

05-FOI-00906-11WH-1601

Sharon Jaffess /R5/USEPA/US

11/29/2004 03:48 PM

To "Patel, Omprakash"

cc PAT VOGTMAN

bcc

Subject Ashland NSP field schedule

Hi Om,

I hope you had a good holiday. I'm finally ready to work on finishing the oversight work plan for Ashland/NSP. I just finished reviewing the PRP's resubmittal. It looks quite good... I will have them send a final set to your attention. I'm just finishing my approval letter to them (approval with some minor modifications/clarifications that they can make via errata sheets).

So that you know what will be coming up, I've prepared a summary of the RI field work schedule:

field task	month / year	duration (days in field)
surface soil	april 2005	4
soil vapor probe installation	january 2005	4
subsurface soil / geoprobe	april 2005	15
geophysics	april 2005	5
test pits	may 2005	21
soil vapor #1	january 2005	1
soil vapor #2	june 2005	1
vapor intrusion #1	january 2005	1

vapor intrusion #2	june 2005	1
-----+-----+-----		
groundwater #1	june 2004 Task	10
	completed.	
-----+-----+-----		
groundwater #2	September 2004 Tak	10
	completed	
-----+-----+-----		
groundwater #3	december 2004	10
-----+-----+-----		
groundwater #4	march 2005	10
-----+-----+-----		
wildlife habitat survey	may 2005	5
-----+-----+-----		
wetland survey & functional	may 2005	5
value analysis		
-----+-----+-----		
sediment reconnaissance	april 2005	12 - 18
survey		
-----+-----+-----		
sediment quality triad	may - september 2005	28 (two separate two week
sampling		efforts)
-----+-----+-----		
uv light measurements	may 2005	5 - 7
-----+-----+-----		
fish tissue sampling	may - june 2005	10 (not consecutive)
-----+-----+-----		
surface water #1	may 2005	1
-----+-----+-----		
surface water #2	august 2005	1
-----+-----+-----		



voice 312-353-0536  
fax 312-886-4071  
email [jaffess.sharon@epa.gov](mailto:jaffess.sharon@epa.gov)

05-FOI-00906-11WH-1602

**Sharon Jaffess /R5/USEPA/US**

12/01/2004 12:17 PM

To Kelley Moore, Jane Neumann, Rodger Field

cc

bcc

Subject Fw: Red Cliff SACA Update

----- Forwarded by Sharon Jaffess/R5/USEPA/US on 12/01/2004 12:16 PM -----

**Charlotte**  
<cdawn@redcliff-nsn.gov>

12/01/2004 11:23 AM

To

Subject FW: Red Cliff SACA Update

Hi Sharon,

Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]

Thanks,

Charlotte

-----Original Message-----

**From:** Charlotte [mailto:cdawn@redcliff-nsn.gov]

**Sent:** Monday, November 29, 2004 9:06 AM

**To:** 'Jaffess.Sharon@epamail.epa.gov'; 'Neumann.Jane@epamail.epa.gov'

**Cc:** 'Field.Rodger@epamail.epa.gov'

**Subject:** Red Cliff SACA Update

Hello!

I hope you all had a good Turkey day.

Our Tribal Council on the 23<sup>rd</sup> of November was cancelled.

I am presenting the revised SACA proposal to Tribal Council tonight (the 29<sup>th</sup>).

It will go in the mail tomorrow (November 30<sup>th</sup>) with all the appropriate forms.

Sharon, please give me a call if you do not see it Friday. Also, please send the information for the new Superfund tribal liaison again?

Thanks!

Charlotte W. Dawn

Red Cliff Band of Lake Superior Chippewa

Environmental Programs Manager

88385 Pike Road Highway 13

Bayfield, WI 54814

(715) 779-3650 (P)

(715) 779-3704 (F)

---

Outgoing mail is certified Virus Free.

Checked by AVG anti-virus system (<http://www.grisoft.com>).

Version: 6.0.744 / Virus Database: 496 - Release Date: 8/24/2004

---

Outgoing mail is certified Virus Free.

Checked by AVG anti-virus system (<http://www.grisoft.com>).

Version: 6.0.744 / Virus Database: 496 - Release Date: 8/24/2004

05-FOI-00906-11WH-1603

Sharon Jaffess /R5/USEPA/US

12/03/2004 01:35 PM

To cdawn

cc LAWRENCE SCHMITT, Kelley Moore

bcc

Subject Ashland/NSP RI/FS Work Plan

Exemption 5 - Deliberative Process Privilege

Hi Charlotte,

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

[REDACTED]

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

[REDACTED]

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]

[REDACTED]

Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

\_\_\_\_\_

[illegible]

Sharon Jaffess, Remedial Project Manager  
US EPA Region 5  
Superfund Division  
77 W. Jackson Blvd. (SR-6J)  
Chicago, IL 60604  
voice 312-353-0536  
fax 312-886-4071  
email [jaffess.sharon@epa.gov](mailto:jaffess.sharon@epa.gov)

05-FOI-00906-11WH-1604

**Sharon Jaffess /R5/USEPA/US**

12/03/2004 01:50 PM

To "Dunn, James R"

cc

bcc

Subject Fw: Ashland/NSP RI/FS Work Plan

Exemption 5 - Deliberative Process Privilege

Hi Jamie!

[REDACTED]

[REDACTED]

[REDACTED]

---SJJ

----- Forwarded by Sharon Jaffess/R5/USEPA/US on 12/03/2004 01:44 PM -----

**Sharon  
Jaffess /R5/USEPA/US**

12/03/2004 01:35 PM

To

Subject Ashland/NSP RI/FS Work Plan

Hi Charlotte, Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]



[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]

Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

\_\_\_\_\_

Response	Percentage
Yes, the current administration is responsible	85%
No, the current administration is not responsible	15%

[REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]

A horizontal bar chart with 25 bars, all of which are blacked out for redaction.

Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

\_\_\_\_\_

\_\_\_\_\_

Sharon Jaffess, Remedial Project Manager  
US EPA Region 5  
Superfund Division  
77 W. Jackson Blvd. (SR-6J)  
Chicago, IL 60604  
voice 312-353-0536  
fax 312-886-4071  
email [jaffess.sharon@epa.gov](mailto:jaffess.sharon@epa.gov)



12/15/2004 02:50 PM

To "Savagian, Andrew"  
cc Briana Bill, "Dunn, James R", "Robinson, John H."  
bcc  
Subject Re: DRAFT History Fact Sheet -- Deadline COB Wednesday,  
December 15

Hi Andrew,

Attached is my redline/strikeout. Please call me if you have any questions about my specific revisions .

Thanks,  
Sharon



factsheetrevision12152004.doc

[illegible]

Sharon Jaffess, Remedial Project Manager  
US EPA Region 5  
Superfund Division  
77 W. Jackson Blvd. (SR-6J)  
Chicago, IL 60604  
voice 312-353-0536  
fax 312-886-4071  
email [jaffess.sharon@epa.gov](mailto:jaffess.sharon@epa.gov)

05-FOI-00906-11WH-1606

Sharon Jaffess /R5/USEPA/US

12/15/2004 04:38 PM

To LAWRENCE SCHMITT

cc Briana Bill

bcc

Subject Fw: DRAFT History Fact Sheet -- Deadline COB Wednesday,  
December 15

----- Forwarded by Sharon Jaffess/R5/USEPA/US on 12/15/2004 04:36 PM -----

"Savagian, Andrew"  
<Andrew.Savagian@dnr.state.wi.us>

12/15/2004 03:38 PM

To

Subject RE: DRAFT History Fact Sheet -- Deadline COB  
Wednesday, December 15

Exemption 5 - Deliberative Process Privilege

Sharon,

[REDACTED]

Thanks,

Andrew Savagian  
Outreach Specialist - Remediation and Redevelopment (RR) Program  
WI Department of Natural Resources  
608-261-6422  
RR Program info at: <http://dnr.wi.gov/org/aw/rr>

-----Original Message-----

From: Jaffess.Sharon@epamail.epa.gov  
[mailto:Jaffess.Sharon@epamail.epa.gov]  
Sent: Wednesday, December 15, 2004 2:51 PM  
To: Savagian, Andrew  
Cc: Bill.Briana@epamail.epa.gov; Dunn, James R; Robinson, John H.  
Subject: Re: DRAFT History Fact Sheet -- Deadline COB Wednesday,  
December 15

Hi Andrew,

Thanks,  
Sharon

>>>  
Sharon Jaffess, Remedial Project Manager  
US EPA Region 5  
Superfund Division  
77 W. Jackson Blvd. (SR-6J)  
Chicago, IL 60604  
voice           312-353-0536  
fax             312-886-4071  
email          jaffess.sharon@epa.gov

---

05-FOI-00906-11WH-1607

"Robinson, John H."  
<John.Robinson@dnr.state.wi.us>

12/16/2004 03:38 PM

To Sharon Jaffess

cc Briana Bill, LAWRENCE SCHMITT

bcc

Subject RE: Ashland Outreach Conference Call Jan. 6, 2005

Exemption 5 - Deliberative Process Privilege

Sharon

[REDACTED]

John Robinson  
Northern Region Team Supervisor  
Bureau of Remediation & Redevelopment  
Wisconsin Department of Natural Resources  
(715) 365-8976

-----Original Message-----

From: Jaffess.Sharon@epamail.epa.gov

[mailto:Jaffess.Sharon@epamail.epa.gov]

Sent: Thursday, December 16, 2004 2:51 PM

To: Robinson, John H.

Cc: Bill.Briana@epamail.epa.gov; Schmitt.Lawrence@epamail.epa.gov

Subject: Re: Ashland Outreach Conference Call Jan. 6, 2005

Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

## Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

[REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]

[REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

[REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]

\_\_\_\_\_

\_\_\_\_\_

Best,  
Sharon

>>>  
Sharon Jaffess, Remedial Project Manager  
US EPA Region 5  
Superfund Division  
77 W. Jackson Blvd. (SR-6J)  
Chicago, IL 60604  
voice           312-353-0536  
fax             312-886-4071  
email          jaffess.sharon@epa.gov

05-FOI-00906-11WH-1608

**Briana Bill/R5/USEPA/US**

12/16/2004 04:04 PM

To Sharon Jaffess

cc LAWRENCE SCHMITT, Stuart Hill

bcc Briana Bill

Subject Re: Ashland Outreach Conference Call Jan. 6, 2005

Exemption 5 - Deliberative Process Privilege

Sharon,

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]


Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov  
Sharon Jaffess/R5/USEPA/US

**Sharon  
Jaffess/R5/USEPA/US**

12/16/2004 02:50 PM

To "Robinson, John H." <John.Robinson@dnr.state.wi.us>

cc Briana Bill/R5/USEPA/US@EPA, LAWRENCE  
SCHMITT/R5/USEPA/US@EPA

Subject Re: Ashland Outreach Conference Call Jan. 6, 2005 

Exemption 5 - Deliberative Process Privilege

Hi John,

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]





05-FOI-00906-11WH-1609

**Sharon Jaffess /R5/USEPA/US**

12/21/2004 03:06 PM

To Ralph Dashner

cc Kirsten Cahow, Kelley Moore

bcc

Subject	Follow-up
---------	-----------

## Exemption 5 - Deliberative Process Privilege

Hi Ralph,

[illegible]

\_\_\_\_\_

## Take Care, Sharon

[illegible]

Sharon Jaffess, Remedial Project Manager

US EPA Region 5

Superfund Division

77 W. Jackson Blvd. (SR-6J)

Chicago, IL 60604

voice 312-353-0536

fax 312-886-4071

email [jaffess.sharon@epa.gov](mailto:jaffess.sharon@epa.gov)

05-FOI-00906-11WH-1610

Sharon Jaffess /R5/USEPA/US

12/22/2004 03:01 PM

To Madeline Rucker

cc

bcc

Subject Ashland/NSP SACA Grant

Exemption 5 - Deliberative Process Privilege

Hi Madeline,

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Thanks,  
Sharon

----- Forwarded by Sharon Jaffess/R5/USEPA/US on 12/22/2004 02:49 PM -----

Charlotte  
<cdawn@redcliff-nsn.gov>  
12/22/2004 08:36 AM

To  
Subject Xcel Comments/ SACA Funds

Hi Sharon,

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Sincerely,

Charlotte W. Dawn

Red Cliff Band of Lake Superior Chippewa

Environmental Programs Manager

88385 Pike Road Highway 13

Bayfield, WI 54814

(715) 779-3650 (P)

(715) 779-3704 (F)

---

Outgoing mail is certified Virus Free.

Checked by AVG anti-virus system (<http://www.grisoft.com>).

Version: 6.0.744 / Virus Database: 496 - Release Date: 8/24/2004

05-FOI-00906-11WH-1611

**Sharon Jaffess /R5/USEPA/US**

12/23/2004 01:02 PM

To Charlotte

cc Karen Sykes, Kelley Moore, Cecilia Moore, Glynis Landers,  
LAWRENCE SCHMITT

bcc

Subject Re: Xcel Comments/ SACA Funds

Hi Charlotte,

Yes, I'm finally back in the office. I'm sorry about all the frustration you are feeling. I will work hard to get things back on track. Let's talk next week.

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Sincerely,

Charlotte W. Dawn

Red Cliff Band of Lake Superior Chippewa

Environmental Programs Manager

88385 Pike Road Highway 13

Bayfield, WI 54814

(715) 779-3650 (P)

(715) 779-3704 (F)

---

Outgoing mail is certified Virus Free.

Checked by AVG anti-virus system (<http://www.grisoft.com>).

Version: 6.0.744 / Virus Database: 496 - Release Date: 8/24/2004

05-FOI-00906-11WH-1612

Sharon Jaffess /R5/USEPA/US

12/29/2004 11:11 AM

To PAT VOGTMAN

cc

bcc

Subject Weston Oversight - Ashland

Exemption 5 - Deliberative Process Privilege

Hi Pat,

[REDACTED]



Weston Oversight Tasks.doc

[REDACTED]

[REDACTED]

[REDACTED]

Thanks,  
Sharon



05-FOI-00906-11WH-1613

**Sharon Jaffess /R5/USEPA/US**

To Dave Mount

01/04/2005 09:28 AM

CC

bcc

## Exemption 5 - Deliberative Process Privilege

Subject Re: Tom's Comments - Questions / my take - what's yours?

Dave,

[REDACTED]  
 [REDACTED]  
 [REDACTED]

[REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]

Best,  
Sharon

[illegible]

Sharon Jaffess, Remedial Project Manager

US EPA Region 5

Superfund Division

77 W. Jackson Blvd. (SR-6J)

Chicago, IL 60604

voice 312-353-0536

fax 312-886-4071

email [jaffess.sharon@epa.gov](mailto:jaffess.sharon@epa.gov)

05-FOI-00906-11WH-1614

**Sharon Jaffess /R5/USEPA/US**

To Kelley Moore

cc

01/06/2005 01:09 PM

bcc

Exemption 5 - Deliberative Process Privilege

Subject Re: CD on Ashland

[REDACTED]

05-FOI-00906-11WH-1615

**Briana Bill /R5/USEPA/US**

01/07/2005 10:57 AM

To John.Robinson

cc Sharon Jaffess, LAWRENCE SCHMITT, James.Dunn,  
Andrew.Savagian, Stuart Hill

bcc

Subject Conference Call Agenda and 3-month Plan

Exemption 5 - Deliberative Process Privilege

John -

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1616

**Sharon Jaffess /R5/USEPA/US**

To "Howe, Robert"

01/07/2005 12:15 PM

CC

bcc

Subject RE: Ashland

I asked Xcel to send me a .pdf of the entire new work plan. I should have it shortly! I posted a new sediment stability section they had previously sent me --- before they finalized the document. It has ashland in the title so you should be able to easily find it on the ftp site .

I put the workplan into copying... when I get it, I'll send it off to you. Hard copies are always good to have.

I'm still working on dvd copying. I didn't have as much time as I thought xmas and new years weekends... I thought I'd try editing a bit... but, it takes longer...

THANKS.

---Sharon

[illegible]

Sharon Jaffess, Remedial Project Manager

US EPA Region 5

Superfund Division

77 W. Jackson Blvd. (SR-6J)

Chicago, IL 60604

voice 312-353-0536

fax 312-886-4071

email [jaffess.sharon@epa.gov](mailto:jaffess.sharon@epa.gov)

05-FOI-00906-11WH-1617

**Sharon Jaffess /R5/USEPA/US**

To "Howe, Robert"

cc

01/07/2005 04:31 PM

bcc

Subject RE: Ashland

Okay, got the other .pdf's and posted them. I couldn't change their names so that they would all start with Ashland - to make it easy for you to find, because what I got was "read only." They are:

RIFS Workplan Rev 02 Final

FSP rev 01 Final

HASP rev 01 Final

PMP rev 01 Final

QAPP rev 03 Final

Here's the approval letter I sent them:



xcelletter12072004approvalofRIWP.doc

THANK YOU!

Have a great weekend!

---Sharon

05-FOI-00906-11WH-1618

**Sharon Jaffess /R5/USEPA/US**

01/11/2005 03:15 PM

To Dave Mount

cc Lawton.Jen

bcc

Subject Update - Ashland / and follow-up Call request

## Exemption 5 - Deliberative Process Privilege

Hi Dave,

[REDACTED]

████████████████████

[REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

[REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Thanks very much,  
Sharon

[illegible]

Sharon Jaffess, Remedial Project Manager  
US EPA Region 5

Superfund Division  
77 W. Jackson Blvd. (SR-6J)  
Chicago, IL 60604  
voice 312-353-0536  
fax 312-886-4071  
email [jaffess.sharon@epa.gov](mailto:jaffess.sharon@epa.gov)

05-FOI-00906-11WH-1619

**Sharon Jaffess /R5/USEPA/US**

To "Dunn, James R"

CC

01/12/2005 09:09 AM

bcc

## Exemption 5 - Deliberative Process Privilege

Subject Conf. Call with Dave Mount

Hi Jamie,

[REDACTED]

\_\_\_\_\_

## More Later, Sharon

[illegible]

Sharon Jaffess, Remedial Project Manager

US EPA Region 5

Superfund Division

77 W. Jackson Blvd. (SR-6J)

Chicago, IL 60604

voice 312-353-0536

fax 312-886-4071

email [jaffess.sharon@epa.gov](mailto:jaffess.sharon@epa.gov)



05-FOI-00906-11WH-1620

**Sharon Jaffess /R5/USEPA/US**

To Cecilia Moore

01/12/2005 11:21 AM

CC

bcc

## Exemption 5 - Deliberative Process Privilege

Subject PO for Ashland/NSP / Tribal SACA

Hi Cecilia,

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Thanks very much,  
Sharon

[illegible]

Sharon Jaffess, Remedial Project Manager

US EPA Region 5

Superfund Division

77 W. Jackson Blvd. (SR-6J)

Chicago, IL 60604

voice 312-353-0536

fax 312-886-4071

email     jaffess.sharon@epa.gov

05-FOI-00906-11WH-1621

**Sharon Jaffess /R5/USEPA/US**

To Howard Pham

01/13/2005 10:01 AM

CC

bcc

Subject FY '05 sampling

## Exemption 5 - Deliberative Process Privilege

Hi Howard,

[REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]

---Sharon

[illegible]

Sharon Jaffess, Remedial Project Manager

US EPA Region 5

Superfund Division

77 W. Jackson Blvd. (SR-6J)

Chicago, IL 60604

voice 312-353-0536

fax 312-886-4071

email [jaffess.sharon@epa.gov](mailto:jaffess.sharon@epa.gov)

Weldon Bosworth, Ph.D.  
URS  
wbosworth@metrocast.net

Ph. 603.524.1822  
Fx. 603.528.9674

This e-mail together with any attachments is confidential and may be the subject of legal privilege. If you are not the intended recipient please e-mail me by return e-mail and delete this message. You are not permitted to print, copy, disclose or use the content in any way. URS accepts no responsibility for changes made to this e-mail or any attachments after transmission from URS. Thank you.

05-FOI-00906-11WH-1623

**Briana Bill/R5/USEPA/US**

01/24/2005 02:52 PM

To John.Robinson, Sharon Jaffess, James.Dunn, KBro, nehlsht

cc

bcc

Subject Superfund 101 postcard

Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1624

**Sharon Jaffess /R5/USEPA/US**

01/26/2005 11:56 AM

To Suzanne Coll

cc Kelley Moore

bcc

Subject Reminder, tomorrow at 10, room 611 A

Exemption 5 - Deliberative Process Privilege

Hi Suzanne,

[REDACTED]

Thanks very much,  
Sharon



SACA REV 01.doc.z



SACA Letter.doc



Appendix A SACA Budget.xls



SACA Budget.xls.z



budgetchartdetail.doc.zi

05-FOI-00906-11WH-1625

Sharon Jaffess /R5/USEPA/US

01/28/2005 02:35 PM

To Wendy Carney

cc LAWRENCE SCHMITT

bcc

Subject Tribal SACA Information - Ashland/NSP Site

Exemption 5 - Deliberative Process Privilege

- [REDACTED]
- [REDACTED]
- [REDACTED]
- [REDACTED]
- [REDACTED]
- [REDACTED]

05-FOI-00906-11WH-1626

**Briana Bill/R5/USEPA/US**

02/01/2005 09:26 AM

To "Robinson, John H."

cc "Savagian, Andrew", ccurran, "Dunn, James R", KBro,  
"Morrison, James", "Nehls-Lowe, Henry", Sharon Jaffess  
bcc

Subject RE: Agenda -- Ashland CI Conference Call 2/1/05

To assist in the discuss of the three-month communication strategies, pls see the two attached schedules from the RIFS workplan. The first is the field work schedule (Jan. activities have been bumped into Feb./March) and the other is a schedule for Xcel deliverables. Our communication work should coincide



with these activities. B Xcel deliverables schedule.doc Field Work Schedule.doc

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov



05-FOI-00906-11WH-1627

**Sharon Jaffess /R5/USEPA/US**

02/01/2005 10:36 AM

To LAWRENCE SCHMITT

cc

bcc

Subject newest version hot issue



hotissue02012005.wpd

05-FOI-00906-11WH-1628

**Sharon Jaffess /R5/USEPA/US**

02/01/2005 12:47 PM

To LAWRENCE SCHMITT

cc

bcc

Subject Hot Issue Paper - Ashland



hotissuerevisionlarry02012005.wpd

05-FOI-00906-11WH-1629

**Sharon Jaffess /R5/USEPA/US**

To LAWRENCE SCHMITT, Wendy Carney

cc

02/01/2005 03:56 PM

bcc

Subject Hot Issue Revision (Ashland/NSP)

Attached is the briefing paper with Wendy's revisions.



hotissuerevisionwendy02012005.wpd

05-FOI-00906-11WH-1630

**Sharon Jaffess /R5/USEPA/US**

02/02/2005 04:11 PM

To LAWRENCE SCHMITT, Jane Neumann

cc Steve Dodge, Kelley Moore, Joseph Dufficy

bcc

## Exemption 5 - Deliberative Process Privilege

Subject Briefing on Ashland/Red Cliff issue with RA 2/3 from 2 to 3

I checked with Margie and Margie checked with Nita. The time both Rick and Bharat are available tomorrow is 2 pm to 3 pm ---- so the meeting is scheduled for then. Hopefully, that is okay with your schedules. I wasn't sure about who from IEO so I assumed it was Steve Dodge and let him know. I also let Joe D. and Kelley M. know because I assume [REDACTED]

Anyway, I apologize for the late notice --- and hopefully, you are all available or can rearrange your schedules.

Thanks very much,  
Sharon

[illegible]

Sharon Jaffess, Remedial Project Manager

US EPA Region 5

Superfund Division

77 W. Jackson Blvd. (SR-6J)

Chicago, IL 60604

voice 312-353-0536

fax 312-886-4071

email [jaffess.sharon@epa.gov](mailto:jaffess.sharon@epa.gov)

05-FOI-00906-11WH-1631

**Sharon Jaffess /R5/USEPA/US**

02/02/2005 04:49 PM

To Richard Karl

cc Margie Johnson

bcc

Subject FYI

Exemption 5 - Deliberative Process Privilege

I've informed everyone (Larry, Jane, Steve Dodge [IEO], Joe Dufficy, Kelley Moore) that the meeting with Bharat is on 2/3 at 2 pm.

[REDACTED]

---Sharon

05-FOI-00906-11WH-1632

**Sharon Jaffess /R5/USEPA/US**

To Suzanne Coll

02/03/2005 06:45 AM

CC

bcc

## Exemption 5 - Deliberative Process Privilege

Subject

A horizontal bar chart with 'Age Group' on the y-axis and 'Percentage' on the x-axis. The bars are color-coded by gender: blue for Male and pink for Female. The data is as follows:

Age Group	Male (%)	Female (%)
18-24	95	95
25-34	90	95
35-44	85	90
45-54	95	95
55-64	85	90
65-74	90	90
75+	75	85

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.

Thanks very much,  
Sharon

[illegible]

Sharon Jaffess, Remedial Project Manager

US EPA Region 5

Superfund Division

77 W. Jackson Blvd. (SR-6J)

Chicago, IL 60604

voice 312-353-0536

fax 312-886-4071

email [jaffess.sharon@epa.gov](mailto:jaffess.sharon@epa.gov)

05-FOI-00906-11WH-1633

Sharon Jaffess /R5/USEPA/US

02/03/2005 07:26 AM

To "Patel, Omprakash"

cc

bcc

Exemption 5 - Deliberative Process Privilege

Subject Fw: Ashland drilling schedule

Hi Om,

Pat Vogtman and I wanted to check in with you to see if we should have a "kickoff" meeting. [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Just let Pat and I know if you want to have a conference call to go over things and when. Next week is completely open for me except for Tuesday between 10:30 and 12:30.

Thanks very much,  
Sharon

----- Forwarded by Sharon Jaffess/R5/USEPA/US on 02/03/2005 06:56 AM -----

dave trainor  
<dtrainor@newfields.com>  
02/01/2005 01:15 PM

To  
Subject Ashland drilling schedule

Sharon:

Per Jerry's request, we're planning to mobilize the week of February 21st to abandon/replace monitoring wells per our work plan addendum (postmarked today along with the final work plan documents), per your approval. The vapor probe installation work is scheduled for the following week (February 28th).

Dave Trainor

-----Original Message-----

From: Winslow, Jerry C [mailto:jerry.c.winslow@xcelenergy.com]  
Sent: Tuesday, February 01, 2005 1:03 PM  
To: dtrainor@newfields.com; paul\_sklar@urscorp.com  
Subject: FW:

Dave,  
Please respond to Sharon regarding our schedule and copy me on your response. Thanks. Jerry

-----Original Message-----

From: Jaffess.Sharon@epamail.epa.gov [mailto:Jaffess.Sharon@epamail.epa.gov]  
Sent: Tuesday, February 01, 2005 12:58 PM  
To: Winslow, Jerry C  
Subject:

I know I'll be getting the new docs today... but, do you have a guestimate as to when you'll be mobilizing for soil vapor #1 sampling? Maybe it can be coordinated with any community involvement activities I'm doing in late February? Or, if you think it'll be more like the first week of March (I guess we're going for anytime before it thaws), I can go for scheduling community involvement stuff (not a meeting but an informal session where people just come by to ask questions and look at diagrams, the model, etc) that same week... in the meantime, Jamie is checking out the City's calendar and local papers for any local events over the next few months to make sure that we hit a good week where we wouldn't be creating any conflicts for people...



05-FOI-00906-11WH-1634

**Sharon Jaffess /R5/USEPA/US**

02/03/2005 09:52 AM

To LAWRENCE SCHMITT

cc

bcc

Exemption 5 - Deliberative Process Privilege

Subject Ashland WDNR costs

[REDACTED]

[REDACTED]

[REDACTED]

05-FOI-00906-11WH-1635

Sharon Jaffess /R5/USEPA/US

02/04/2005 12:23 PM

To Charlotte

cc Kelley Moore

bcc LAWRENCE SCHMITT, Joseph Dufficy

Subject Re: Red Cliff Superfund SACA

Exemption 5 - Deliberative Process Privilege

Hi Charlotte,

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Sharon Jaffess, Remedial Project Manager  
US EPA Region 5  
Superfund Division  
77 W. Jackson Blvd. (SR-6J)  
Chicago, IL 60604  
voice 312-353-0536  
fax 312-886-4071  
email [jaffess.sharon@epa.gov](mailto:jaffess.sharon@epa.gov)

05-FOI-00906-11WH-1636

**Sharon Jaffess /R5/USEPA/US**

02/04/2005 12:33 PM

To Kelley Moore, Joseph Dufficy

cc LAWRENCE SCHMITT

bcc

Subject Strategy Paper - ENFORCEMENT CONFIDENTIAL

Exemption 5 - Deliberative Process Privilege

Thanks very much,  
Sharon



EPA Region 5 Tribal Funding Strategy.doc

02/04/2005 03:33 PM

To Rita Cestaric  
cc LAWRENCE SCHMITT, Joseph Dufficy, Richard Karl, Kelley Moore  
bcc

Subject Ashland/NSP Strategy Paper - ENFORCEMENT  
CONFIDENTIAL

## Exemption 5 - Deliberative Process Privilege

Hi Rita,

\_\_\_\_\_

\_\_\_\_\_

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]



tribalfundingstrategywithkellyandlarryand joessinput.doc

\_\_\_\_\_

Thanks very much,  
Sharon

[illegible]

Sharon Jaffess, Remedial Project Manager  
US EPA Region 5  
Superfund Division  
77 W. Jackson Blvd. (SR-6J)  
Chicago, IL 60604  
voice 312-353-0536  
fax 312-886-4071  
email [jaffess.sharon@epa.gov](mailto:jaffess.sharon@epa.gov)

05-FOI-00906-11WH-1638

**Sharon Jaffess /R5/USEPA/US**

02/08/2005 06:55 AM

To Denise Mahoney

cc THOMAS MARKS, LAWRENCE SCHMITT, Craig Melodia

bcc

Subject Feb. 3rd letter to NSP-Wisconsin

Exemption 5 - Deliberative Process Privilege

Hi Denise,

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Thanks very much,  
Sharon

05-FOI-00906-11WH-1639

**Sharon Jaffess /R5/USEPA/US**

02/09/2005 12:24 PM

To "Dunn, James R", "Patel, Omprakash", Robert.Howe

cc LAWRENCE SCHMITT

bcc

Subject DRAFT LETTER for your review/input

Exemption 5 - Deliberative Process Privilege

Hi,

[REDACTED]

Thanks very much for your help.

----Sharon



wellreplacementletter.doc

05-FOI-00906-11WH-1640

Sharon Jaffess /R5/USEPA/US

02/15/2005 12:42 PM

To Brian Schumacher

cc Dave Mount

bcc

Subject Fw: Xcel Ashland Bioassays

Exemption 5 - Deliberative Process Privilege

Hi Brian,

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Sharon

P.S. if you are able to provide some input on this matter, you may charge the site specific account for this project:  
B5N5BD00.



-- Forwarded by Sharon Jaffess/R5/USEPA/US on 02/15/2005 12:02 PM -----

**Dave Mount/DUL/USEPA/US**

02/15/2005 11:34 AM

To Darrel\_Lauren@URSCorp.com

cc Sharon Jaffess/R5/USEPA/US@EPA

Subject Re: Xcel Ashland Bioassays 

Hi Darrel--

I apologize for having a poor memory -- this sequencing was desirable because the initial tests were being used to decide which samples UV tests would be run on?

With regard to holding times, the holding times that are suggested in test manuals and elsewhere are generally not based on much in the way of hard, definitive data and the guidance that's given is usually included simply because the guidelines have to say something. The stability of toxicity during holding can be expected to depend on the nature of the specific toxicants of interest and their stability in storage. Eight weeks is BPJ for the most part; it may be too long for some toxicants, and way overconservative for others. In this case, I don't think there's much reason to suspect that tar/PAHs will be particularly labile if the sediments are held sealed, with minimum headspace, and under refrigeration. After all, this sediment contamination has already existed in situ for some time.

I've cc'd Sharon. I just deal with technical stuff, I don't deal with the legal/regulatory aspects of this process. I'm presuming that if there are legal/regulatory entanglements relative to exceeding the recommended holding times that she'll speak up.

One option is to include a shaded treatment in the UV test using a sediment with "middle of the road" toxicity to assess the degree to which toxicity does or does not change.

Best,

Dave

Darrel\_Lauren@URSCorp.com

**Darrel\_Lauren@URSCorp.com**

02/15/2005 10:28 AM

To Dave Mount/DUL/USEPA/US@EPA

cc

Subject Re: Xcel Ashland Bioassays

Hi Dave-- We're getting ready to send out RFQ's for the bioassays at Ashland and foresee a potential problem with sediment holding times. We proposed to first run a 28-d Hyalella test without UV light and then run a second 28-d test with UV light. That's cutting it pretty close for an 8 week holding limit. If we exceed 8 weeks will that cause EPA heartburn and get our tests rejected? Any ideas on WDNR's position?

Hope all is well.

Darrel J. Lauren, Ph.D.  
URS Corp  
335 Commerce Drive, Suite 300  
Fort Washington, PA 19034-2633

Ph (direct): 215-367-2436  
Ph (main): 215-367-2500  
Fax: 215-367-1000

05-FOI-00906-11WH-1641

**Sharon Jaffess /R5/USEPA/US**

02/22/2005 03:14 PM

To Jane Neumann

cc

bcc

Subject Re: Quick Tribal Sites Update Needed

Hi Jane,

I updated the Ashland portion:



janeupdate122004.wpd

05-FOI-00906-11WH-1642

**Sharon Jaffess /R5/USEPA/US**

02/24/2005 01:30 PM

To "Patel, Omprakash"

cc "Balla, Tonya"

bcc

Subject Re: FW: Potential CRL Sampling

Thanks very much for keeping me posted, Om.

I think I bcc'd you on an email to NSP, but, in case I didn't, here's that letter I was working on. Thanks for you and the hydrogeologist's help on that.



wellreplacementletter02172005.doc

---Sharon

05-FOI-00906-11WH-1643

Sharon Jaffess /R5/USEPA/US

02/25/2005 09:28 AM

To lab

cc "Dunn, James R", "Patel, Omprakash"

bcc

Subject Re: FW: Follow up to phone call

Exemption 5 - Deliberative Process Privilege

Hi Tracey,

[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]

Thanks,  
Sharon

[illegible]

Sharon Jaffess, Remedial Project Manager  
US EPA Region 5  
Superfund Division  
77 W. Jackson Blvd. (SR-6J)  
Chicago, IL 60604  
voice 312-353-0536  
fax 312-886-4071  
email [jaffess.sharon@epa.gov](mailto:jaffess.sharon@epa.gov)

05-FOI-00906-11WH-1644

**Sharon Jaffess /R5/USEPA/US**

02/25/2005 03:50 PM

To Suzanne Coll, Kelley Moore, Karen Sykes

cc LAWRENCE SCHMITT

bcc

Subject Ashland/NSP Red Cliff SACA - Work Plan

## Exemption 5 - Deliberative Process Privilege

Hi,

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Thanks very much,  
Sharon



Comments on Red Cliff SACA Work Plan Application02252005.doc

[illegible]

Sharon Jaffess, Remedial Project Manager

US EPA Region 5

Superfund Division

77 W. Jackson Blvd. (SR-6J)

Chicago, IL 60604

voice 312-353-0536

fax 312-886-4071

email [jaffess.sharon@epa.gov](mailto:jaffess.sharon@epa.gov)

05-FOI-00906-11WH-1645

Henry Nehls-Lowe  
<nehls1@dhfs.state.wi.us>

03/04/2005 08:41 AM

To James Morrison, James.Dunn, John.Robinson, Briana Bill,  
Sharon Jaffess

cc

bcc

Subject Re: FW: Ashland, WI Superfund Site

Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]  
[REDACTED] [REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED] [REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED] [REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED] [REDACTED]  
[REDACTED] [REDACTED]  
[REDACTED] [REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

Henry

>>> "Robinson, John H." <John.Robinson@dnr.state.wi.us> 03/03/05  
07:51AM >>>

[REDACTED]  
[REDACTED]  
[REDACTED]

-----Original Message-----

From: Daniel F. Norris [mailto:norrisd01@northland.edu]

Sent: Wednesday, March 02, 2005 8:29 PM

To: Robinson, John H.

Subject: Ashland, WI Superfund Site

[REDACTED]  
[REDACTED] [REDACTED]

Thank You

Dan Norris



05-FOI-00906-11WH-1646

**Briana Bill/R5/USEPA/US**

03/04/2005 01:27 PM

To John Peterson

cc Phillippa Cannon

bcc

Exemption 5 - Deliberative Process Privilege

Subject SAR

[REDACTED]



Snow2.JPG

[http://www.ashlandwi.com/placed/index.php?sect\\_rank=1&story\\_id=195353](http://www.ashlandwi.com/placed/index.php?sect_rank=1&story_id=195353)

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
[bill.briana@epa.gov](mailto:bill.briana@epa.gov)

05-FOI-00906-11WH-1647

Sharon Jaffess /R5/USEPA/US

To Suzanne Coll

cc LAWRENCE SCHMITT, Wendy Carney

03/07/2005 09:05 AM

bcc

Subject

Exemption 5 - Deliberative Process Privilege

Ashland / NSP Lakefront Superfund Site FY2004 Update:

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

email [jaffess.sharon@epa.gov](mailto:jaffess.sharon@epa.gov)

05-FOI-00906-11WH-1648

**Sharon Jaffess /R5/USEPA/US**

03/07/2005 11:30 AM

To "Robinson, John H.", "Dunn, James R", Henry Nehls-Lowe

cc Briana Bill, LAWRENCE SCHMITT

bcc

Subject Letter to Prof. Norris

Exemption 5 - Deliberative Process Privilege

Hi,

[REDACTED]

Thanks very much,  
Sharon

05-FOI-00906-11WH-1649

**Sharon Jaffess /R5/USEPA/US**

03/07/2005 02:26 PM

Exemption 5 - Deliberative Process Privilege

To Suzanne Coll

cc Briana Bill

bcc LAWRENCE SCHMITT

Subject ashland update

Sue,

[REDACTED]

---SJJ

05-FOI-00906-11WH-1650

**Briana Bill/R5/USEPA/US**

03/07/2005 04:16 PM

To Sharon Jaffess, Suzanne Coll

cc

bcc

Exemption 5 - Deliberative Process Privilege

Subject Re: Ashland Cooperative Agreement

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]

Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov  
Sharon Jaffess/R5/USEPA/US

**Sharon Jaffess/R5/USEPA/US** To  
03/07/2005 02:23 PM Subject

----- Forwarded by Sharon Jaffess/R5/USEPA/US on 03/07/2005 02:22 PM -----

**Sharon Jaffess/R5/USEPA/US** To  
03/07/2005 09:05 AM Subject

Ashland / NSP Lakefront Superfund Site FY2004 Update:

The EPA / WDNR Site-Specific Superfund Memorandum of Agreement (SMOA) was signed by Secretary P. Scott Hassett on May 17, 2004 and Richard C. Karl on behalf of Acting Regional Administrator Bharat Mathur on June 30, 2004. This SMOA provides for EPA's technical lead on oversight of the PRP-lead RI/FS and for WDNR's lead role in community involvement activities. It also delineates WDNR's technical support agency role.

WDNR participated in a technical scoping meeting with EPA and the PRP on January 8, 2004 and provided EPA with comments on the PRP's RI/FS Work Plan (the PRP submitted the work plan in February 2004). WDNR's comments were almost exclusively in regards to the ecological sampling program outlined in the PRP's work plan. The details were of a highly complicated technical nature regarding PAH exposure and ultraviolet light impacts to assessing benthic invertebrate risk. Many issues brought up by WDNR were similar to issues that WDNR and the PRP had been in technical disagreement about since the late 1990s. EPA brought in an expert from the EPA environmental effects laboratory in Duluth, MN, Dr. Dave Mount, who consulted with WDNR on its issues. WDNR participated with EPA (including Dr. Mount) at a technical meeting to resolve the disagreements in September 2004. The PRP revised the Work Plan in accordance with unanimous agreements made at the September meeting and EPA therefore approved the PRP's Work Plan, with WDNR's concurrence, on December 7, 2004.

WDNR was required to perform numerous community involvement activities in 2004 on behalf of EPA. WDNR hired an outside organization to provide community involvement activity support. WDNR hired the Sigurd Olsen Institute (which had previous involvement on the Site as an environmental organization and public educator). The WDNR's required community involvement tasks were to update the mailing list for the site, assist EPA in holding community interviews, update the Community Involvement Plan (based on the results of the interviews), and support EPA in holding community outreach activities. Completing



Sharon Jaffess, Remedial Project Manager  
US EPA Region 5  
Superfund Division  
77 W. Jackson Blvd. (SR-6J)  
Chicago, IL 60604  
voice 312-353-0536  
fax 312-886-4071  
email [jaffess.sharon@epa.gov](mailto:jaffess.sharon@epa.gov)

05-FOI-00906-11WH-1651

**Sharon Jaffess /R5/USEPA/US**

03/07/2005 04:43 PM

To LAWRENCE SCHMITT, Wendy Carney

cc

bcc

Subject Fw: Ashland Cooperative Agreement

Exemption 5 - Deliberative Process Privilege

[REDACTED]

----- Forwarded by Sharon Jaffess/R5/USEPA/US on 03/07/2005 04:41 PM -----

**Briana Bill /R5/USEPA/US**

03/07/2005 04:16 PM

To Sharon Jaffess/R5/USEPA/US@EPA, Suzanne  
Coll/R5/USEPA/US@EPA

cc

Subject Re: Ashland Cooperative Agreement 📎

Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Exemption 5 - Deliberative Process Privilege

FY2005 (FYI):

[REDACTED]

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov  
Sharon Jaffess/R5/USEPA/US

<b>Sharon Jaffess/R5/USEPA/US</b>	To
03/07/2005 02:23 PM	Subject

----- Forwarded by Sharon Jaffess/R5/USEPA/US on 03/07/2005 02:22 PM -----

<b>Sharon Jaffess/R5/USEPA/US</b>	To
03/07/2005 09:05 AM	Subject

Ashland / NSP Lakefront Superfund Site FY2004 Update:

The EPA / WDNR Site-Specific Superfund Memorandum of Agreement (SMOA) was signed by Secretary P. Scott Hassett on May 17, 2004 and Richard C. Karl on behalf of Acting Regional Administrator Bharat Mathur on June 30, 2004. This SMOA provides for EPA's technical lead on oversight of the PRP-lead RI/FS and for WDNR's lead role in community involvement activities. It also delineates WDNR's technical support agency role.

WDNR participated in a technical scoping meeting with EPA and the PRP on January 8, 2004 and provided EPA with comments on the PRP's RI/FS Work Plan (the PRP submitted the work plan in February 2004). WDNR's comments were almost exclusively in regards to the ecological sampling

program outlined in the PRP's work plan. The details were of a highly complicated technical nature regarding PAH exposure and ultraviolet light impacts to assessing benthic invertebrate risk. Many issues brought up by WDNR were similar to issues that WDNR and the PRP had been in technical disagreement about since the late 1990s. EPA brought in an expert from the EPA environmental effects laboratory in Duluth, MN, Dr. Dave Mount, who consulted with WDNR on its issues. WDNR participated with EPA (including Dr. Mount) at a technical meeting to resolve the disagreements in September 2004. The PRP revised the Work Plan in accordance with unanimous agreements made at the September meeting and EPA therefore approved the PRP's Work Plan, with WDNR's concurrence, on December 7, 2004.

WDNR was required to perform numerous community involvement activities in 2004 on behalf of EPA. WDNR hired an outside organization to provide community involvement activity support. WDNR hired the Sigurd Olsen Institute (which had previous involvement on the Site as an environmental organization and public educator). The WDNR's required community involvement tasks were to update the mailing list for the site, assist EPA in holding community interviews, update the Community Involvement Plan (based on the results of the interviews), and support EPA in holding community outreach activities. Completing these tasks proved to be difficult for WDNR and most were not completed until the new fiscal year, 2005. It is EPA's view that the difficulties in completing the tasks were due to different project management priorities (between EPA and WDNR) and staffing decisions by WDNR management. WDNR has not assigned a staff level employee in the role of CIC as EPA would, and the Sigrid Olsen Institute has been acting more in the capacity of community educator than as a public relations firm (for example, they still bring students to EPA meetings and question the Agency at meetings). Sigrid Olsen has also not hired a dedicated person to perform the Agency's tasks. Rather, they have given the tasks to a part-time employee that is also dedicated to other projects at the Institute. EPA's CIC has had to expend more time and effort to this project essentially training WDNR's consultant and revising all of the work products WDNR has sent to EPA to meet EPA's expectations. In order to resolve these problems, EPA's CIC is now leading team telephone meetings on an as-needed basis to ensure that EPA's priorities are clear and defined and that tasks and completion dates are established.

Tasks which should have been completed in fiscal year 2004 should have included the updated Community Involvement Plan (CIP) and a fact sheet distributed on the results of the community interviews (shortly after the community interviews). The CIP was not completed until January 2005. A fact sheet summarizing the results of the interviews in March 2004 was no longer deemed appropriate to distribute in the winter of 2004/05. Instead, WDNR simply published a fact sheet for its web site announcing the existence of a CIP. This fact sheet was completed in November 2004.

The task completed in 2004 was the community interview process. Community interviews were scheduled the week of March 8, 2004. Forty residents were interviewed by EPA and WDNR. Interviewees were chosen to represent a cross-section of the community and included area residents, elected officials, tribal leaders and staff, area business owners, recreationalists, environmental groups, economic development groups, civic clubs, and educators.

WDNR also supported EPA in an outreach activity in the summer of 2004 (presentation to an angler club). This presentation and outreach effort was also highly successful and well received. The WDNR case manager and State of Wisconsin Dept. of Health toxicologist provided outstanding presentations and support to EPA's RPM.

(It took approximately 10 months for WDNR to transform the community interview data into a finalized Community Involvement Plan (issued final in January 2005). WDNR also finalized a fact sheet about the community involvement plan in November 2004 (prior to completion of the final CIP) and put out another fact sheet on general site history (not at EPA's request) in February 2005. EPA deemed this unnecessary since the RI/FS work plan already contains an executive summary that provides site history and already has an NPL update fact sheet that provides the same information in EPA's standard format).

FY2005 (FYI):

In February 2005, WDNR provided support to EPA in announcing EPA public availability sessions for the

[illegible]

US EPA Region 5

77 W. Jackson Blvd. (SR-6J)

voice 312-353-0536

email      [jaffess.sharon@epa.gov](mailto:jaffess.sharon@epa.gov)

05-FOI-00906-11WH-1652

**Sharon Jaffess /R5/USEPA/US**

03/08/2005 07:02 AM

To Suzanne Coll

cc Vince Saunders

bcc

Subject Re: Fw: Cashout Pkg Avail: B5N5 - Ashland

## Exemption 5 - Deliberative Process Privilege

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

[illegible]

Sharon Jaffess, Remedial Project Manager

US EPA Region 5

Superfund Division

77 W. Jackson Blvd. (SR-6J)

Chicago, IL 60604

voice 312-353-0536

fax 312-886-4071

email     jaffess.sharon@epa.gov

05-FOI-00906-11WH-1653

**Sharon Jaffess /R5/USEPA/US**

03/08/2005 09:29 AM

To "Howe, Robert"

cc "Hageman, Clarissa", Dan Powell, "Brunner, Dick", "Shub,  
Gretchen", "Sowell, Preston"

bcc Dan Powell

Subject FYI

Go to <http://www.flickr.com/photos/sjaffess>

Then, go to "sets"

Then, go to "Ashland/NSP" for photos of the site in November (during the well drilling of the lakeshore wells) and for photos from last week.

The DVD will still be coming, but only after Gateway sends me my replacement DVD burner drive. Can you believe it - my new PC's DVD burner does not work!

---SJJ

[illegible]

Sharon Jaffess, Remedial Project Manager

US EPA Region 5

Superfund Division

77 W. Jackson Blvd. (SR-6J)

Chicago, IL 60604

voice 312-353-0536

fax 312-886-4071

email [jaffess.sharon@epa.gov](mailto:jaffess.sharon@epa.gov)



05-FOI-00906-11WH-1654

**Sharon Jaffess /R5/USEPA/US**

03/08/2005 09:47 AM

To rmday

cc lab, environmental

bcc Suzanne Coll, Kelley Moore, Karen Sykes

Subject Grant application

## Exemption 5 - Deliberative Process Privilege

Hi Rae Ann,

[REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Best,  
Sharon

[illegible]

Sharon Jaffess, Remedial Project Manager

US EPA Region 5

Superfund Division

77 W. Jackson Blvd. (SR-6J)

Chicago, IL 60604

voice 312-353-0536

fax 312-886-4071

email [jaffess.sharon@epa.gov](mailto:jaffess.sharon@epa.gov)

05-FOI-00906-11WH-1655

**Sharon Jaffess /R5/USEPA/US**

03/08/2005 03:09 PM

To Wendy Carney

cc Suzanne Coll

bcc

Subject Reschedule Mtg. on Ashland

Exemption 5 - Deliberative Process Privilege

Tomorrow (Wednesday March 8th) anytime works for me.

Suzanne can participate via phone tomorrow [REDACTED]

I'm out Thursday, Friday, and next Monday - I'll be on the west coast, otherwise, I'd change my schedule around.

[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]

[REDACTED]

05-FOI-00906-11WH-1656

Sharon Jaffess /R5/USEPA/US

03/08/2005 03:43 PM

To Rita Cestarcic

cc

bcc

Subject Question / Request

Exemption 5 - Deliberative Process Privilege

Hi Rita,

[REDACTED]

[REDACTED]

[REDACTED]

Thanks very much,  
Sharon

----- Forwarded by Sharon Jaffess/R5/USEPA/US on 03/08/2005 03:16 PM -----


Claudia Curran  
<ccurran@northland.edu>

03/08/2005 10:07 AM

To

Subject

[REDACTED]



Claudia Curran  
Sigurd Olson Environmental Institute  
Northland College  
(715) 682-1678  
ccurran@northland.edu

05-FOI-00906-11WH-1657

**Sharon Jaffess /R5/USEPA/US**

To Wendy Carney

CC

03/09/2005 06:10 AM

bcc

## Exemption 5 - Deliberative Process Privilege

Subject Re: Reschedule Mtg. on Ashland

Hi Wendy,

Not a problem. I hope your daughter is feeling better this morning. Hopefully, it isn't the flu. Patti and I seem to be on the edge of a stomach flu or something... we couldn't even eat dinner last night. But, I feel better today. That's all I need on a flight to San Francisco...

\_\_\_\_\_

[REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]

Talk to you later,  
Sharon

[illegible]

Sharon Jaffess, Remedial Project Manager  
US EPA Region 5  
Superfund Division  
77 W. Jackson Blvd. (SR-6J)  
Chicago, IL 60604  
voice 312-353-0536  
fax 312-886-4071  
email [jaffess.sharon@epa.gov](mailto:jaffess.sharon@epa.gov)

05-FOI-00906-11WH-1658

Sharon Jaffess /R5/USEPA/US

03/09/2005 02:00 PM

To Suzanne Coll

cc LAWRENCE SCHMITT, Wendy Carney

bcc

Subject Revised Update / EPA Self-Assessment

Exemption 5 - Deliberative Process Privilege

Hi Sue,

[REDACTED]

[REDACTED]

---Sharon

Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

\_\_\_\_\_

05-FOI-00906-11WH-1659

**Sharon Jaffess /R5/USEPA/US**

To "Dunn, James R"

03/09/2005 02:41 PM

CC

bcc

Subject

Hi Jamie,

Were you able to come up with the name of the "Book Across the Bay" organization and a couple of sentences stating the WDNR had previously worked with them, and the City and so, the event organizers were not in the dark about the site ----

Thanks much! Then, I can finish the letter!

Sharon

[illegible]

Sharon Jaffess, Remedial Project Manager

US EPA Region 5

Superfund Division

77 W. Jackson Blvd. (SR-6J)

Chicago, IL 60604

voice 312-353-0536

fax 312-886-4071

email     [jaffess.sharon@epa.gov](mailto:jaffess.sharon@epa.gov)



05-FOI-00906-11WH-1660

**Briana Bill/R5/USEPA/US**

03/17/2005 09:26 AM

To Dave Novak, DION NOVAK

cc Sharon Jaffess

bcc

Subject Superfund 101 Proposed Dates

The Ashland team held a conference call this week and came up with a bunch of proposed dates for a Superfund 101 course. So you can plan properly, keep in mind that you'll probably need to travel the day before the course and come back the day after the course. (Drive from here is 7 - 8 hours; flying is a pain. You fly to Minneapolis, transfer to Duluth, drive another 2 hours -- Duluth flights have lots of delays due to fog. If you can leave from the Milwaukee airport, fly to Ironwood, MI, and one of the project team members could pick you up; its only an hour away.)

Right now, we are looking at 3:00 - 9:15 pm, with 45 minutes for dinner at the university cafeteria. There is strong interest by DNR in having you also teach an abbreviated 2 hour session in the morning for excess DNR and State Health staff and Xcel (the PRP) staff who are newcomers to the Superfund process. (We've told them we aren't going to overwhelm the evening session with bureaucrats and PRP lawyers!) Is doing a short session an option?

Here are the proposed dates

May 3 (preferred), travel on 2nd and 4th

May 4, travel on 3rd and 5th

May 5, travel on 4th and 6th

May 11, travel on 10th and 12th

May 12, travel on 11th and 13th

Pls let me know as soon as possible. Thx!! B

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1661

**Sharon Jaffess /R5/USEPA/US**

To Kelley Moore

03/17/2005 10:32 AM

cc Steve Dodge, Suzanne Coll, Karen Sykes

bcc

Subject Re: Bad River

## Exemption 5 - Deliberative Process Privilege

[REDACTED]  
 [REDACTED]  
 [REDACTED]

\_\_\_\_\_

--SJJ

[illegible]

Sharon Jaffess, Remedial Project Manager

US EPA Region 5

Superfund Division

77 W. Jackson Blvd. (SR-6J)

Chicago, IL 60604

voice 312-353-0536

fax 312-886-4071

email     jaffess.sharon@epa.gov



05-FOI-00906-11WH-1663

Sharon Jaffess /R5/USEPA/US

03/18/2005 10:21 AM

To "Patel, Omprakash", "Balla, Tonya"

cc

bcc

Subject Fw: Smelt & Lake Trout Sampling

Exemption 5 - Deliberative Process Privilege

FYI

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

More Later,  
Thanks,  
Sharon

----- Forwarded by Sharon Jaffess/R5/USEPA/US on 03/18/2005 09:14 AM -----

dave trainor  
<dtrainor@newfields.com>

03/14/2005 03:35 PM

To

Subject Smelt & Lake Trout Sampling

Sharon:

Within the next few weeks, we will need to mobilize as soon as the thaw begins for the smelt and lake trout sampling (the two local species with early spring migration patterns). Although the total number/type of species proposed for sampling hasn't been finalized, the migration limitations on smelt and lake trout indicates we will necessarily collect these at that time. Since this event will soon be here, we have the following questions:

- Will NSPW be expected to provide a boat for the observers, and if so, what size (total passengers) should we plan?
- Reference stations for these early spring species will need to be sampled. You'll recall that last year, the pre-determined reference stations for smelt were only partly successful; we managed to collect samples at only one of two locations (Pamida Beach). Although the location and ongoing discussion on reference stations deals more with sediment/benthic biota questions, we need agreement on this effort before we initiate the sampling. Should we propose a plan for specifying the number and location of these smelt and lake trout reference stations now for overall concurrence?

Please let me know.

Thanks,

Dave Trainor

NewFields  
2110 Luann Lane Suite 101  
Madison, WI 53713  
(608) 442-5223  
(608) 442-9013 (fax)

05-FOI-00906-11WH-1664

**Sharon Jaffess /R5/USEPA/US**

To PAT VOGTMAN

CC

03/18/2005 11:43 AM

bcc

## Exemption 5 - Deliberative Process Privilege

Subject Weston Approval Memo



232 Ashland NPS Lakefront March 18, 2005.wpd

[REDACTED]

\_\_\_\_\_

\_\_\_\_\_

---Sharon

[illegible]

Sharon Jaffess, Remedial Project Manager

US EPA Region 5

Superfund Division

77 W. Jackson Blvd. (SR-6J)

Chicago, IL 60604

voice 312-353-0536

fax 312-886-4071

email      jaffess.sharon@epa.gov

05-FOI-00906-11WH-1665

**Sharon Jaffess /R5/USEPA/US**

To "Patel, Omprakash"

cc

03/22/2005 03:14 PM

bcc

Exemption 5 - Deliberative Process Privilege

Subject RE: Fish tissue sampling - Ashland/NSP

Sounds good.

[REDACTED]





05-FOI-00906-11WH-1667

**Sharon Jaffess /R5/USEPA/US**

03/24/2005 10:53 AM

To "Howe, Robert"

cc

bcc

Subject Re: Ashland suggestions and Sharons Temp Mailing and  
Contact Info

Exemption 5 - Deliberative Process Privilege

[REDACTED]

05-FOI-00906-11WH-1668

**Sharon Jaffess /R5/USEPA/US**

To dave trainor

cc

03/29/2005 12:34 PM

bcc

Subject Re: Geoprobe Sampling

Hi Dave,

I've been checking the Ashland and various fisherman's web sites regarding the status of ice and fish... I'll let you know if I find out anything more... and I'm trying to narrow down my selection of fish for you so that we can finalize those plans. Based on the reference material I've researched, I'm thinking that for the bottom feeding fish, we should go for the longnose sucker (white sucker as a backup or brown bullhead catfish) and for the predator, the yellow perch or walleye. Of course, I think we should see what we are actually catching and go for what is in abundance in the inlet. I think I want to stay away from the smallmouth bass - unless we see smallmouth bass in the inlet and just use it for the eco portion of the risk assessment. What are your thoughts?

-----  
Thanks for the sampling heads up. I'll let WDNR know, and my oversight contractor know the plans as he'll be coming up for me. I believe Jamie is on vacation this week. Please let citizens/homeowners know that they can contact EPA if they have any questions or concerns. Have you got a list of the homeowners? It might actually be a good idea to give the list to Bri Bill (EPA community involvement), John Robinson (WDNR Community Involvement), and Brian Elwood (Xcel Community Involvement) so that they can be prepared for any inquiries that result.

More later,  
Sharon

05-FOI-00906-11WH-1669

Sharon Jaffess /R5/USEPA/US

03/29/2005 12:45 PM

To T.Balla, James.Dunn, John.Robinson, Omprakash.Patel,  
bill.briana, schmitt.lawrence

cc

bcc

Subject Fw: Geoprobe Sampling

Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]

[REDACTED]

Thanks very much,  
Sharon

-----Forwarded by Sharon Jaffess/R5/USEPA/US on 03/29/2005 11:34AM -----

To: Sharon Jaffess/R5/USEPA/US@EPA  
From: dave trainor <dtrainor@newfields.com>  
Date: 03/29/2005 10:12AM  
cc: jerry.c.winslow@xcelenergy.com, "Bebeau, Michael S" <michael.s.bebeau@xcelenergy.com>,  
Paul\_Sklar@URSCorp.com  
Subject: Geoprobe Sampling

[REDACTED]

Dave T.



Figures 11A, 11B & 12 from WP.pdf

05-FOI-00906-11WH-1670

**Sharon Jaffess /R5/USEPA/US**

To Deborah Dalton

cc

03/29/2005 12:57 PM

bcc

Subject Re: Ashland

I was hoping it would get out before the annual reviews...

Anyway, I thought your bosses should know how great you are at your job and I really do feel that you made a huge difference in how things turned out. We have already started field work and have different mobilizations from now through July. And, a reasonable schedule to follow that I've given the citizens and local elected officials - while they'd all like it done faster, they can see that we have a set process in place and what the goals are. So, I would say things are going very well.

Thanks again,

Sharon

(If you want to see what the Site looks like, I posted some photos on a web page I use for posting all kinds of photos... go to: <http://www.flickr.com/photos/sjaffess> then click on "sets" then find the set that says Ashland/NSP. Don't mind all the other silly photos on that web site... mostly just photos I post for my mom to look at so that I can keep her up to date over these long distances...)

05-FOI-00906-11WH-1671

**Sharon Jaffess /R5/USEPA/US**

To David W Hall

cc

03/29/2005 03:10 PM

bcc

**Exemption 5 - Deliberative Process Privilege**

Subject Re: Ashland Public Meetings on March 2, 2005

Hi David,

Sorry for the delay in response - I was on travel or annual leave for much of March, in addition to having to spend a few weeks cleaning out my office as we had to relocate temporarily for a couple of weeks .

[REDACTED]

Best regards,

Sharon

05-FOI-00906-11WH-1672

Sharon Jaffess /R5/USEPA/US

To mount.david

cc

03/30/2005 02:44 PM

bcc

Subject ENFORCEMENT CONFIDENTIAL

Exemption 5 - Deliberative Process Privilege

Hi Dave,

[REDACTED]

[REDACTED]

Best,  
Sharon

-----Forwarded by Sharon Jaffess/R5/USEPA/US on 03/30/2005 01:38PM -----

To: Sharon Jaffess/R5/USEPA/US@EPA  
From: "Patel, Omprakash" <Omprakash.Patel@WestonSolutions.com>  
Date: 03/30/2005 01:17PM  
Subject: Ashland Fish Tissue Analysis and Information from CRL

Sharon:

Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]

[REDACTED]

Omprakash S. Patel  
Weston Solutions Inc.  
750 East Bunker Court  
Suite 500  
Vernon Hills, IL 60061  
Telephone: 847-918-4051  
Fax: 847-918-4055  
[omprakash.patel@westonsolutions.com](mailto:omprakash.patel@westonsolutions.com)



05-FOI-00906-11WH-1673

Sharon Jaffess /R5/USEPA/US

To schmitt.lawrence

cc

03/31/2005 11:55 AM

bcc

Exemption 5 - Deliberative Process Privilege

Subject Fw: SITE Application for Ashland/NSP Lakefront Site

FYI

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

-----Forwarded by Sharon Jaffess/R5/USEPA/US on 03/31/2005 10:43AM -----

To: Randy Parker/CI/USEPA/US@EPA  
From: "Winslow, Jerry C" <jerry.c.winslow@xcelenergy.com>  
Date: 03/31/2005 10:23AM  
cc: Sharon Jaffess/R5/USEPA/US@EPA  
Subject: SITE Application for Ashland/NSP Lakefront Site

Randy,  
Please find attached our application and cover letter for the SITE program .  
If your system has trouble in accepting the attached figures or whatever ,  
please let me know and I'll send them in smaller groupings. If you need to  
reach me via telephone, my number is 612-330-2928. Thank you for  
consideration.

Jerry Winslow

Xcel Energy

<> <> <> <> <> <>



SITEApplication.pdf EPA033105.pdf Figure 5 from Work Plan.pdf Figures 1 - 3 from Work Plan.pdf



Figures 3A - 3E from Work Plan.pdf RIFS Schedule.pdf

05-FOI-00906-11WH-1674

**Sharon Jaffess /R5/USEPA/US**

04/13/2005 07:00 AM

To Scott Hansen, "Patel, Omprakash", "Dunn, James R"

cc "Balla, Tonya"

bcc

Subject Pre-Field Conference Call

Exemption 5 - Deliberative Process Privilege

Scott/Om/Jamie,

I [REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED].

Thanks,  
Sharon

05-FOI-00906-11WH-1675

**Sharon Jaffess /R5/USEPA/US**

04/13/2005 08:51 AM

To "Patel, Omprakash"

cc Scott Hansen

bcc

Subject RE: Ashland Oversight

Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]

05-FOI-00906-11WH-1676

Sharon Jaffess /R5/USEPA/US

To "Patel, Omprakash"

04/13/2005 08:54 AM

cc

bcc

Exemption 5 - Deliberative Process Privilege

Subject Fw: Ashland - smelt and sediment recon schedule

----- Forwarded by Sharon Jaffess/R5/USEPA/US on 04/13/2005 08:51 AM -----

dave trainor  
<dtrainor@newfields.com>

To

04/12/2005 07:32 AM

Subject RE: Ashland - smelt and sediment recon schedule

Sharon:

I forgot to add in yesterday's message, but we won't have additional space for observers in the boat planned for the smelt sampling scheduled for the last week of April.

Thanks,

Dave Trainor

-----Original Message-----

**From:** dave trainor [mailto:dtrainor@newfields.com]

**Sent:** Monday, April 11, 2005 8:23 AM

**To:** 'Jaffess.Sharon@epamail.epa.gov'

**Cc:** 'Dunn, James R'; 'jerry.c.winslow@xcelenergy.com'; 'Bebeau, Michael S';

'Paul\_Sklar@URSCorp.com'; 'Weldon Bosworth'

**Subject:** Ashland - smelt and sediment recon schedule

Sharon:

Some upcoming activities as now scheduled:

1. It appears the ice is breaking up fairly quickly with the onset of warm weather. We've scheduled the smelt sampling for the week of April 25th. Unless something happens this week and we need to move it up, the week of the 25th is optimum at this time. We have an electroshock boat available for this sampling.
2. With regard to the smelt sampling the week of the 25th, no other species will be sampled at that time. Earlier, we reported that we would include lake trout at the same time, since we indicated it was an early spring spawning species. However, this is incorrect, as lake trout spawns in the fall.
3. The sediment reconnaissance to determine final reference stations will be performed the weeks of May 9th and 16th. The attached spreadsheet shows a list of 15 candidate sites. Also attached are maps with the candidate sites marked (the only site not marked is No. 14, the Amerclnn on the east side of Ashland; this location is exclusive as a smelt reference station the week of 4/25). During this recon, we will have an on site lab to perform PAH screening. The

results will be used to narrow down and recommend a final number of reference stations when sampling is performed.

4. We propose a meeting with EPA, the trustees and other interested parties the week of May 23rd to discuss the results of the sampling reconnaissance and select the final reference stations. We can arrange to be in Ashland, Chicago, or a point in between (i.e, Madison), per your choice.

5. At this time, the actual sediment and fish sampling for the RI is scheduled for the weeks of June 13th and 20th.

6. The Geoprobe sampling the weeks of April 18th and 25th are planned as scheduled.

7. We are planning to perform an upland site topo survey toward the end of April per the work plan. This will confirm well elevations and locations, and provide accurate topo for the upland areas.

8. The test pit excavations at Kreher Park will likely be performed sometime in May; we'll notify you as soon as we finalize a date.

Please contact me with any questions/concerns.

Thanks,

Dave Trainor  
NewFields  
2110 Luann Lane Suite 101  
Madison, WI 53713  
(608) 442-5223  
(608) 442-9013 (fax)

05-FOI-00906-11WH-1677

**Sharon Jaffess /R5/USEPA/US**

To Helen Mays

cc

04/18/2005 06:01 AM

bcc

Subject FOIA - Ashland

Hi Helen,

The FOIA you received for the Ashland QMP - was it from Nathan Weber of RMT? He also called directly. I have put the document in for copying.

Thanks,  
Sharon

05-FOI-00906-11WH-1678

**Scott Hansen /R5/USEPA/US**

04/26/2005 03:49 PM

To "Dunn, James R"

cc Sharon Jaffess

bcc

Subject RE: QAPP and Boat

Exemption 5 - Deliberative Process Privilege

Jamie,

[REDACTED]

[REDACTED]

[REDACTED]

Scott

05-FOI-00906-11WH-1679

**Sharon Jaffess /R5/USEPA/US**

04/27/2005 10:57 AM

To Scott Hansen, "Patel, Omprakash"

cc

bcc

Subject Fw: Ashland Split samples QAPP approval.

----- Forwarded by Sharon Jaffess/R5/USEPA/US on 04/27/2005 10:54 AM -----

**Alida  
Roberman/R5/USEPA/US**

04/27/2005 10:51 AM

To

Subject Ashland Split samples QAPP approval.



Ashland SplitSampling approval.wpd

Alida Roberman, Ph.D  
Chemist,  
77 West Jackson Blvd  
Chicago, IL 60604-3608  
tel.: 312-886-7185  
fax: 312-353-9281



05-FOI-00906-11WH-1680

"Dunn, James R"  
<James.Dunn@dnr.state.wi.us>

04/27/2005 11:18 AM

To "Robinson, John H.", Sharon Jaffess, Briana Bill, ccurran

cc

bcc

Subject Ashland

Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]

05-FOI-00906-11WH-1681

**Sharon Jaffess /R5/USEPA/US**

To Briana Bill

cc

04/27/2005 03:43 PM

bcc

Subject Re: Ashland PRP Search

Exemption 5 - Deliberative Process Privilege

Great minds think alike.

[REDACTED]

05-FOI-00906-11WH-1682

**Sharon Jaffess /R5/USEPA/US**

05/02/2005 03:59 PM

To STEPHEN OSTRODKA, Alida Roberman

cc Scott Hansen

bcc

Subject Fw: Ashland - Mobile Lab - QAPP Addendum

Exemption 5 - Deliberative Process Privilege

Hi,

[REDACTED]

[REDACTED]

---Sharon

(Please also email Scott Hansen who is handling this project for me during my detail ).

----- Forwarded by Sharon Jaffess/R5/USEPA/US on 05/02/2005 03:54 PM -----

**dave trainor**  
**<dtrainor@newfields.com>**

05/02/2005 03:48 PM

To

Subject Ashland - Mobile Lab - QAPP Addendum

Sharon/Scott:

As promised, attached is the above for your review and approval. We realize this is extremely "fast-tracked" because of the upcoming schedule to perform the recon sampling beginning next week. We've attempted to keep it concise but complete.

Please let us know your availability for a conference call to discuss later this week.

Thanks for your help,

Dave Trainor  
NewFields  
2110 Luann Lane Suite 101  
Madison, WI 53713  
(608) 442-5223



(608) 442-9013 (fax) QAPP addendum 02 FINAL.pdf

05-FOI-00906-11WH-1683

Sharon Jaffess /R5/USEPA/US

05/04/2005 07:42 AM

To LAWRENCE SCHMITT, Scott Hansen

cc

bcc

Exemption 5 - Deliberative Process Privilege

Subject Fw: Ashland - Mobile Lab QAPP Addendum

See below...

[REDACTED]

----- Forwarded by Sharon Jaffess/R5/USEPA/US on 05/04/2005 07:39 AM -----

dave trainor  
<dtrainor@newfields.com>

To

05/03/2005 04:42 PM

Subject RE: Ashland - Mobile Lab QAPP Addendum

Sharon:

You've got it. The mobile lab will only be used to confirm the final reference sampling locations for the June sampling.

Obviously we want to be complete with regard to data accuracy, but none of it will be used for risk assessment or remedial decision making.

If we can proceed as planned, it would be much appreciated.

Thanks,

Dave T.

-----Original Message-----

From: Jaffess.Sharon@epamail.epa.gov [mailto:Jaffess.Sharon@epamail.epa.gov]

Sent: Tuesday, May 03, 2005 4:17 PM

To: dave trainor

Cc: Hansen.Scott@epamail.epa.gov

Subject: Re: Ashland - Mobile Lab QAPP Addendum

Dave,

I've been thinking about the best thing to do based on my conversation with Alida Roberman this morning. The problem is that she, and the entire QAPP staff are not in the office this week. They are all out on travel at some meeting or training. She called in to let me know that she wouldn't be able to review it until next week; but, thought she probably could fit it into her queue for a quick review next week or the week after. I don't want to put off field work, but, then again, if there is a problem with the data.... then we'll have a real problem.

My understanding is that the mobile lab data is NOT for making decisions related to risk, but only for ascertaining general information about presence/absence of contamination. If this is the case, I think it is worth proceeding since we are only talking about Level I type data and don't have much to risk. This is just for the recon stuff, right? Please forgive me... I've now got about 30 different projects in my head... and need a reminder

here.

Please let me know your thoughts on this.

Thanks,  
Sharon

05-FOI-00906-11WH-1684

**Briana Bill/R5/USEPA/US**

05/19/2005 11:19 AM

To "Robinson, John H."

cc "Dunn, James R", nehlshl, Sharon Jaffess, Scott Hansen,  
ccurran

bcc

Subject Re: FW: signs

Exemption 5 - Deliberative Process Privilege

Hi All --

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Bri Bill  
Community Involvement Coordinator

U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov  
"Robinson, John H." <John.Robinson@dnr.state.wi.us>

"Robinson, John H."  
<John.Robinson@dnr.state.wi.us>

To

05/19/2005 06:27 AM

Subject FW: signs

Exemption 5 - Deliberative Process Privilege

Bri

[REDACTED]

*John Robinson*

Northern Region Team Supervisor  
Bureau of Remediation & Redevelopment  
Wisconsin Department of Natural Resources  
(715) 365-8976

-----Original Message-----

**From:** Dunn, James R  
**Sent:** Monday, May 09, 2005 2:42 PM  
**To:** Robinson, John H.; Nehls-Lowe, Henry  
**Subject:** signs

[REDACTED]

<<Ashland dock sign.pdf>> <<well closure.doc>>

*Jamie Dunn*

Hydrogeologist  
Remediation & Redevelopment  
Wisconsin Department of Natural Resources  
810 West Maple Street  
Spooner, WI 54801  
(☎) phone: (715)635-4049  
(☎) fax: (715)635-4105

() **e-mail:** james.dunn@dnr.state.wi.us



Ashland dock sign.pdf



well closure.doc



05-FOI-00906-11WH-1685

**Briana Bill/R5/USEPA/US**

06/09/2005 09:20 AM

To Dave Novak, DION NOVAK, Sharon Jaffess

cc

bcc

Subject Sept. 20, 21, 22 for Ashland Superfund 101

We have reserved a room in Ashland for September 21 for Superfund 101. Pls let me know asap if this date will work for you. We need to book hotel rooms quickly because of leaf season. It would mean,

Sept. 20 - travel

Sept. 21 - 2 hour S\$ 101 in am (if possible; for WDNR staff and PRPs) ; 3:00 - 9:15 pm Superfund 101 for public

Sept. 22 - travel home

We are going to try to arrange this to be broadcast live over the interent using a high-speed internet connection. (Or just record it for the internet). Thx. B

Bri Bill

Community Involvement Coordinator

U.S. EPA - Office of Public Affairs

77 W. Jackson Blvd. (P-19J)

Chicago, IL 60604

(312) 353-6646

fax (312) 353-1155

bill.briana@epa.gov

05-FOI-00906-11WH-1686

**Dave Novak /R5/USEPA/US**

06/14/2005 08:36 AM

To Briana Bill

cc DION NOVAK, Sharon Jaffess

bcc

Subject Re: Fw: Sept. 20, 21, 22 for Ashland Superfund 101

Works for me!

Dave Novak  
Community Involvement Coordinator  
U.S. Environmental Protection Agency  
Office of Public Affairs (P-19J)  
77 W Jackson Blvd  
Chicago, IL 60604  
(312) 886-7478  
Briana Bill/R5/USEPA/US

**Briana Bill /R5/USEPA/US**

06/14/2005 08:21 AM

To Sharon Jaffess/R5/USEPA/US@EPA, DION

To NOVAK/R5/USEPA/US@EPA, Dave

Novak/R5/USEPA/US@EPA

cc

bcc

Fax to

Subject Fw: Sept. 20, 21, 22 for Ashland Superfund 101

Pls let me know if these dates will work. B

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

----- Forwarded by Briana Bill/R5/USEPA/US on 06/14/2005 08:19 AM -----

**Briana Bill /R5/USEPA/US**

06/09/2005 09:20 AM

To Dave Novak/R5/USEPA/US, DION NOVAK/R5/USEPA/US,  
Sharon Jaffess/R5/USEPA/US

cc

Subject Sept. 20, 21, 22 for Ashland Superfund 101

We have reserved a room in Ashland for September 21 for Superfund 101. Pls let me know asap if this date will work for you. We need to book hotel rooms quickly because of leaf season. It would mean,

Sept. 20 - travel

Sept. 21 - 2 hour S\$ 101 in am (if possible; for WDNR staff and PRPs) ; 3:00 - 9:15 pm Superfund 101 for public

Sept. 22 - travel home

We are going to try to arrange this to be broadcast live over the internet using a high-speed internet connection. (Or just record it for the internet). Thx. B

Bri Bill

Community Involvement Coordinator

U.S. EPA - Office of Public Affairs

77 W. Jackson Blvd. (P-19J)

Chicago, IL 60604

(312) 353-6646

fax (312) 353-1155

bill.briana@epa.gov

05-FOI-00906-11WH-1687

"Robinson, John H."  
<John.Robinson@dnr.state.wi.us>

07/01/2005 07:56 AM

To Scott Hansen, "Nehls-Lowe, Henry", "Dunn, James R",  
Briana Bill, "Morrison, James"  
cc Sharon Jaffess

bcc

Subject Ashland Conference Call on Tuesday July 5th 9 a.m.

We had agreed to have a conference call to discuss outreach activities at the Ashland site on Tuesday July 5th at 9 a.m. The call in number for the conference call is (608) 316-0022 and the pass code is 4581. The items to be discussed include the following:

- Superfund 101 Training September 21

Invitees

I have attached the current project mailing list. Please let me know if you see the need for additions or corrections.

<<mailing list revised 062105.xls>>

- Upcoming Community Events

Signs/Outdoor displays

Poster/displays

- Project Status and need for outreach on RI
- Community concerns that arose out of field work
- Public outreach by Natural Resource Trustees

The Trustees are scheduled to meet on July 5th and 6th, one of their agenda items is their approach to public involvement. We should discuss whether these efforts should be coordinated with ours or separate. I have attached their draft agenda.

<<Draft Agenda Ashland 62205.doc>>

- Attached are the outreach plans for the past and current quarter.

<<Activities CI April to June 05.doc>> <<Community Involvement Activities July to Sept 2005.doc>>

Please let me know if you have any questions.

**John Robinson**

Northern Region Team Supervisor  
Bureau of Remediation & Redevelopment  
Wisconsin Department of Natural Resources  
(715) 365-8976



mailing list revised 062105.xls Draft Agenda Ashland 62205.doc Activities CI April to June 05.doc



Community Involvement Activities July to Sept 2005.doc

05-FOI-00906-11WH-1688

**Briana Bill/R5/USEPA/US**

08/05/2005 12:58 PM

To deborah.volkmer

cc

bcc

Subject Superfund 101 - Ashland

Hi Deb - I've attached language for an invitation for the Superfund workshop to be held in Ashland, WI. Could you go ahead and put together an invitation? I've attached a photo that I hope will work but we'd like the invitation to be black and white and the photo is in color. If you need us to put it into grey tones or it doesn't work, let me know. I'll get you a mailing list as soon as possible. I'd like this to go out in mid-August. I'll need a little time to send the invitation around for a quick review by our site team and editing staff.

I was thinking the photo could go on top with something like "You are invited to . . ." then on the inside "an EPA workshop." Something like that.

Also, our webmaster is going to try to have the on-line registration form go directly to you. So, you may



get e-mail messages asking you to test it out! Hopefully it won't look like spam. Thx. B P7162954.JPG



Interested in the Ashland NSP draft postcard.doc

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1689

**"Robinson, John H."**  
<John.Robinson@dnr.state.wi.us>

08/08/2005 01:56 PM

To Scott Hansen, "Nehls-Lowe, Henry", "Dunn, James R",  
Briana Bill, "Morrison, James"  
cc Sharon Jaffess

bcc

Subject RE: Ashland Conference Call on Tuesday August 9th at 9 a.m.

There will be a conference call on Ashland Outreach issues on Tuesday August 9th at 9 a.m. The call in number for the conference call is (608) 265-100 and the pass code is 4581. The items to be discussed include the following:

- Superfund 101 Training September 21

Training will be offered to DNR and other interested staff in the morning and to the public in the afternoon thru the evening

We need to discuss who will be attending the training offered to staff and finalize the invitee list for the formal training session

- Upcoming Community Events
- Signs/Outdoor displays
- Community concerns, if any
- Public outreach by Natural Resource Trustees
- Attached is the outreach plans for this quarter.

<<Community Involvement Activities July to Sept 2005.doc>>

Please let me know if you have any questions.

***John Robinson***

Northern Region Team Supervisor  
Bureau of Remediation & Redevelopment  
Wisconsin Department of Natural Resources  
(715) 365-8976



Community Involvement Activities July to Sept 2005.doc

05-FOI-00906-11WH-1690

**Jen Lawton**  
<Jen.Lawton@noaa.gov>  
08/09/2005 10:28 AM

To Sharon Jaffess  
cc Briana Bill  
bcc  
Subject Re:

They don't really have one yet. Jim Deragon was supposed to be the new contact until they hired someone to replace Charlotte but he has not been responsive to me. I've been talking with Laura Armagost (fisheries) as a Red Cliff representative. Dave Anderson has also been doing some of the go-between until they hire the replacement.

jderagon@redcliff-nsn.gov  
larmagost@redcliff-nsn.gov  
flintsteel@sbcglobal.net

Jaffess.Sharon@epamail.epa.gov wrote:

>Jen,  
>  
>Do you have the name, number and email of the new Red Cliff contact?  
>  
>Thanks,  
>Sharon  
>  
>  
>



05-FOI-00906-11WH-1691

**Dave Novak/R5/USEPA/US**

08/09/2005 01:00 PM

To Briana Bill

cc DION NOVAK, Sharon Jaffess

bcc

Subject Re: Ashland Superfund 101

I wish I could loaf.....

Ideal room setup..... Table of about six people per...separated a bit into groups for the exercises.

Number of participants.....no minimum (enough for three groups of at least four people each would be nice - plus we have ten roles to have attendees play, so a minimum of ten would be advisable), 40-ish for top end

Cool for two and five hour sessions...we will not necessarily do the exercises in the morning - just the presentation.

Cool on the internet broadcast...can we record it somehow?

Yes, seeing the flyer would be favorable. Also we could use a coordinator meeting between us and the RPM and you to find out a little bit about the site.

Dave Novak  
Community Involvement Coordinator  
U.S. Environmental Protection Agency  
Office of Public Affairs (P-19J)  
77 W Jackson Blvd  
Chicago, IL 60604  
(312) 886-7478  
Briana Bill/R5/USEPA/US

**Briana Bill/R5/USEPA/US**

08/09/2005 11:00 AM

To Dave Novak/R5/USEPA/US@EPA

To

cc DION NOVAK/R5/USEPA/US@EPA, Sharon  
Jaffess/R5/USEPA/US@EPA

DION NOVAK/R5/USEPA/US@EPA, Sharon  
Jaffess/R5/USEPA/US@EPA

bcc

Fax to

Subject Ashland Superfund 101

Hi Dave -- I hope you are feeling better (and enjoying loafing at home!)

Just wanted to check in with you both to let you know that we are finalizing our invitations , etc. for Superfund 101 in Ashland for Wed., Sept. 21, 3 - 9 pm with a 45 break for dinner.

We have a few questions:

1. What's the ideal room set-up? Small tables conducive to group exercise?
2. What is the minimum and maximum number of participants?
3. Are you OK with doing an accelerated 2-hour session in the morning (of 21st) for State staff and PRPs? This one will probably be broadcast live via the internet. (Dion, trying to fly in that morning is a little risky . . .)

If you'd like to see the draft initiation, let me know. B

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1692

**"Volkmer, Deborah E."**  
**<Deborah.Volkmer@WestonSolutions.com>**

08/09/2005 03:21 PM

To Briana Bill

cc

bcc

Subject ASHLAND NSP/LAKEFRONT -- Draft #1 of Superfund workshop invitation

<<231-24-42 draft 080905.pdf>>

Bri ----

The attached PDF provides you with draft #1 of the invitation for the Superfund workshop on 21 September 2005 for the Ashland NSP/Lakefront site for your review. Please coordinate Agency(ies) revisions and/or comments and contact me at your convenience. Please note I made a few revisions from your original draft.

Also, do you want to include my phone number on the invitation because you have asked participants to contact me if they require any special accommodations?

Please contact me if you have any questions. Thank you.

---- Deb

Deborah E. Volkmer  
Weston Solutions, Inc.  
1400 Weston Way (Bldg. 4-2)  
P.O. Box 2653  
West Chester, PA 19380

610-701-5178

610-701-7401 -- Fax



Deborah.Volkmer@westonsolutions.com 231-24-42 draft 080905.pdf

05-FOI-00906-11WH-1693

**Sharon Jaffess /R5/USEPA/US**

08/09/2005 03:48 PM

To Dave Novak, DION NOVAK, Briana Bill

cc

bcc

Subject Ashland



Project Name Milestone Chart.doc

05-FOI-00906-11WH-1694

"Volkmer, Deborah E."  
<Deborah.Volkmer@WestonSolutions.com>

08/10/2005 01:16 PM

To Briana Bill

cc

bcc

Subject ASHLAND NSP/LAKEFRONT -- Draft #2 of Superfund workshop invitation

<<231-24-42 draft 081005.pdf>>

Bri ----

The attached PDF provides you with draft #2 (dated 08/10/05) of the invitation for the Superfund workshop for the Ashland NSP/Lakefront site for your review. This draft incorporates all of the revisions/comments presented on draft #1. In addition to U.S. EPA's revisions, please note I also revised the text in the following two places:

- (1) On the text side, first column, third paragraph, sixth line: Lakefront (*I capitalized the "L."*)
- (2) On the text side, second column, Bri Bill contact information: EPA Region 5 (*I deleted "U.S."*)

Please contact me if you have any questions. Thank you.

---- Deb

Deborah E. Volkmer  
Weston Solutions, Inc.  
1400 Weston Way (Bldg. 4-2)  
P.O. Box 2653  
West Chester, PA 19380

610-701-5178  
610-701-7401 -- Fax



deborah.volkmer@westonsolutions.com 231-24-42 draft 081005.pdf

05-FOI-00906-11WH-1695

**Briana Bill/R5/USEPA/US**

08/10/2005 01:46 PM

To "Volkmer, Deborah E."

cc

bcc

Subject Re: ASHLAND NSP/LAKEFRONT -- Draft #2 of Superfund workshop invitation

I have just a few edits.

Second paragraph, pls use "Ashland NSP/Lakefront site cleanup team," . . .

Under Date, Time and Place, can you put "Northland College, Ashland, Wis." on one line and start with "*The* locations. . ." on a new line?

Same sentence, please say "with *your confirmation of registration.*"

Under Registration, the URL should be [epa.gov/region5/publiccomment](http://epa.gov/region5/publiccomment)" -- two "c's"

And, put a comma after "Or" and delete the comma after "fax"

Pls delete "for mail and fax registrations" after "If needed" I think that is understood.

Pls put a "The" before "registration deadline. . ."

Delete my extension after the toll free number. Newish rule since the guidelines came out.

Thx. !! B

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
[bill.briana@epa.gov](mailto:bill.briana@epa.gov)

05-FOI-00906-11WH-1696

**Briana Bill/R5/USEPA/US**

08/10/2005 05:01 PM

To Sharon Jaffess

cc

bcc

Subject Re: Sign for Kiosk

Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1697

Sharon Jaffess /R5/USEPA/US

08/11/2005 05:58 AM

To "Dunn, James R"

cc

bcc Briana Bill

Subject sign

Exemption 5 - Deliberative Process Privilege

Hi Jamie,

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Thanks,



05-FOI-00906-11WH-1698

Sharon Jaffess /R5/USEPA/US

To Briana Bill

cc

08/11/2005 09:10 AM

bcc

Exemption 5 - Deliberative Process Privilege

Subject Fw: sign

[REDACTED]

----- Forwarded by Sharon Jaffess/R5/USEPA/US on 08/11/2005 09:06 AM -----

"Dunn, James R"

<James.Dunn@dnr.state.wi.u

s>

To Sharon Jaffess/R5/USEPA/US@EPA

08/11/2005 09:01 AM

cc

Subject RE: sign

yep

Jamie Dunn  
Hydrogeologist  
Remediation & Redevelopment  
Wisconsin Department of Natural Resources  
810 West Maple Street  
Spooner, WI 54801  
(\*) phone: (715) 635-4049  
(\*) fax: (715) 635-4105  
(\*) e-mail: james.dunn@dnr.state.wi.us

-----Original Message-----

From: Jaffess.Sharon@epamail.epa.gov  
[mailto:Jaffess.Sharon@epamail.epa.gov]  
Sent: Thursday, August 11, 2005 5:58 AM  
To: Dunn, James R  
Subject: sign

Hi Jamie,

I [REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

## Exemption 5 - Deliberative Process Privilege

[illegible]

[REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]

Thanks,  
Sharon

05-FOI-00906-11WH-1699

**Sharon Jaffess /R5/USEPA/US**

08/11/2005 09:26 AM

To "Dunn, James R"

cc

bcc Briana Bill

Subject RE: sign

Exemption 5 - Deliberative Process Privilege

How about...

[REDACTED]

Thanks,  
SJJ

05-FOI-00906-11WH-1700

**"Volkmer, Deborah E."**  
**<Deborah.Volkmer@WestonSolutions.com>**

08/11/2005 12:20 PM

To Briana Bill

cc

bcc

Subject ASHLAND NSP/LAKEFRONT -- Draft #3 of Superfund workshop invitation

<<231-24-42 draft 081105.pdf>>

Bri ----

The attached PDF presents you with draft #3 (dated 08/11/05) of the invitation for the Superfund workshop for the Ashland NSP/Lakefront site for your review. This draft incorporates all of the revisions provided on draft #2.

Please contact me if you have any questions. Thank you.

---- Deb

Deborah E. Volkmer  
Weston Solutions, Inc.  
1400 Weston Way (Bldg. 4-2)  
P.O. Box 2653  
West Chester, PA 19380

610-701-5178  
610-701-7401 -- Fax  
deborah.volkmer@westonsolutions.com



231-24-42 draft 081105.pdf

05-FOI-00906-11WH-1701

**"Volkmer, Deborah E."**  
**<Deborah.Volkmer@WestonS**  
**olutions.com>**

08/11/2005 02:07 PM

To Briana Bill

cc

bcc

Subject ASHLAND NSP/LAKEFRONT -- Draft #1 of registration  
confirmation letter for Superfund workshop

<<231-24-31 draft 081105.pdf>>

Bri ----

The attached PDF provides you with draft #1 of the registration confirmation letter for the Superfund workshop for the Ashland NSP/Lakefront site for your review. Please coordinate the Agency(ies) review and contact me with the revisions and/or comments at your convenience.

Please contact me if you have any questions. Thank you.

---- Deb

Deborah E. Volkmer  
Weston Solutions, Inc.  
1400 Weston Way (Bldg. 4-2)  
P.O. Box 2653  
West Chester, PA 19380

610-701-5178

610-701-7401 -- Fax



deborah.volkmer@westonsolutions.com 231-24-31 draft 081105.pdf

05-FOI-00906-11WH-1702

"Dunn, James R"  
<James.Dunn@dnr.state.wi.us>

08/11/2005 02:48 PM

To Briana Bill, Sharon Jaffess, "Robinson, John H."

cc

bcc

Subject poster

Exemption 5 - Deliberative Process Privilege

[REDACTED]

<<Ashland dock signBB.doc>>

*Jamie Dunn*

Hydrogeologist

Remediation & Redevelopment

Wisconsin Department of Natural Resources

810 West Maple Street

Spooner, WI 54801

(☎) phone: (715)635-4049

(☎) fax: (715)635-4105



(✉) e-mail: james.dunn@dnr.state.wi.us Ashland dock signBB.doc

05-FOI-00906-11WH-1703

Sharon Jaffess /R5/USEPA/US

To "Dunn, James R"

cc

08/12/2005 08:53 AM

bcc Briana Bill

Subject Ashland

Exemption 5 - Deliberative Process Privilege

Hi Jamie,

Bri won't be able to get back to you on the poster until next week. My suggestion is that if you feel

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]).

---SJJ

05-FOI-00906-11WH-1704

**"Volkmer, Deborah E."**  
**<Deborah.Volkmer@WestonSolutions.com>**

08/16/2005 04:13 PM

To Briana Bill

cc

bcc

Subject ASHLAND/NSP LAKEFRONT -- Draft #2 of registration confirmation letter for Superfund Workshop

<<231-24-31 draft 081605.pdf>>

Bri ----

The attached PDF provide you with draft #2 (dated 08/16/05) of the registration confirmation letter for the Superfund workshop for the Ashland/NSP Lakefront site for your review. Please contact me with revisions and/or comments at your convenience.

Please contact me if you have any questions. Thank you.

---- Deb

Deborah E. Volkmer  
Weston Solutions, Inc.  
1400 Weston Way  
P.O. Box 2653  
West Chester, PA 19380

610-701-5178  
610-701-7401 -- Fax  
Deborah.Volkmer@westonsolutions.com



231-24-31 draft 081605.pdf



05-FOI-00906-11WH-1705

**"Volkmer, Deborah E."**  
**<Deborah.Volkmer@WestonS**  
**olutions.com>**

08/17/2005 01:13 PM

To Briana Bill

cc

bcc

Subject ASHLAND/NSP LAKEFRONT -- Draft #3 registration  
confirmation letter

<<231-24-31 draft 081705.pdf>>

Bri ----

The attached PDF provide you with draft #3 (dated 08/17/05) of the registration confirmation letter for the Superfund workshop for the Ashland/NSP Lakefront site for your review. Please contact me with revisions and/or comments at your convenience.

Please contact me if you have any questions. Thank you.

---- Deb

Deborah E. Volkmer  
Weston Solutions, Inc.  
1400 Weston Way  
P.O. Box 2653  
West Chester, PA 19380

610-701-5178  
610-701-7401 -- Fax  
Deborah.Volkmer@westonsolutions.com



231-24-31 draft 081705.pdf

05-FOI-00906-11WH-1706

**Briana Bill/R5/USEPA/US**

08/17/2005 01:20 PM

To "Volkmer, Deborah E."

cc

bcc

Subject Re: ASHLAND/NSP LAKEFRONT -- Draft #3 registration  
confirmation letter

Looks good! Pls email me the final. I'd like to share with John and Kim so they know what you are sending out. BTW, the invites arrived today. They look nice! B

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1707

"Volkmer, Deborah E."  
<Deborah.Volkmer@WestonS  
olutions.com>

08/17/2005 01:55 PM

To Briana Bill

cc

bcc

Subject RE: ASHLAND/NSP LAKEFRONT -- Draft #3 registration  
confirmation letter

Bri ----

The attached PDF is the final registration confirmation letter for the  
Superfund workshop on 21 September 2005.

Please contact me if you have any questions. Thank you.

---- Deb Volkmer

Weston Solutions, Inc.  
610-701-5178

-----Original Message-----

From: Bill.Briana@epamail.epa.gov [mailto:Bill.Briana@epamail.epa.gov]

Sent: Wednesday, August 17, 2005 2:21 PM

To: Volkmer, Deborah E.

Subject: Re: ASHLAND/NSP LAKEFRONT -- Draft #3 registration confirmation  
letter

Looks good! Pls email me the final. I'd like to share with John and  
Kim so they know what you are sending out. BTW, the invites arrived  
today. They look nice! B

Bri Bill

Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov



231-24-31 FINAL 081705.pdf

05-FOI-00906-11WH-1708

"Volkmer, Deborah E."  
<Deborah.Volkmer@WestonS  
olutions.com>

08/17/2005 02:29 PM

To Briana Bill

cc

bcc

Subject ASHLAND/NSP LAKEFRONT -- Draft #1 newspaper  
advertisement for Superfund workshop

Exemption 5 - Deliberative Process Privilege

<<231-24-60-01a 081705.pdf>>

Bri ----

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

---- Deb

Deborah E. Volkmer  
Weston Solutions, Inc.  
1400 Weston Way  
P.O. Box 2653  
West Chester, PA 19380

610-701-5178  
610-701-7401 -- Fax



Deborah.Volkmer@westonsolutions.com 231-24-60-01a 081705.pdf

05-FOI-00906-11WH-1709

**Briana Bill /R5/USEPA/US**

08/18/2005 09:41 AM

To "Volkmer, Deborah E."

cc

bcc

Subject Re: ASHLAND/NSP LAKEFRONT -- Draft #1 newspaper  
advertisement for Superfund workshop

Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]

[REDACTED]

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1710

**Briana Bill/R5/USEPA/US**

08/25/2005 09:11 AM

To James.Dunn, John.Robinson, KBro

cc Sharon Jaffess

bcc

Subject Ad for Superfund 101

Exemption 5 - Deliberative Process Privilege



Here's the ad going in the paper on Saturday. B Ad.pdf

[REDACTED]

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1711

**Dave Novak/R5/USEPA/US**

09/09/2005 11:57 AM

To Briana Bill

cc "Volkmer, Deborah E.", John.Robinson

bcc

Subject Re: ASHLAND NSP/LAKEFRONT -- EPA Superfund  
workshop registration update

For the room setup. Tables for sure. These can be set up sideways to the front/back of the room with people sitting on each side. Normal 6-foot tables equals six people each table; eight foot tables equal eight people per table. The present attendee count gives us four to six tables. Since we will be dividing into groups for the exercises, the grouping of tables should be taken into account. Four groups of eight people would work or six groups of six, but the more groups the more discussion time and the longer the course.

We can bring the projector but the less we carry the better we like it. If a projector is already available to us, it would be fine. Either way on this, just as long as we know. Heck...I will have both a laptop and projector with me anyway, but there is no harm in having a second unit for a backup.

BTW, I had forgotten that I had made reservations for both Dion and I at the AmericanInn early on, so we're going to use those, but a beer or two or three on the patio still holds.....

The mix of attendees is looking fairly good, too. I'd like to see more ordinary citizens myself, but we can't dictate that. Perhaps a call to the mayor or councilperson or someone of influence could scare up some of these folks for us. Citizen movers and shakers, you know?

Dave Novak  
Community Involvement Coordinator  
U.S. Environmental Protection Agency  
Office of Public Affairs (P-19J)  
77 W Jackson Blvd  
Chicago, IL 60604  
(312) 886-7478  
Briana Bill/R5/USEPA/US


**Briana Bill/R5/USEPA/US**

09/09/2005 11:33 AM

To "Volkmer, Deborah E."

<Deborah.Volkmer@WestonSolutions.com>

cc Dave Novak/R5/USEPA/US@EPA,  
John.Robinson@dnr.state.wi.us

Subject Re: ASHLAND NSP/LAKEFRONT -- EPA Superfund  
workshop registration update 

Thx Deb. FYI, we've cancelled our morning session for excess DNR and Xcel employees and John will be inviting them to attend the evening session.

John, could you touch base with Kim to confirm how many the room will hold?

Dave -- pls confirm how you would like the room to be set up. Also, are you bringing your own projector?  
B

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
[bill.briana@epa.gov](mailto:bill.briana@epa.gov)



05-FOI-00906-11WH-1712

**Briana Bill/R5/USEPA/US**

09/12/2005 08:42 AM

To John.Robinson, James.Dunn

cc

bcc

Subject Red Cliff News

I guess the newspaper is no more so remove it from your fax and mail lists (however, we may want to send things to the on-line Redcliff government page. <http://rcnews.redcliff.org/>)

BTW, if you run across News from the Sloughs, I'd be curious if the workshop info made it in. I exchanged voicemails several times with the editor, but their email addresses never seemed to work so I may have missed their deadline. Hopefully not. Ugh. B

Bri Bill

Community Involvement Coordinator

U.S. EPA - Office of Public Affairs

77 W. Jackson Blvd. (P-19J)

Chicago, IL 60604

(312) 353-6646

fax (312) 353-1155

[bill.briana@epa.gov](mailto:bill.briana@epa.gov)

05-FOI-00906-11WH-1713

**Briana Bill/R5/USEPA/US**

09/26/2005 08:50 AM

To John Peterson

cc Dave Novak, Mick Hans, Sharon Jaffess, DION NOVAK,  
Yolanda Bouchee

bcc

Subject SARs -- Intro to S\$

**EPA Teaches "Introduction to Superfund ," Ashland, WI**

EPA recently taught a 5-hour workshop, Introduction to Superfund, to nearly 40 Ashland-area residents. The workshop, taught jointly by Superfund and OPA staff, led participants through the Superfund process from site identification, through community involvement and cleanup, to delisting. A diverse group of residents attended, including the mayor, city council members and staff, Northland college students, tribal staff, environmental activists, and two dogs (a first!). EPA's goal in holding the workshop was to give residents a better understanding of Superfund, particularly as the critical remedy-identification phase approaches at the Ashland NSP/Lakefront Superfund site [Briana Bill, Yolanda Bouchee, Dave Novak, OPA; Dion Novak, SD].

**John** -- the pics of the guys standing alone include one of the mayor role-playing as an environmental activist, and another of the WDNR regional director giving opening remarks. And then there's Buster, who



appears totally bored with the whole thing. DSCN1062.JPG DSCN1050.JPG DSCN1053.JPG DSCN1054.JPG



DSCN1055.JPG DSCN1056.JPG DSCN1058.JPG DSCN1060.JPG DSCN1061.JPG

Bri Bill

Community Involvement Coordinator

U.S. EPA - Office of Public Affairs

77 W. Jackson Blvd. (P-19J)

Chicago, IL 60604

(312) 353-6646

fax (312) 353-1155

bill.briana@epa.gov

05-FOI-00906-11WH-1714

**Briana Bill/R5/USEPA/US**

09/26/2005 08:54 AM

To Sharon Jaffess

cc

bcc

Subject Ashland Kiosk

There's two kiosks, one at the Marina, the other at the boat landing. Xcel (through their press guy) is still raising flack about the signs, though Jamie did fix the typos last week and replaced them. I don't disagree with the complaints -- pretty much the same I had plus a few more -- but they are minor in my opinion. Jerry Winslow and Mike BeBeau didn't say a word to me about them at the workshop; maybe they are just



having Brian doing their bidding. B DSCN1049.JPG DSCN1044.JPG DSCN1045.JPG DSCN1046.JPG DSCN1048.JPG

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1715

**Briana Bill/R5/USEPA/US**

10/24/2005 09:43 AM

To Sharon Jaffess

cc jerry.c.winslow

bcc

Subject Re: Ashland/NSP - Work Plan Addendum

Since we posted RIFS work plan on EPA's, how about we post the addendum?

Someone will need to e-mail it to me. Also, if it isn't being revised per Sharon's comments, we should post the comments as well to provide a complete picture. Pls clarify. (Sharon, are you providing a hard copy letter of your comments, or is it just the e-mail?) B

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1716

**Sharon Jaffess /R5/USEPA/US**

To "Dunn, James R", Briana Bill

cc

11/15/2005 08:50 AM

bcc

Subject Fw: Ashland Site Reuse Planning Next Steps

----- Forwarded by Sharon Jaffess/R5/USEPA/US on 11/15/2005 08:47 AM -----

**James Wilkinson**  
<jwilkinson@e2inc.com>

11/08/2005 10:05 AM

To Sharon Jaffess/R5/USEPA/US@EPA

cc

Subject Ashland Site Reuse Planning Next Steps

Hi Sharon,

Thank you again for last Friday's conference call to discuss the Ashland site. In terms of next steps, it would be great if we could set up an information gathering conference call with Ashland's Mayor to introduce E2 Inc. and think through a site and community visit in the next few weeks. We are available for a conference call either later this week or early next week. For now, it would also work well if we can keep a low profile in the community -- we would like to visit the site and tour the community and meet with the Mayor to conduct a situation assessment and then reach out to other project stakeholders.

In terms of additional next steps that we discussed:

1) Please find attached an example of our project work from Plainwell, Michigan as well as a general information sheet that describes our team's work and services.

Please just let me know if you need project references as well.

2) It would be great if we could ask for copies of historical and current site photos, aerials, and maps. If only originals exist, we would be able to make copies and return the originals promptly. If there are any site documents that are not available online, these would also be very helpful.

3) Lastly, a list of community, EPA, and state agency contact information would also be helpful.

Thanks again and we look forward to the upcoming conference call. Just let us know if you would like us to set up a shared call-in line once the call time has been confirmed.

---

James Wilkinson  
Senior Associate  
E<sup>2</sup> Inc.  
Phone: 434.975.6700  
Fax: 434.975.6701  
[www.e2inc.com](http://www.e2inc.com)



Plainwell Final Report Final March 2005.pdf



Land Revitalization 2005 Melissa.pdf

05-FOI-00906-11WH-1717

Sharon Jaffess /R5/USEPA/US

11/16/2005 06:31 AM

To "Robinson, John H."

cc "Dunn, James R", Henry Nehls-Lowe, Briana Bill

bcc

Subject

Exemption 5 - Deliberative Process Privilege

Hi John,

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Please let me know if you have any questions.

Thanks very much,

Sharon

[illegible]

Sharon Jaffess, Remedial Project Manager

US EPA Region 5

Superfund Division

77 W. Jackson Blvd. (SR-6J)

Chicago, IL 60604

voice 312-353-0536

fax 312-886-4071

email      jaffess.sharon@epa.gov



05-FOI-00906-11WH-1718

**Briana Bill/R5/USEPA/US**

11/23/2005 09:55 AM

To John.Robinson

cc Sharon Jaffess, deborah.volkmer, Dave Novak, DION  
NOVAK

bcc

Subject Superfund 101 Workshop in Ashland

Exemption 5 - Deliberative Process Privilege

[REDACTED]

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1719

"Dunn, James R"  
<James.Dunn@dnr.state.wi.us>

11/28/2005 01:40 PM

To Melissa Taylor

cc Briana Bill, "Spangberg, John E", "Lahti, Duane J.", "Saari, Christopher A.", "Robinson, John H."

bcc

Subject RE: Ashland Superfund Site Visit Planning

Melissa

I have tentatively set up a meeting with the Mayor of Ashland for the morning of Wednesday December 14th with a fall back of the 15th. I have a large conference room signed out for both days. It was my understanding from our conference call that the initial meeting would be with the Mayor and that we would figure out subsequent meetings after that. I will also have the appropriate DNR folks available for lakebed use discussions on whatever day we finalize. I would suggest you fly in the day before so we can get an early start. Suggested schedule:

8:00 meet with DNR EPA and E2 to discuss basic site conditions, lakefront development plan and specific lakebed use issues.

9:00 site visit

10:30 meet with Mayor

12:00 lunch

1:30 meet with others if needed at this time

I will let you know as soon as I hear from the Mayor on the date. He should call me back today.

---

**From:** Melissa Taylor [<mailto:mtaylor@e2inc.com>]

**Sent:** Tuesday, November 22, 2005 10:24 AM

**To:** Dunn, James R

**Subject:** Ashland Superfund Site Visit Planning

Good morning Jamie-

I understand from your voicemail that you are out of the office this week, but I'm dropping a line in hopes of confirming a date in December that will work for an E<sup>2</sup> Inc. site visit and meeting with the mayor and state representatives. Our best availability at this time appears to be December 14th or 15th. I should have more concrete information in the next day, but I am hoping that these dates will work for folks in Ashland.

Feel free to email ([mtaylor@e2inc.com](mailto:mtaylor@e2inc.com)) or call (434.975.6700) at your earliest convenience.

Thank you,  
-Melissa

Melissa Taylor

E<sup>2</sup> Inc.

T: 434.975.6700

F: 434.975.6701

mtaylor@e2inc.com

[www.e2inc.com](http://www.e2inc.com)

05-FOI-00906-11WH-1720

**Sharon Jaffess /R5/USEPA/US**

12/01/2005 06:51 AM

To Kai Draper & Chris Rueter

cc

bcc

Subject Re: Proposed plans for Allied Chemical and Ashland

Exemption 5 - Deliberative Process Privilege

[REDACTED]

05-FOI-00906-11WH-1721

**Sharon Jaffess /R5/USEPA/US**

To Dave Mount

cc

12/15/2005 11:08 AM

bcc

Subject Re: Fw: Ashland Bioassay regime

Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]

Thanks again Dave,  
Sharon

05-FOI-00906-11WH-1722

**Sharon Jaffess /R5/USEPA/US**

12/20/2005 07:20 AM

To Denise Mahoney

cc Margarita Garcia, Craig Melodia

bcc

Subject Ashland/NSP Oversight Bill

## Exemption 5 - Deliberative Process Privilege

Hi Denise,

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

Thanks for your help,  
Sharon

[illegible]

Sharon Jaffess, Remedial Project Manager

US EPA Region 5

Superfund Division

77 W. Jackson Blvd. (SR-6J)

Chicago, IL 60604

voice 312-353-0536

fax 312-886-4071

email [jaffess.sharon@epa.gov](mailto:jaffess.sharon@epa.gov)

01/18/2006 02:25 PM

To Charles Maurice

cc Randy Parker

bcc THOMAS SHORT

Subject Re: Fw: SITE Application #801 Ashland/NSP Lakefront  
Superfund Site Ashland WI

## Exemption 5 - Deliberative Process Privilege

Hi Charles and Randy,

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

\_\_\_\_\_

Thanks very much,  
Sharon

[illegible]

Sharon Jaffess, Chief  
Remedial Response Section 1  
Superfund Division  
77 W. Jackson Blvd. (SR-6J)  
Chicago, IL 60604  
voice 312-353-0536  
fax 312-886-4071  
email [jaffess.sharon@epa.gov](mailto:jaffess.sharon@epa.gov)

05-FOI-00906-11WH-1724

**Craig Melodia /R5/USEPA/US**

02/21/2006 08:41 AM

To "Dunn, James R"

cc

bcc

Subject Re:

Exemption 5 - Deliberative Process Privilege

[REDACTED]

**"Dunn, James R"**

**<James.Dunn@dnr.state.wi.us>**

02/21/2006 08:10 AM

To Craig Melodia/R5/USEPA/US@EPA

cc

Subject

Exemption 5 - Deliberative Process Privilege

Craig

[REDACTED]

<<schröder docks 2.pdf>>

*James Dunn*

Hydrogeologist

Remediation & Redevelopment

Wisconsin Department of Natural Resources

810 West Maple Street

Spooner, WI 54801

(☎) **phone:** (715)635-4049

(☎) **fax:** (715)635-4105

(✉) **e-mail:** james.dunn@dnr.state.wi.us



schröder docks 2.pdf



05-FOI-00906-11WH-1725

Sharon Jaffess /R5/USEPA/US

03/01/2006 10:10 AM

To Glynis Landers

cc Cecilia Moore, Scott Hansen, Briana Bill

bcc

Subject WDNR's Proposed Grant - CONFIDENTIAL

Exemption 5 - Deliberative Process Privilege

Hi Gigi,

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Thanks very much,  
Sharon

[illegible]

Sharon Jaffess, Acting Chief  
Remedial Response Section #1  
Remedial Response Branch #1  
Superfund Division

05-FOI-00906-11WH-1726

Sharon Jaffess /R5/USEPA/US

03/01/2006 10:10 AM

To Glynis Landers

cc Cecilia Moore, Scott Hansen, Briana Bill

bcc

Subject WDNR's Proposed Grant - CONFIDENTIAL

Exemption 5 - Deliberative Process Privilege

Hi Gigi,

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Thanks very much,  
Sharon

[illegible]

Sharon Jaffess, Acting Chief  
Remedial Response Section #1  
Remedial Response Branch #1  
Superfund Division

05-FOI-00906-11WH-1727

**Sharon Jaffess /R5/USEPA/US**

03/10/2006 09:19 AM

To Glynis Landers, Cecilia Moore, Scott Hansen

cc

bcc

Subject Ashland

Exemption 5 - Deliberative Process Privilege

Hi GiGi,

I'm glad we had a chance to talk last week. I was in training all week and this is my first chance to follow-up with you. [REDACTED]

[REDACTED]

Thanks very much,  
Sharon

05-FOI-00906-11WH-1728

**Sharon Jaffess /R5/USEPA/US**

03/10/2006 04:28 PM

To Cecilia Moore

cc Scott Hansen, Glynis Landers

bcc

Subject Re: WDNR Conference Call

Exemption 5 - Deliberative Process Privilege

Hi Cecilia and GiGi,

Scott Hansen (current RPM for Ashland) and I met today about the Ashland CA. [REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

Thanks very much,  
Sharon

05-FOI-00906-11WH-1729

Sharon Jaffess /R5/USEPA/US

03/17/2006 01:44 PM

To Cecilia Moore, Glynis Landers, Scott Hansen

cc Briana Bill

bcc

Subject Ashland Cooperative Agreement Budget - Internal  
Discussion Confidential

Exemption 5 - Deliberative Process Privilege

GiGi:

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]



05-FOI-00906-11WH-1730

Sharon Jaffess /R5/USEPA/US

03/17/2006 01:44 PM

To Cecilia Moore, Glynis Landers, Scott Hansen

cc Briana Bill

bcc

Subject Ashland Cooperative Agreement Budget - Internal  
Discussion Confidential

Exemption 5 - Deliberative Process Privilege

GiGi:

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

05-FOI-00906-11WH-1731

**Briana Bill/R5/USEPA/US**

03/23/2006 09:15 AM

To Scott Hansen, Sharon Jaffess

cc

bcc

Subject Ashland -- contract with Sigurd Olsen (Northland College)

Exemption 5 - Deliberative Process Privilege

[REDACTED]

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1732

**Sharon Jaffess /R5/USEPA/US**

03/23/2006 09:37 AM

To Glynis Landers, Cecilia Moore, Scott Hansen

cc

bcc

Subject Fw: Ashland -- contract with Sigurd Olsen (Northland College)

Exemption 5 - Deliberative Process Privilege

Good morning:

[REDACTED]

---Sharon

**Briana Bill /R5/USEPA/US**

03/23/2006 08:15 AM

To Scott Hansen/R5/USEPA/US@EPA, Sharon Jaffess/R5/USEPA/US@EPA

cc

Subject Ashland -- contract with Sigurd Olsen (Northland College)

Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1733

**"Robinson, John H."**  
**<John.Robinson@dnr.state.wi**  
**.us>**

03/23/2006 11:57 AM

To Briana Bill, Scott Hansen, "Dunn, James R", "Nehls-Lowe,  
Henry", "Morrison, James"

cc

bcc

Subject Ashland Outreach Conference Call

It has been a long time since we have discussed outreach efforts at the Ashland Superfund site. I would like to have a conference call to discuss the following:

Updates on Xcel Submittals, schedule and the SITE Process

Outreach needs associated with above

Education/outreach to new City of Ashland Mayor/Council/Administration

Role of the Outreach Contractor

Outreach Opportunities

Outreach activities planned for next 3 months

Would you be available for a call at 10 a.m. on Monday April 10th. If you are not would you be available at any of the following times?

April 5th before 11a.m.

April 5th after 2 p.m.

April 7th

April 11th in the a.m.

Thanks for your consideration of this request.

***John Robinson***

Northern Region Team Supervisor  
Bureau of Remediation & Redevelopment  
Wisconsin Department of Natural Resources  
(715) 365-8976

05-FOI-00906-11WH-1734

**Sharon Jaffess /R5/USEPA/US**

04/04/2006 01:24 PM

To Leah Evison

cc Steve Ells, Scott Hansen

bcc

Subject Re: telephone update for CSTAG?

## Exemption 5 - Deliberative Process Privilege

Hi Leah and Steve:

[REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]

Thanks,  
Sharon

[illegible]

Sharon Jaffess, Acting Chief  
Remedial Response Section #1  
US EPA Region 5  
Superfund Division  
77 W. Jackson Blvd. (SR-6J)  
Chicago, IL 60604  
voice 312-353-0536  
fax 312-886-4071  
email [jaffess.sharon@epa.gov](mailto:jaffess.sharon@epa.gov)

05-FOI-00906-11WH-1735

**"Robinson, John H."**  
<[John.Robinson@dnr.state.wi.us](mailto:John.Robinson@dnr.state.wi.us)>

04/06/2006 06:32 AM

To Briana Bill, Scott Hansen, "Dunn, James R", "Nehls-Lowe, Henry", "Morrison, James"

cc

bcc

Subject April 10th Ashland Outreach Conference Call

A conference call has been set up for Monday April 10th at 10 a.m. The call in number is (608) 265-1000 and the passcode is 4581#. The proposed agenda is:

Agenda Repair

Updates on Xcel Submittals, schedule and the SITE Process

Outreach needs associated with above

Education/outreach to new City of Ashland Mayor/Council/Administration

Role of the Outreach Contractor

Outreach Opportunities

Outreach activities planned for next 3 months

Please let me know if you have any questions.

***John Robinson***

Northern Region Team Supervisor

Bureau of Remediation & Redevelopment

Wisconsin Department of Natural Resources

(715) 365-8976

05-FOI-00906-11WH-1736

**Briana Bill/R5/USEPA/US**

04/10/2006 08:33 AM

To "Robinson, John H."

cc "Dunn, James R", "Morrison, James", "Nehls-Lowe, Henry",  
Scott Hansen

bcc

Subject Re: April 10th Ashland Outreach Conference Call

This schedule (which hopefully Scott can help us revise on the call) should help us in our discussion. B



Xcel deliverables schedule.doc

Bri Bill

Community Involvement Coordinator

U.S. EPA - Office of Public Affairs

77 W. Jackson Blvd. (P-19J)

Chicago, IL 60604

(312) 353-6646

fax (312) 353-1155

bill.briana@epa.gov

"Robinson, John H." <John.Robinson@dnr.state.wi.us>

**"Robinson, John H."**

**<John.Robinson@dnr.state.wi.us>**

04/06/2006 06:32 AM

To Briana Bill/R5/USEPA/US@EPA, Scott  
Hansen/R5/USEPA/US@EPA, "Dunn, James R"  
<James.Dunn@dnr.state.wi.us>, "Nehls-Lowe, Henry"  
<NEHLSHL@dhfs.state.wi.us>, "Morrison, James"  
<MorriJM1@dhfs.state.wi.us>

cc

Subject April 10th Ashland Outreach Conference Call

A conference call has been set up for Monday April 10th at 10 a.m. The call in number is (608) 265-1000 and the passcode is 4581#. The proposed agenda is:

Agenda Repair

Updates on Xcel Submittals, schedule and the SITE Process

Outreach needs associated with above

Education/outreach to new City of Ashland Mayor/Council/Administration

Role of the Outreach Contractor

Outreach Opportunities



Outreach activities planned for next 3 months

Please let me know if you have any questions.

*John Robinson*

Northern Region Team Supervisor  
Bureau of Remediation & Redevelopment  
Wisconsin Department of Natural Resources  
(715) 365-8976

05-FOI-00906-11WH-1737

"Robinson, John H."  
<John.Robinson@dnr.state.wi.us>

04/10/2006 08:33 AM

To Briana Bill

cc "Dunn, James R", "Morrison, James", "Nehls-Lowe, Henry",  
Scott Hansen

bcc

Subject RE: April 10th Ashland Outreach Conference Call

For background for the meeting, Ed Monroe was elected Mayor, there is one new Council member Michael Hamm and the voters rejected a referendum eliminating the position of City Administrator which is held by Brian Knapp on an interim basis.

-----Original Message-----

From: Bill.Briana@epamail.epa.gov [mailto:Bill.Briana@epamail.epa.gov]

Sent: Monday, April 10, 2006 8:33 AM

To: Robinson, John H.

Cc: Dunn, James R; Morrison, James; Nehls-Lowe, Henry;

Hansen.Scott@epamail.epa.gov

Subject: Re: April 10th Ashland Outreach Conference Call

This schedule (which hopefully Scott can help us revise on the call) should help us in our discussion. B(See attached file: Xcel deliverables schedule.doc)

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

"Robinson, John  
H."  
<John.Robinson@dnr.state.wi.us>

04/06/2006 06:32  
AM

Briana Bill/R5/USEPA/US@EPA,  
Scott Hansen/R5/USEPA/US@EPA,  
"Dunn, James R"  
<James.Dunn@dnr.state.wi.us>,  
"Nehls-Lowe, Henry"  
<NEHLSHL@dhfs.state.wi.us>,  
"Morrison, James"  
<MorriJM1@dhfs.state.wi.us>

To

cc

Subject

April 10th Ashland Outreach  
Conference Call

A conference call has been set up for Monday April 10th at 10 a.m.  
The call in number is (608) 265-1000 and the passcode is 4581#.  
The proposed agenda is:

Agenda Repair

Updates on Xcel Submittals, schedule and the SITE Process

Outreach needs associated with above

Education/outreach to new City of Ashland  
Mayor/Council/Administration

Role of the Outreach Contractor

Outreach Opportunities

Outreach activities planned for next 3 months

Please let me know if you have any questions.

John Robinson  
Northern Region Team Supervisor  
Bureau of Remediation & Redevelopment  
Wisconsin Department of Natural Resources  
(715) 365-8976

05-FOI-00906-11WH-1738

"Robinson, John H."  
<John.Robinson@dnr.state.wi.us>

04/10/2006 08:39 AM

To Briana Bill  
cc "Dunn, James R", "Morrison, James", "Nehls-Lowe, Henry",  
Scott Hansen  
bcc

Subject RE: April 10th Ashland Outreach Conference Call

I have attached a very rough list of outreach activities for the next three months.

-----Original Message-----

From: Bill.Briana@epamail.epa.gov [mailto:Bill.Briana@epamail.epa.gov]  
Sent: Monday, April 10, 2006 8:33 AM  
To: Robinson, John H.  
Cc: Dunn, James R; Morrison, James; Nehls-Lowe, Henry;  
Hansen.Scott@epamail.epa.gov  
Subject: Re: April 10th Ashland Outreach Conference Call

This schedule (which hopefully Scott can help us revise on the call) should help us in our discussion. B(See attached file: Xcel deliverables schedule.doc)

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

"Robinson, John  
H."  
<John.Robinson@dnr.state.wi.us>

04/06/2006 06:32  
AM

Briana Bill/R5/USEPA/US@EPA,  
Scott Hansen/R5/USEPA/US@EPA,  
"Dunn, James R"  
<James.Dunn@dnr.state.wi.us>,  
"Nehls-Lowe, Henry"  
<NEHLSHL@dhfs.state.wi.us>,  
"Morrison, James"  
<MorriJM1@dhfs.state.wi.us>

To

cc

Subject  
April 10th Ashland Outreach  
Conference Call

A conference call has been set up for Monday April 10th at 10 a.m.  
The call in number is (608) 265-1000 and the passcode is 4581#.  
The proposed agenda is:

Agenda Repair

Updates on Xcel Submittals, schedule and the SITE Process

Outreach needs associated with above

Education/outreach to new City of Ashland  
Mayor/Council/Administration

Role of the Outreach Contractor

Outreach Opportunities

Outreach activities planned for next 3 months

Please let me know if you have any questions.

John Robinson  
Northern Region Team Supervisor  
Bureau of Remediation & Redevelopment  
Wisconsin Department of Natural Resources  
(715) 365-8976



**Community Involvement Activities April to June 2006.doc**

05-FOI-00906-11WH-1739

**Briana Bill/R5/USEPA/US**

05/11/2006 06:44 AM

To Scott Hansen

cc John.Robinson

bcc

Subject Fw: Update

Exemption 5 - Deliberative Process Privilege

[REDACTED]

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

----- Forwarded by Briana Bill/R5/USEPA/US on 05/11/2006 06:34 AM -----

**Betty Harnisch**  
<bhamisch@ashlandmmc.co  
m>

05/09/2006 10:36 AM

To Briana Bill/R5/USEPA/US@EPA

cc

Subject Update

Briana,  
Would you be so kind as to bottomline for me what the SITE demonstration project proposed for Ashland in August is about? Also, when will the RI Report be ready for review by those of us interested in it? Many people continue to have questions regarding what is happening at the site as little information is coming to the public. Thanks for any information you can give me.

Betty Harnisch

05-FOI-00906-11WH-1740

"Robinson, John H."  
<John.Robinson@dnr.state.wi.us>

06/15/2006 02:14 PM

To Briana Bill, Scott Hansen, "Dunn, James R"

cc

bcc

Subject Ashland meeting with the City

Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

*John Robinson*  
Northern Region Team Supervisor  
Bureau of Remediation & Redevelopment  
Wisconsin Department of Natural Resources  
(715) 365-8976

05-FOI-00906-11WH-1741

Briana Bill /R5/USEPA/US

07/20/2006 02:25 PM

To Briana Bill

cc

bcc

Subject Review Draft -- Ashand/NSP Site Activities Update #2

Exemption 5 - Deliberative Process Privilege

Good Afternoon,

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]



[REDACTED]

[REDACTED]

05-FOI-00906-11WH-1742

**Henry Nehls-Lowe**  
**<nehls1@dhfs.state.wi.us>**  
07/28/2006 03:45 PM

To Scott Hansen  
cc William Otto, James.Dunn, John.Robinson, Mark Gordon,  
Briana Bill, Terri Kramolis  
bcc  
Subject DHFS Comments on Ashland Risk Assessment

Scott,

On behalf of the Wisconsin Department of Health and Family Services ,  
attached are my comments on the Draft Human Health Risk Assessment  
Report for the Ashland/NSP Lakefront Site.

Please call me if you wish to discuss these further .

Henry Nehls-Lowe  
Bureau of Environmental and Occupational Health  
Division of Public Health  
Wisconsin Dept of Health & Family Services  
608-266-3479  
608-267-4853 (fax)

Visit the Bureau of Environmental Health website at :  
[www.dhfs.state.wi.us/eh](http://www.dhfs.state.wi.us/eh)

\* \* \* \* \*

NOTICE: This E-mail and any attachments may contain confidential  
information. Use and further disclosure of the information by the  
recipient must be consistent with applicable laws, regulations and  
agreements. If you received this E-mail in error, please notify the  
sender; delete the E-mail; and do not use, disclose or store the  
information it contains.



HHRA 040706 HNL comments.pdf

05-FOI-00906-11WH-1743

**Sharon Jaffess /R5/USEPA/US**

10/05/2006 11:32 AM

To John Peterson, Jeff Kelley

cc Richard Karl, Wendy Carney, THOMAS SHORT

bcc

Subject Hot Issue for Admin. Johnson Visit



OMCHOTISSUE10052006.doc

[illegible]

Sharon Jaffess, Acting Chief

Remedial Response Section #1

US EPA Region 5

Superfund Division

77 W. Jackson Blvd. (SR-6J)

Chicago, IL 60604

voice 312-353-0536

fax 312-886-4071

email      jaffess.sharon@epa.gov

05-FOI-00906-11WH-1744

**"Robinson, John H - DNR"**  
**<John.Robinson@Wisconsin.gov>**

10/18/2006 07:45 AM

To "Dunn, James R - DNR", "Nehls-Lowe, Henry L - DHFS",  
Scott Hansen, Briana Bill

cc

bcc

Subject Ashland Outreach Conference Call on October 19th

A conference call has been set up for 9 a.m. on Thursday October 19th to discuss outreach efforts at the Ashland Superfund site. The call in numbers are 608-265-1000 or toll free 800-462-1257 and the passcode 4581#. The agenda for the call is:

Agenda repair

Review of meetings with the City of Ashland, stakeholders and tribal representatives

Upcoming meetings associated with:

- Presentation of the RI Report
- Discussion of alternative remedies
- Feasibility Study

Communicating information to public on the project schedule

Outreached associated with the SITE project

Targeted outreach to Bad River and Red Cliff Bands

Next call

Please let me know if you have any questions.

***John Robinson***

Northern Region Team Supervisor  
Bureau of Remediation & Redevelopment  
Wisconsin Department of Natural Resources  
(715) 365-8976

05-FOI-00906-11WH-1745

"Robinson, John H - DNR"  
<John.Robinson@Wisconsin.gov>

10/19/2006 08:59 AM

To: Briana Bill

cc

bcc

Subject: FW: Ashland Coal Tar Remediation Project--External Parties Meeting

---

**From:** Robinson, John H - DNR

**Sent:** Tuesday, October 03, 2006 12:27 PM

**To:** Gozdziński, John F - DNR; Antonuk, Connie J - DNR

**Cc:** Jerow, Thomas S - DNR

**Subject:** RE: Ashland Coal Tar Remediation Project--External Parties Meeting

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

*John Robinson*

Northern Region Team Supervisor  
Bureau of Remediation & Redevelopment

Wisconsin Department of Natural Resources  
(715) 365-8976

---

**From:** Gozdziwski, John F - DNR  
**Sent:** Tuesday, October 03, 2006 11:39 AM  
**To:** Antonuk, Connie J - DNR; Robinson, John H - DNR  
**Cc:** Jerow, Thomas S - DNR  
**Subject:** Ashland Coal Tar Remediation Project--External Parties Meeting

[REDACTED]



John Gozdziwski

Director

Northern Region

Wisconsin Department of Natural Resources

(📞) **phone:** (715) 635-4002

(📠) **fax:** (715) 635-4115

(✉️) **e-mail:** John.Gozdziwski@dnr.state.wi.us

05-FOI-00906-11WH-1746

**Scott Hansen /R5/USEPA/US**

10/26/2006 02:35 PM

To Briana Bill

cc

bcc

**Exemption 5 - Deliberative Process Privilege**

Subject Fw: Draft FACT SHEET for Ashland Demo

Briana,

[REDACTED]

Thanks, Scott

----- Forwarded by Scott Hansen/R5/USEPA/US on 10/26/2006 02:34 PM -----

**James**

**Cummings /DC/USEPA/US**

10/26/2006 11:55 AM

To jerry.c.winslow@xcelenergy.com, Scott Hansen/R5/USEPA/US@EPA, james.dunn@dnr.state.wi.us, Paul Mccauley/CI/USEPA/US@EPA

cc Dave Trainor <dtrainor@newfields.com>, "Vanover, John -- EMI" <John.Vanover@ttemi.com>, w.lundy@comcast.net, "Burhan, Younus -- EMI" <Younus.Burhan@ttemi.com>, fbksjk@aol.com, hower@ttemi.com, John Kingscott/DC/USEPA/US@EPA, Randy Parker/CI/USEPA/US@EPA

Subject Re: Draft FACT SHEET for Ashland Demo 📎

Gentlemen,

Side bar discussion with Ashland's new DPW director in the context of the ROW permit led to realization that we might want to do a bit more to reach out to the community.

To move things along, I prepared a draft FACT SHEET that can be put to numerous purposes including submission to the local newspaper and/or distribution at a visitors' day. We have discussed the latter but never closed on a go/no go or when.

Desirable to get this out before we mobilize to the field on Nov 6, so we need a timely review/revision process. Alerted Scott yesterday so the community relations folks in R 5 will be standing by.

Draft contains more rather than less, but that does not imply that I think that it is all necessary. Wanted to give folks something to pick and choose from.

Msg to come regarding conf call on Tues at 10:30. Desirable to have the fact sheet done before the call.

Thnks

Jim Cummings  
Technology Assessment Branch/OSRTI/OSWER  
USEPA (5102G)  
1200 Pennsylvania Ave NW  
Washington, DC 20460  
703-603-7197



Draft Ashland SITE demo FACT SHEET.doc



05-FOI-00906-11WH-1747

**Briana Bill /R5/USEPA/US**

10/27/2006 07:16 AM

To Scott Hansen

cc Mick Hans

bcc

Subject Re: Fw: Draft FACT SHEET for Ashland Demo

Exemption 5 - Deliberative Process Privilege

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov  
Scott Hansen/R5/USEPA/US

**Scott Hansen /R5/USEPA/US**

10/26/2006 02:35 PM

To Briana Bill/R5/USEPA/US@EPA

cc

Subject Fw: Draft FACT SHEET for Ashland Demo

Exemption 5 - Deliberative Process Privilege

Briana,

Thanks, Scott

----- Forwarded by Scott Hansen/R5/USEPA/US on 10/26/2006 02:34 PM -----

**James  
Cummings/DC/USEPA/US**

10/26/2006 11:55 AM

To jerry.c.winslow@xcelenergy.com, Scott  
Hansen/R5/USEPA/US@EPA, james.dunn@dnr.state.wi.us,  
Paul Mccauley/CI/USEPA/US@EPA

cc Dave Trainor <dtrainor@newfields.com>, "Vanover, John --  
EMI" <John.Vanover@ttemi.com>, w.lundy@comcast.net,  
"Burhan, Younus -- EMI" <Younus.Burhan@ttemi.com>,  
fbksjk@aol.com, hower@ttemi.com, John  
Kingscott/DC/USEPA/US@EPA, Randy  
Parker/CI/USEPA/US@EPA

Subject Re: Draft FACT SHEET for Ashland Demo 📎

Gentlemen,

Side bar discussion with Ashland's new DPW director in the context of the ROW permit led to realization that we might want to do a bit more to reach out to the community.

To move things along, I prepared a draft FACT SHEET that can be put to numerous purposes including submission to the local newspaper and/or distribution at a visitors' day. We have discussed the latter but never closed on a go/no go or when.

Desirable to get this out before we mobilize to the field on Nov 6, so we need a timely review/revision process. Alerted Scott yesterday so the community relations folks in R 5 will be standing by.

Draft contains more rather than less, but that does not imply that I think that it is all necessary. Wanted to give folks something to pick and choose from.

Msg to come regarding conf call on Tues at 10:30. Desirable to have the fact sheet done before the call.

Thnks

Jim Cummings  
Technology Assessment Branch/OSRTI/OSWER  
USEPA (5102G)  
1200 Pennsylvania Ave NW  
Washington, DC 20460  
703-603-7197



Draft Ashland SITE demo FACT SHEET.doc

05-FOI-00906-11WH-1748

**Scott Hansen /R5/USEPA/US**

10/27/2006 08:35 AM

To Briana Bill

cc

bcc

Exemption 5 - Deliberative Process Privilege

Subject Re: Fw: Draft FACT SHEET for Ashland Demo

Bri,

[REDACTED]

Scott

Briana Bill/R5/USEPA/US

**Briana Bill /R5/USEPA/US**

10/27/2006 07:16 AM

To Scott Hansen/R5/USEPA/US@EPA

cc Mick Hans/R5/USEPA/US@EPA

Subject Re: Fw: Draft FACT SHEET for Ashland Demo 

Exemption 5 - Deliberative Process Privilege

[REDACTED]

Bri Bill

Community Involvement Coordinator

U.S. EPA - Office of Public Affairs

77 W. Jackson Blvd. (P-19J)

Chicago, IL 60604

(312) 353-6646

fax (312) 353-1155

bill.briana@epa.gov

Scott Hansen/R5/USEPA/US

**Scott Hansen /R5/USEPA/US**

10/26/2006 02:35 PM

To Briana Bill/R5/USEPA/US@EPA

cc

Subject Fw: Draft FACT SHEET for Ashland Demo


Briana,

Exemption 5 - Deliberative Process Privilege

Thanks, Scott

----- Forwarded by Scott Hansen/R5/USEPA/US on 10/26/2006 02:34 PM -----

**James  
Cummings/DC/USEPA/US**  
10/26/2006 11:55 AM

To jerry.c.winslow@xcelenergy.com, Scott Hansen/R5/USEPA/US@EPA, james.dunn@dnr.state.wi.us, Paul Mccauley/CI/USEPA/US@EPA  
cc Dave Trainor <dtrainor@newfields.com>, "Vanover, John -- EMI" <John.Vanover@ttemi.com>, w.lundy@comcast.net, "Burhan, Younus -- EMI" <Younus.Burhan@ttemi.com>, fbksjk@aol.com, hower@ttemi.com, John Kingscott/DC/USEPA/US@EPA, Randy Parker/CI/USEPA/US@EPA  
Subject Re: Draft FACT SHEET for Ashland Demo 

Gentlemen,

Side bar discussion with Ashland's new DPW director in the context of the ROW permit led to realization that we might want to do a bit more to reach out to the community.

To move things along, I prepared a draft FACT SHEET that can be put to numerous purposes including submission to the local newspaper and/or distribution at a visitors' day. We have discussed the latter but never closed on a go/no go or when.

Desirable to get this out before we mobilize to the field on Nov 6, so we need a timely review/revision process. Alerted Scott yesterday so the community relations folks in R 5 will be standing by.

Draft contains more rather than less, but that does not imply that I think that it is all necessary. Wanted to give folks something to pick and choose from.

Msg to come regarding conf call on Tues at 10:30. Desirable to have the fact sheet done before the call.

Thnks

Jim Cummings  
Technology Assessment Branch/OSRTI/OSWER  
USEPA (5102G)  
1200 Pennsylvania Ave NW  
Washington, DC 20460  
703-603-7197



Draft Ashland SITE demo FACT SHEET.doc

05-FOI-00906-11WH-1749

"Dunn, James R - DNR"  
<James.Dunn@Wisconsin.gov>

10/27/2006 08:37 AM

To: Briana Bill, "Robinson, John H - DNR"

cc

bcc

Subject: FW: Draft FACT SHEET for Ashland Demo

---

**From:** Dunn, James R - DNR

**Sent:** Thursday, October 26, 2006 4:14 PM

**To:** 'fbksjk@aol.com'; dtrainor@newfields.com; Cummings.James@epamail.epa.gov;

jerry.c.winslow@xcelenergy.com; Hansen.Scott@epamail.epa.gov; Mccauley.Paul@epamail.epa.gov

**Cc:** John.Vanover@ttemi.com; w.lundy@comcast.net; Younus.Burhan@ttemi.com; hower@ttemi.com; Kingscott.John@epamail.epa.gov; Parker.Randy@epamail.epa.gov

**Subject:** RE: Draft FACT SHEET for Ashland Demo

As this is a Region V site and a communications/outreach plan is in place I think Bri Bill and John Robinson (Community Outreach Coordinators) need to be involved.

---

**From:** fbksjk@aol.com [mailto:fbksjk@aol.com]

**Sent:** Thursday, October 26, 2006 3:23 PM

**To:** dtrainor@newfields.com; Cummings.James@epamail.epa.gov;

jerry.c.winslow@xcelenergy.com; Hansen.Scott@epamail.epa.gov; Dunn, James R - DNR; Mccauley.Paul@epamail.epa.gov

**Cc:** John.Vanover@ttemi.com; w.lundy@comcast.net;

Younus.Burhan@ttemi.com; hower@ttemi.com;

Kingscott.John@epamail.epa.gov; Parker.Randy@epamail.epa.gov

**Subject:** Re: Draft FACT SHEET for Ashland Demo

Gentlemen:

One minor edit for your consideration.

Regards,  
DCI Environmental, Inc.  
Frank B. Kellogg III  
Principal Vice President

-----Original Message-----

From: dtrainor@newfields.com

To: Cummings.James@epamail.epa.gov; jerry.c.winslow@xcelenergy.com;

Hansen.Scott@epamail.epa.gov; james.dunn@dnr.state.wi.us;

Mccauley.Paul@epamail.epa.gov

Cc: John.Vanover@ttemi.com; w.lundy@comcast.net; Younus.Burhan@ttemi.com;

fbksjk@aol.com; hower@ttemi.com; Kingscott.John@epamail.epa.gov;

Parker.Randy@epamail.epa.gov  
Sent: Thu, 26 Oct 2006 12:25 PM  
Subject: RE: Draft FACT SHEET for Ashland Demo

Some minor edits for your consideration.

Dave Trainor  
NewFields  
2110 Luann Lane Suite 101  
Madison, WI 53713  
(608) 442-5223  
(608) 442-9013 (fax)

-----Original Message-----

From: [Cummings.James@epamail.epa.gov](mailto:Cummings.James@epamail.epa.gov) [<mailto:Cummings.James@epamail.epa.gov>]

Sent: Thursday, October 26, 2006 11:56 AM  
To: [jerry.c.winslow@xcelenergy.com](mailto:jerry.c.winslow@xcelenergy.com); [Hansen.Scott@epamail.epa.gov](mailto:Hansen.Scott@epamail.epa.gov);  
[james.dunn@dnr.state.wi.us](mailto:james.dunn@dnr.state.wi.us); [Mccauley.Paul@epamail.epa.gov](mailto:Mccauley.Paul@epamail.epa.gov)  
Cc: Dave Trainor; Vanover, John -- EMI; [w.lundy@comcast.net](mailto:w.lundy@comcast.net); Burhan, Younus  
-- EMI; [fbksjk@aol.com](mailto:fbksjk@aol.com); [hower@ttemi.com](mailto:hower@ttemi.com); [Kingscott.John@epamail.epa.gov](mailto:Kingscott.John@epamail.epa.gov);  
[Parker.Randy@epamail.epa.gov](mailto:Parker.Randy@epamail.epa.gov)  
Subject: Re: Draft FACT SHEET for Ashland Demo

Gentlemen,

Side bar discussion with Ashland's new DPW director in the context of the ROW permit led to realization that we might want to do a bit more to reach out to the community.

To move things along, I prepared a draft FACT SHEET that can be put to numerous purposes including submission to the local newspaper and/or distribution at a visitors' day. We have discussed the latter but never closed on a go/no go or when.

Desirable to get this out before we mobilize to the field on Nov 6, so we need a timely review/revision process. Alerted Scott yesterday so the community relations folks in R 5 will be standing by.

Draft contains more rather than less, but that does not imply that I think that it is all necessary. Wanted to give folks something to pick and choose from.

Msg to come regarding conf call on Tues at 10:30. Desirable to have the fact sheet done before the call.

Thnks

Jim Cummings  
Technology Assessment Branch/OSRTI/OSWER  
USEPA (5102G)  
1200 Pennsylvania Ave NW  
Washington, DC 20460  
703-603-7197

(See attached file: Draft Ashland SITE demo FACT SHEET.doc)

---

[Check out the new AOL.](#) Most comprehensive set of free safety and security tools, free access to millions of high-quality videos from across the web, free AOL Mail and more.

05-FOI-00906-11WH-1750

**"Robinson, John H - DNR"**  
**<John.Robinson@Wisconsin.gov>**

10/27/2006 09:03 AM

To Briana Bill

cc

bcc

Subject FW: Draft FACT SHEET for Ashland Demo

Bri

This is the press release referenced in Jamie's earlier email.

John

-----Original Message-----

From: Dunn, James R - DNR  
Sent: Thursday, October 26, 2006 1:21 PM  
To: Robinson, John H - DNR  
Subject: FW: Draft FACT SHEET for Ashland Demo

FYI

-----Original Message-----

From: Dave Trainor [mailto:dtrainor@newfields.com]  
Sent: Thursday, October 26, 2006 12:25 PM  
To: Cummings.James@epamail.epa.gov; jerry.c.winslow@xcelenergy.com;  
Hansen.Scott@epamail.epa.gov; Dunn, James R - DNR;  
Mccauley.Paul@epamail.epa.gov  
Cc: 'Vanover, John -- EMI'; w.lundy@comcast.net; 'Burhan, Younus --  
EMI'; fbksjk@aol.com; hower@ttemi.com; Kingscott.John@epamail.epa.gov;  
Parker.Randy@epamail.epa.gov  
Subject: RE: Draft FACT SHEET for Ashland Demo

Some minor edits for your consideration.

Dave Trainor  
NewFields  
2110 Luann Lane Suite 101  
Madison, WI 53713  
(608) 442-5223  
(608) 442-9013 (fax)

-----Original Message-----

From: Cummings.James@epamail.epa.gov  
[mailto:Cummings.James@epamail.epa.gov]  
  
Sent: Thursday, October 26, 2006 11:56 AM  
To: jerry.c.winslow@xcelenergy.com; Hansen.Scott@epamail.epa.gov;  
james.dunn@dnr.state.wi.us; Mccauley.Paul@epamail.epa.gov  
Cc: Dave Trainor; Vanover, John -- EMI; w.lundy@comcast.net; Burhan,  
Younus  
-- EMI; fbksjk@aol.com; hower@ttemi.com; Kingscott.John@epamail.epa.gov;  
Parker.Randy@epamail.epa.gov  
Subject: Re: Draft FACT SHEET for Ashland Demo

Gentlemen,

Side bar discussion with Ashland's new DPW director in the context of  
the ROW permit led to realization that we might want to do a bit more to



reach out to the community.

To move things along, I prepared a draft FACT SHEET that can be put to numerous purposes including submission to the local newspaper and/or distribution at a visitors' day. We have discussed the latter but never closed on a go/no go or when.

Desirable to get this out before we mobilize to the field on Nov 6, so we need a timely review/revision process. Alerted Scott yesterday so the community relations folks in R 5 will be standing by.

Draft contains more rather than less, but that does not imply that I think that it is all necessary. Wanted to give folks something to pick and choose from.

Msg to come regarding conf call on Tues at 10:30. Desirable to have the fact sheet done before the call.

Thnks

Jim Cummings  
Technology Assessment Branch/OSRTI/OSWER USEPA (5102G) 1200 Pennsylvania  
Ave NW Washington, DC 20460  
703-603-7197

(See attached file: Draft Ashlland SITE demo FACT SHEET.doc)



**Draft Ashlland SITE demo FACT SHEET\_dpt.doc**

05-FOI-00906-11WH-1751

**Scott Hansen /R5/USEPA/US**

10/27/2006 10:22 AM

To Briana Bill

cc

bcc

Subject Fw: Draft FACT SHEET for Ashland Demo

Exemption 5 - Deliberative Process Privilege

Scott

----- Forwarded by Scott Hansen/R5/USEPA/US on 10/27/2006 10:20 AM -----

**James**

**Cummings/DC/USEPA/US**

10/27/2006 10:11 AM

To Scott Hansen/R5/USEPA/US@EPA

cc

Subject Fw: Draft FACT SHEET for Ashland Demo

Jim Cummings

Technology Assessment Branch/OSRTI/OSWER

USEPA (5102G)

1200 Pennsylvania Ave NW

Washington, DC 20460

703-603-7197

----- Forwarded by James Cummings/DC/USEPA/US on 10/27/2006 11:10 AM -----

**"Winslow, Jerry C"**

**<jerry.c.winslow@xcelenergy.com>**

10/26/2006 05:02 PM

To James Cummings/DC/USEPA/US@EPA

cc fbksjk@aol.com

Subject RE: Draft FACT SHEET for Ashland Demo

Frank, Jim,  
fyi  
Jerry

-----Original Message-----

From: Cummings.James@epamail.epa.gov  
[mailto:Cummings.James@epamail.epa.gov]  
Sent: Thursday, October 26, 2006 11:56 AM  
To: Winslow, Jerry C; Hansen.Scott@epamail.epa.gov;  
james.dunn@dnr.state.wi.us; Mccauley.Paul@epamail.epa.gov  
Cc: Dave Trainor; Vanover, John -- EMI; w.lundy@comcast.net; Burhan,  
Younus -- EMI; fbksjk@aol.com; hower@ttemi.com;  
Kingscott.John@epamail.epa.gov; Parker.Randy@epamail.epa.gov  
Subject: Re: Draft FACT SHEET for Ashland Demo

Gentlemen,

Side bar discussion with Ashland's new DPW director in the context of the ROW permit led to realization that we might want to do a bit more to reach out to the community.

To move things along, I prepared a draft FACT SHEET that can be put to numerous purposes including submission to the local newspaper and/or distribution at a visitors' day. We have discussed the latter but never closed on a go/no go or when.

Desirable to get this out before we mobilize to the field on Nov 6, so we need a timely review/revision process. Alerted Scott yesterday so the community relations folks in R 5 will be standing by.

Draft contains more rather than less, but that does not imply that I think that it is all necessary. Wanted to give folks something to pick and choose from.

Msg to come regarding conf call on Tues at 10:30. Desirable to have the fact sheet done before the call.

Thnks

Jim Cummings  
Technology Assessment Branch/OSRTI/OSWER  
USEPA (5102G)  
1200 Pennsylvania Ave NW  
Washington, DC 20460  
703-603-7197

(See attached file: Draft Ashlland SITE demo FACT SHEET.doc)



innovative\_tech\_2006\_layout.pdf

05-FOI-00906-11WH-1752

**James  
Cummings/DC/USEPA/US**  
10/27/2006 11:26 AM

To Briana Bill  
cc Scott Hansen  
bcc

Subject Revised Ashland fact sheet

Exemption 5 - Deliberative Process Privilege

[REDACTED]



Draft\_Ashland\_SITE\_demo\_FACT\_SHEET-DT1edits.doc

Jim Cummings  
Technology Assessment Branch/OSRTI/OSWER  
USEPA (5102G)  
1200 Pennsylvania Ave NW  
Washington, DC 20460  
703-603-7197

05-FOI-00906-11WH-1753


**James  
Cummings/DC/USEPA/US**  
10/27/2006 12:56 PM

To: Briana Bill  
cc  
bcc  
Subject: Fw: Website to Support Ashland SITE demo

Jim Cummings  
Technology Assessment Branch/OSRTI/OSWER  
USEPA (5102G)  
1200 Pennsylvania Ave NW  
Washington, DC 20460  
703-603-7197

----- Forwarded by James Cummings/DC/USEPA/US on 10/27/2006 01:55 PM -----

**Jean Balent/DC/USEPA/US**  
08/28/2006 11:49 AM

To: James Cummings/DC/USEPA/US@EPA  
cc  
Subject: Re: Fw: Website to Support Ashland SITE demo 

Please forward to Ashland Team Members

The following attachment outlines the process to request access to the new QP website .

All EPA employees listed on this email will be added to the list of users for the website by COB today . You will receive email confirmation when this takes places . To log into the website , simply go to the following URL [https://epaqpx.rtp.epa.gov/ashland\\_site\\_demo](https://epaqpx.rtp.epa.gov/ashland_site_demo) and log in with your EPA internet username and password. This is the same that you use to access EPA Webmail. For help with these credentials, contact your local IT/LAN support staff.

Outside parties will be added as requests are submitted per the instructions in this attachment .



Getting Access to an EPA Quickplace Website ashland.pdf

Please contact me with any questions. Thanks!

*Jean M Balent*

---

Environmental Scientist  
EPA, OSWER, Technology Innovation and Field Services Division  
Email: [balent.jean@epa.gov](mailto:balent.jean@epa.gov)  
Phone: 703-603-9924  
Fax: 703-603-9135

---

*Mailing Address Starting 5/22/06:*

1200 Pennsylvania Ave NW (MC 5202P)  
Washington, DC 20460

*In Person Deliveries Starting 5/22/06:*  
2777 South Crystal Drive  
4th floor, Room S-4838  
Arlington, VA 22202

---

[www.cluin.org](http://www.cluin.org)

[www.epa.gov/tio](http://www.epa.gov/tio)

[www.brownfieldstsc.org](http://www.brownfieldstsc.org)

James Cummings/DC/USEPA/US

**James  
Cummings/DC/USEPA/US**

08/28/2006 10:19 AM

To Jean Balent/DC/USEPA/US@EPA

cc

Subject Fw: Website to Support Ashland SITE demo

An 'early adopter' tried to play w/ the new toy/tool Standing by for instructions.

Thnks.

.Jim Cummings  
Technology Assessment Branch/OSRTI/OSWER  
USEPA (5102G)  
1200 Pennsylvania Ave NW  
Washington, DC 20460  
703-603-7197

----- Forwarded by James Cummings/DC/USEPA/US on 08/28/2006 10:22 AM -----

**"Robinson, John H."**  
<[John.Robinson@dnr.state.wi.us](mailto:John.Robinson@dnr.state.wi.us)>

08/28/2006 08:07 AM

To James Cummings/DC/USEPA/US@EPA

cc

Subject RE: Website to Support Ashland SITE demo

Jim

We need a password to access the site.

John

-----Original Message-----

From: Cummings.James@epamail.epa.gov  
[mailto:Cummings.James@epamail.epa.gov]  
Sent: Friday, August 25, 2006 4:03 PM  
To: hansen.scott@epamail.epa.gov; cummings.james@epamail.epa.gov;  
jerry.c.winslow@excelenergy.com; david.d.donovan@excelenergy.com; Dunn,  
James R; Robinson, John H.; dtrainor@newfields.com  
Subject: Fw: Website to Support Ashland SITE demo

Per our conference call this week, we have set up a Quickplace web site to support communication and coordination efforts for the Ashland SITE demo. Hope you find it useful.

Jim Cummings  
Technology Assessment Branch/OSRTI/OSWER USEPA (5102G) 1200 Pennsylvania Ave NW Washington, DC 20460  
703-603-7197

----- Forwarded by James Cummings/DC/USEPA/US on 08/25/2006 05:05 PM -----

"Jean Balent"  
<Balent.Jean@epamail.epa.gov>

08/25/2006 01:19 PM

To  
Cummings.James@epamail.epa.gov  
cc  
Subject  
You are invited to join  
ashland\_site\_demo

-----  
An Invitation from Lotus QuickPlace  
-----

You have been invited by Jean Balent to join "ashland\_site\_demo".

Please visit this place by either clicking on the link below, or by cutting and pasting the link into your browser:

Address: [https://epaqp.rtp.epa.gov/ashland\\_site\\_demo](https://epaqp.rtp.epa.gov/ashland_site_demo)

You will need to provide the following user name and password:

User name: James Cummings  
Password: Your usual Windows password

05-FOI-00906-11WH-1754

**Briana Bill/R5/USEPA/US**

10/27/2006 02:36 PM

To John.Robinson, James.Dunn, Scott Hansen, James  
Cummings, Paul Mccauley, Patricia Schultz, Mick Hans  
cc

bcc

Subject Community Outreach - SITE Project

Exemption 5 - Deliberative Process Privilege

Hi All --

[REDACTED]

[REDACTED]



innovative\_tech\_2006\_layout DRAFT.pdf

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov



05-FOI-00906-11WH-1755

**James  
Cummings/DC/USEPA/US**  
10/27/2006 02:57 PM

To Briana Bill  
cc  
bcc  
Subject Fw: Ashland Site Demo

The web site is intended to facilitate communications among the 'team' rather than the general public. Attached is version 1.2, as it were, of the QAPP. Revision in progress.

Jim Cummings  
Technology Assessment Branch/OSRTI/OSWER  
USEPA (5102G)  
1200 Pennsylvania Ave NW  
Washington, DC 20460  
703-603-7197

----- Forwarded by James Cummings/DC/USEPA/US on 10/27/2006 03:55 PM -----

**"Burhan, Younus -- EMI"**  
**<Younus.Burhan@ttemi.com**  
**>**

10/27/2006 03:01 PM

To James Cummings/DC/USEPA/US@EPA  
cc  
Subject RE: Ashland Site Demo

Exemption 5 - Deliberative Process Privilege

Jim,

[REDACTED]

[REDACTED]

Younus

-----Original Message-----

From: Cummings.James@epamail.epa.gov  
[mailto:Cummings.James@epamail.epa.gov]  
Sent: Friday, October 27, 2006 1:59 PM  
To: Burhan, Younus -- EMI  
Subject: Re: Ashland Site Demo

Rahter than search back through the msg traffic, checking in to see if the QAPP document was uploaded to the web site? Hooking the R 5 community relations folks up to the web site.

Thnks.

Jim Cummings  
Technology Assessment Branch/OSRTI/OSWER  
USEPA (5102G)  
1200 Pennsylvania Ave NW  
Washington, DC 20460  
703-603-7197



Cool-Ox QAPP Revision 1.pdf

05-FOI-00906-11WH-1756

**Patricia Schultz /CI/USEPA/US**

10/30/2006 10:03 AM

To Briana Bill

cc Annette Gatchett, Paul Mccauley

bcc

Subject Fw: Community Outreach - SITE Project

Exemption 5 - Deliberative Process Privilege

Brie,

[REDACTED]

Pati

----- Forwarded by Patricia Schultz/CI/USEPA/US on 10/30/2006 10:01 AM -----

**Briana Bill /R5/USEPA/US**

10/27/2006 03:36 PM

To John.Robinson@dnr.state.wi.us,  
James.Dunn@dnr.state.wi.us, Scott  
Hansen/R5/USEPA/US@EPA, James  
Cummings/DC/USEPA/US@EPA, Paul  
Mccauley/CI/USEPA/US@EPA, Patricia  
Schultz/CI/USEPA/US@EPA, Mick  
Hans/R5/USEPA/US@EPA

cc

Subject Community Outreach - SITE Project

Exemption 5 - Deliberative Process Privilege

Hi All --

[REDACTED]

[REDACTED]



innovative\_tech\_2006\_layout DRAFT.pdf

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1757

**Briana Bill/R5/USEPA/US**

10/31/2006 10:56 AM

To Patricia Schultz

cc Annette Gatchett, Bill Taylor, Paul Mccauley, Mick Hans,  
James Cummings, Scott Hansen

bcc

Subject Re: Fw: Community Outreach - SITE Project

[REDACTED]

[REDACTED]



innovative\_tech\_2006\_layout.pdf



Draft\_Ashland\_SITE\_demo\_FACT\_SHEET-DTledits.doc

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov  
Patricia Schultz/CI/USEPA/US

**Patricia  
Schultz/CI/USEPA/US**

10/30/2006 09:03 AM

To Briana Bill/R5/USEPA/US@EPA

cc Annette Gatchett/CI/USEPA/US@EPA, Paul  
Mccauley/CI/USEPA/US@EPA

Subject Fw: Community Outreach - SITE Project

Brie, Exemption 5 - Deliberative Process Privilege

[REDACTED]

Pati

----- Forwarded by Patricia Schultz/CI/USEPA/US on 10/30/2006 10:01 AM -----

**Briana Bill /R5/USEPA/US**

10/27/2006 03:36 PM

To John.Robinson@dnr.state.wi.us,  
James.Dunn@dnr.state.wi.us, Scott  
Hansen/R5/USEPA/US@EPA, James  
Cummings/DC/USEPA/US@EPA, Paul  
Mccauley/CI/USEPA/US@EPA, Patricia  
Schultz/CI/USEPA/US@EPA, Mick  
Hans/R5/USEPA/US@EPA

cc

Subject Community Outreach - SITE Project

Exemption 5 - Deliberative Process Privilege

Hi All --

[REDACTED]

[REDACTED]



innovative\_tech\_2006\_layout DRAFT.pdf

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1758

**Patricia Schultz /CI/USEPA/US**

To Briana Bill, Mick Hans

cc

11/02/2006 05:51 PM

bcc

Subject Fw: Interview Needed -- Ashland SITE

Sorry. Forgot to copy you on this. Also, Bill Taylor is going back to DOE. He is out of the office today and tomorrow. As you can see, I forwarded the request to Jim Cummings.

Pati

----- Forwarded by Patricia Schultz/CI/USEPA/US on 11/02/2006 05:50 PM -----

**Patricia  
Schultz/CI/USEPA/US**

To James Cummings/DC/USEPA/US

cc

11/02/2006 05:42 PM

Subject Fw: Interview Needed -- Ashland SITE

Jim,

Could you possibly coordinate this request with your communication officer and address his concerns. Paul McCauley will be out for the next week. Sorry I didn't get this to you sooner but we lost two people in our office so I'm running behind. If this is a problem, I will be back in the office on Monday. Thank you.

Pati Schultz

----- Forwarded by Patricia Schultz/CI/USEPA/US on 11/02/2006 05:28 PM -----

**Briana Bill /R5/USEPA/US**


To Patricia Schultz/CI/USEPA/US@EPA

cc Mick Hans/R5/USEPA/US@EPA

11/02/2006 12:56 PM

Subject Interview Needed -- Ashland SITE 

**Exemption 5 - Deliberative Process Privilege**

Pati -- I'm headed out of town at 1:00 central with a quick lunch first, so wanted to let you know that Ashland Daily Press reporter Chad Dally at 517-425-7896 is interested in talking to Paul McCauley 


(P.S. Mich Hans is out after 2:30 today.)

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov  
Patricia Schultz/CI/USEPA/US

**Patricia  
Schultz/CI/USEPA/US**

10/30/2006 09:03 AM

To Briana Bill/R5/USEPA/US@EPA

cc Annette Gatchett/CI/USEPA/US@EPA, Paul  
Mccauley/CI/USEPA/US@EPA

Subject Fw: Community Outreach - SITE Project

Brie, Exemption 5 - Deliberative Process Privilege

[REDACTED]

Pati

----- Forwarded by Patricia Schultz/CI/USEPA/US on 10/30/2006 10:01 AM -----

**Briana Bill/R5/USEPA/US**

10/27/2006 03:36 PM

To John.Robinson@dnr.state.wi.us,  
James.Dunn@dnr.state.wi.us, Scott  
Hansen/R5/USEPA/US@EPA, James  
Cummings/DC/USEPA/US@EPA, Paul  
Mccauley/CI/USEPA/US@EPA, Patricia  
Schultz/CI/USEPA/US@EPA, Mick  
Hans/R5/USEPA/US@EPA

cc

Subject Community Outreach - SITE Project

Hi All --

[REDACTED]

[REDACTED]



innovative\_tech\_2006\_layout DRAFT.pdf

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
[bill.briana@epa.gov](mailto:bill.briana@epa.gov)



05-FOI-00906-11WH-1759

**James  
Cummings/DC/USEPA/US**  
11/02/2006 06:03 PM

To Patricia Schultz  
cc Scott Hansen, Briana Bill, Paul Mccauley, Randy Parker,  
John Kingscott  
bcc  
Subject Re: Fw: Interview Needed -- Ashland SITE

I will take care of this.

Jim Cummings  
Technology Assessment Branch/OSRTI/OSWER  
USEPA (5102G)  
1200 Pennsylvania Ave NW  
Washington, DC 20460  
703-603-7197  
Patricia Schultz/CI/USEPA/US

**Patricia  
Schultz/CI/USEPA/US**  
11/02/2006 05:42 PM

To James Cummings/DC/USEPA/US@EPA  
cc  
Subject Fw: Interview Needed -- Ashland SITE

Jim,

Could you possibly coordinate this request with your communication officer and address his concerns .  
Paul McCauley will be out for the next week. Sorry I didn't get this to you sooner but we lost two people in  
our office so I'm running behind. If this is a problem, I will be back in the office on Monday. Thank you.

Pati Schultz

----- Forwarded by Patricia Schultz/CI/USEPA/US on 11/02/2006 05:28 PM -----

**Briana Bill/R5/USEPA/US**  
11/02/2006 12:56 PM

To Patricia Schultz/CI/USEPA/US@EPA  
cc Mick Hans/R5/USEPA/US@EPA  
Subject Interview Needed -- Ashland SITE 📎

Pati -- I'm headed out of town at 1:00 central with a quick lunch first, so wanted to let you know that  
Ashland Daily Press reporter Chad Dally at 517-425-7896 is interested in talking to Paul McCauley [REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]  
(P.S. Mich Hans is out after 2:30 today.)

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov  
Patricia Schultz/CI/USEPA/US

**Patricia  
Schultz/CI/USEPA/US**

10/30/2006 09:03 AM

To Briana Bill/R5/USEPA/US@EPA

cc Annette Gatchett/CI/USEPA/US@EPA, Paul  
Mccauley/CI/USEPA/US@EPA

Subject Fw: Community Outreach - SITE Project

Brie,  
[REDACTED]  
[REDACTED]

Pati

----- Forwarded by Patricia Schultz/CI/USEPA/US on 10/30/2006 10:01 AM -----

**Briana Bill/R5/USEPA/US**

10/27/2006 03:36 PM

To John.Robinson@dnr.state.wi.us,  
James.Dunn@dnr.state.wi.us, Scott  
Hansen/R5/USEPA/US@EPA, James  
Cummings/DC/USEPA/US@EPA, Paul  
Mccauley/CI/USEPA/US@EPA, Patricia  
Schultz/CI/USEPA/US@EPA, Mick  
Hans/R5/USEPA/US@EPA

cc

Subject Community Outreach - SITE Project

Hi All --  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]

[REDACTED]



innovative\_tech\_2006\_layout DRAFT.pdf

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1760

**Briana Bill/R5/USEPA/US**

11/08/2006 12:42 PM

To Philipp Tintner, Karen Reshkin

cc

bcc

Subject Fw: QAPP-Ashland Site Demo

Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

----- Forwarded by Briana Bill/R5/USEPA/US on 11/08/2006 12:35 PM -----

"Burhan, Younus -- EMI"  
<Younus.Burhan@ttemi.com>

11/02/2006 04:36 PM

To Briana Bill/R5/USEPA/US@EPA

cc James Cummings/DC/USEPA/US@EPA, Paul  
Mccauley/CI/USEPA/US@EPA

Subject QAPP-Ashland Site Demo

Exemption 5 - Deliberative Process Privilege

[REDACTED]

Thanks,

Younus



Cool-Ox QAPP Revision 2.pdf

05-FOI-00906-11WH-1761

**"Robinson, John H - DNR"**  
**<John.Robinson@Wisconsin.gov>**

11/27/2006 12:05 PM

To "Maloney, Jessica J - DHFS", "Nehls-Lowe, Henry L - DHFS", "Dunn, James R - DNR", Briana Bill, Scott Hansen  
cc

bcc

Subject Ashland Outreach Call on Tuesday November 28th

We have set up a conference call for 8;30 a.m. on Tuesday, November 28th to discuss outreach activities at the Ashland Superfund site. The primary purpose of the call is to discuss our where we stand in terms of schedule and upcoming outreach efforts with the community. We have schedule a conference call with the stakeholder group for Thursday December 7th to discuss when the next public meeting should take place and what should be covered at the meeting.

During our call we should cover the following items :

Status of the RI Report and project schedule

SITE work

Prepare for December 7th conference call

Other issues

The call in numbers for the conference call are 608-316-0022 and a toll free number of 888-677-9189, the passcode is 4581#.

***John Robinson***

Northern Region Team Supervisor  
Bureau of Remediation & Redevelopment  
Wisconsin Department of Natural Resources  
(715) 365-8976

05-FOI-00906-11WH-1762

**Briana Bill/R5/USEPA/US**

11/28/2006 10:06 AM

To John.Robinson

cc

bcc

Subject Draft Email Invitation

John, go ahead and modify this draft message as you see fit. BTW, Mary McPhetritge will be joining us, as will Craig Melodia (with Scott and I). Betty is checking her schedule. Bri

Thank you for your interest in participating in a call with EPA, DNR and WI Health on the Ashland/NSP Lakefront Site. The purpose of the call is two fold. First, the government project team wants to give you an update on the milestones and schedule associated with the Remedial Investigation Report and Feasibility Study and SITE ground water treatment project. Then we would like to get your ideas for outreach on the various reports and pick your brain as to the best ways to talk about possible cleanup options with the community.

The 90 minute call will take place Dec. 7 at 1:00. The call-in number is xxxx. We have only 12 lines, so please don't give out the number to anyone else without first talking to John Robinson at 715-365-8976. The following groups have been invited to the call:

Bad River Tribe

City of Ashland

Chamber of Commerce

Dept. Health and Family Services

DNR

EPA

League of Women Voters

Northland College

Red Cliff Tribe

UW Cooperative Extension (John, is this the correct reference for Jane or should we list it as the waterfront committee? I don't know what it is called.)

Xcel

**Agenda** (Call facilitators, John Robinson - DNR, Bri Bill - EPA)

Status and Schedule for Remedial Investigation, Feasibility Study and SITE pilot project  
Scott Hansen - EPA, Jamie Dunn - DNR

Questions and Answers

All

Outreach Discussion

All

Bri Bill

Community Involvement Coordinator

U.S. EPA - Office of Public Affairs

77 W. Jackson Blvd. (P-19J)

Chicago, IL 60604

(312) 353-6646

fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1763

**Scott Hansen /R5/USEPA/US**

11/28/2006 02:45 PM

To Briana Bill

cc

bcc

Subject Re: Schedules

Exemption 5 - Deliberative Process Privilege

Bri,

[REDACTED]

[REDACTED]

[REDACTED]

Scott



ashland-revisedDocumentSubmittalschedule-112806.doc

Briana Bill/R5/USEPA/US

**Briana Bill /R5/USEPA/US**

11/28/2006 09:23 AM

To Scott Hansen/R5/USEPA/US@EPA

cc

Subject Schedules

[REDACTED]



2005. Bri Field Work Schedule.doc Document Submittal Schedule Handout.doc

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov



05-FOI-00906-11WH-1764

**Scott Hansen /R5/USEPA/US**

11/30/2006 04:05 PM

To Briana Bill

cc

bcc

Subject Re: Status of E2 -- Ashland

[REDACTED]  
[REDACTED]  
[REDACTED]  
Briana Bill/R5/USEPA/US

**Briana Bill /R5/USEPA/US**

11/30/2006 03:35 PM

To Scott Hansen/R5/USEPA/US@EPA, Sharon  
Jaffess/R5/USEPA/US@EPA

cc

Subject Status of E2 -- Ashland

[REDACTED]  
[REDACTED]  
Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1765

**THOMAS**  
**BLOOM/R5/USEPA/US**  
12/06/2006 10:32 AM

To Briana Bill  
cc  
bcc  
Subject Ashland summary report

Hi Bri,

Attached is the Ashland summary report FYI...TRB



Ashland Visit Summary 011606 FINAL.pdf

05-FOI-00906-11WH-1766

"Robinson, John H - DNR"  
<John.Robinson@Wisconsin.gov>

12/07/2006 06:10 AM

To Briana Bill, Scott Hansen

cc "Dunn, James R - DNR"

bcc

Subject Draft message for today's conference call

Exemption 5 - Deliberative Process Privilege

<<Ashland Superfund Site Schedule for Today's Conference Call>>

**John Robinson**

Northern Region Team Supervisor  
Bureau of Remediation & Redevelopment  
Wisconsin Department of Natural Resources  
(715) 365-8976

----- Message from Unknown on Thu, 7 Dec 2006 06:09:17 -0600 -----

<kbro@northland.edu>, <meloneemontano@hotmail.com>, <rmaday@badriver.com>,  
**To:** <david.d.donovan@xcelenergy.com>, <jane.silberstein@ces.uwex.edu>,  
<michael.s.bebeau@xcelenergy.com>, <ashchamb@centurytel.net>  
"Maloney, Jessica J - DHFS" <MalonJJ@dhfs.state.wi.us>,  
<Bill.Briana@epamail.epa.gov>, <Hansen.Scott@epamail.epa.gov>, "Dunn, James R -  
**cc:** DNR" <James.Dunn@Wisconsin.gov>, "Nehls-Lowe, Henry L - DHFS"  
<NEHLSHL@dhfs.state.wi.us>

**Subject:** Ashland Superfund Site Schedule for Today's Conference Call

Attached for your review and for discussion during our conference call at 1 p.m. this afternoon is the latest version of the Document Submittal Schedule for the Ashland Superfund Site. The schedule lays out the approximate submission date associated with various documents associated with the Remedial Investigation and Feasibility Study.

The initial schedule, which is in **bold** in the second column, represents the approximate submission date envisioned when the initial work plan was submitted by Xcel and approved by EPA. The schedule was prepared by Sharon Jaffess the former EPA Regional Project Manager (RPM). The unbolded language in that column represents the actual time that the documents were received or EPA's (Scott Hansen, the current RPM) estimate of the revised submission date. Some of the delays in receiving the initial reports were associated with the need to collect additional samples to complete the investigations.

The schedule may change based on current reviews and discussions with Xcel associated with the initial submittals and the need for and timing of treatability studies. A final schedule associated with submittals and reviews through the Feasibility Study should be available within the next couple of weeks. These issues will be covered during today's call.

<<ashland-revisedDocumentSubmittalschedule-112806.doc>>

**John Robinson**

Northern Region Team Supervisor  
Bureau of Remediation & Redevelopment  
Wisconsin Department of Natural Resources  
(715) 365-8976



ashland-revisedDocumentSubmittalschedule-112806.doc

05-FOI-00906-11WH-1767

**Briana Bill /R5/USEPA/US**

01/11/2007 08:29 AM

To John.Robinson

cc Scott Hansen

bcc

Subject Nuetral Facilitation

[REDACTED]

[REDACTED]

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1768

"Robinson, John H - DNR"  
<John.Robinson@Wisconsin.gov>

01/11/2007 05:15 PM

To Briana Bill  
cc Scott Hansen  
bcc

Subject RE: Nuetral Facilitation

Exemption 5 - Deliberative Process Privilege

Sounds interesting, maybe we should have the contractor work on the RI

[REDACTED]

John

-----Original Message-----

From: Bill.Briana@epamail.epa.gov [mailto:Bill.Briana@epamail.epa.gov]  
Sent: Thursday, January 11, 2007 8:30 AM  
To: Robinson, John H - DNR  
Cc: Hansen.Scott@epamail.epa.gov  
Subject: Nuetral Facilitation

[REDACTED]

[REDACTED]

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1769

**"Robinson, John H - DNR"**  
**<John.Robinson@Wisconsin.gov>**

03/01/2007 11:37 AM

To Briana Bill, "Antonuk, Connie J - DNR"

cc "Dunn, James R - DNR"

bcc

Subject FW: Emailing: index.htm

[Thought you would find this article of interest.](#)

---

**From:** Dunn, James R - DNR

**Sent:** Thursday, March 01, 2007 9:27 AM

**To:** Robinson, John H - DNR; Hansen.Scott@epamail.epa.gov

**Subject:** Emailing: index.htm

<<index.htm>>



treatment plant. index.htm

05-FOI-00906-11WH-1770

"Dunn, James R - DNR"  
<James.Dunn@Wisconsin.gov>

03/02/2007 11:22 AM

To Briana Bill, "Robinson, John H - DNR", Scott Hansen

cc

bcc

Subject RE: Ashland Daily Press

Exemption 5 - Deliberative Process Privilege

[REDACTED]

-----Original Message-----

From: Bill.Briana@epamail.epa.gov [mailto:Bill.Briana@epamail.epa.gov]  
Sent: Thursday, March 01, 2007 4:00 PM  
To: Dunn, James R - DNR; Robinson, John H - DNR;  
Hansen.Scott@epamail.epa.gov  
Subject: Fw: Ashland Daily Press

FYI

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

----- Forwarded by Briana Bill/R5/USEPA/US on 03/01/2007 03:57 PM -----

"Elwood, Brian  
T"  
<brian.t.elwood@  
xcelenergy.com>

03/01/2007 01:43  
PM

Briana Bill/R5/USEPA/US@EPA  
cc

Subject  
RE: Ashland Daily Press



No release. They saw the crews working and went and took a picture then called us to ask what was going on.

-----Original Message-----

From: Bill.Briana@epamail.epa.gov [mailto:Bill.Briana@epamail.epa.gov]  
Sent: Thursday, March 01, 2007 1:34 PM  
To: Elwood, Brian T  
Subject: Re: Ashland Daily Press

Thx. Did you guys issue a press release on this? If so, would you email me a copy? B

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

"Elwood, Brian  
T"  
<brian.t.elwood@  
xcelenergy.com>

02/28/2007 01:06  
PM

Briana Bill/R5/USEPA/US@EPA

To

cc

Subject

Ashland Daily Press

From today's Ashland Daily Press

[http://www.ashlandwi.com/dailypress/index.php?sect\\_rank=1&story\\_id=21267](http://www.ashlandwi.com/dailypress/index.php?sect_rank=1&story_id=21267)  
2

---

Brian Elwood | Xcel Energy | Jurisdictional Communications  
1414 W. Hamilton Ave., P.O. Box 8 | Eau Claire, WI 54702-0008 | \*:  
715.839.2577 | 7: 715.852-5431 | \*: brian.t.elwood@xcelenergy.com



index.htm

05-FOI-00906-11WH-1771

**Craig Melodia /R5/USEPA/US**

03/06/2007 03:50 PM

To johnsd

cc

bcc

Subject Ashland Lakefront Site

Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]

Craig Melodia  
(312) 353-8870

05-FOI-00906-11WH-1772

**Craig Melodia /R5/USEPA/US**

03/07/2007 09:52 AM

To "Robinson, John H - DNR"

cc

bcc

Subject Re: FW: Local Government Exemption

Exemption 5 - Deliberative Process Privilege

[REDACTED]  
"Robinson, John H - DNR" <John.Robinson@Wisconsin.gov>

**"Robinson, John H - DNR"**  
**<John.Robinson@Wisconsin.gov>**

03/07/2007 09:28 AM

To Craig Melodia/R5/USEPA/US@EPA

cc "Dunn, James R - DNR" <James.Dunn@wisconsin.gov>

Subject FW: Local Government Exemption

Craig

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

---

**From:** Foss, Darsi J - DNR

**Sent:** Wednesday, March 07, 2007 8:55 AM

**To:** Robinson, John H - DNR

**Subject:** FW: Local Government Exemption

FYI

**Darsi Foss, Chief**

Brownfields and Outreach Section

Bureau for Remediation and Redevelopment

Wisconsin Department of Natural Resources

(☎) **phone:** (608) 267-6713

(☎) **fax:** (608) 267 - 7646

(✉) **e-mail:** darsi.foss@dnr.state.wi.us

<http://www.dnr.state.wi.us/org/aw/rr>

---

**From:** Foss, Darsi J - DNR

**Sent:** Monday, February 26, 2007 4:41 PM

**To:** 'gifford.michael@epa.gov'  
**Cc:** Milz, Jessica E - DNR  
**Subject:** Local Government Exemption

Mike

Jess and I will be out for a couple of days, but here is a start on our LGU exemption in Wisconsin

## Exemption 5 - Deliberative Process Privilege

\_\_\_\_\_

Age Group	Gender	Percentage Vaccinated
18-24	Male	~15%
	Female	~10%
25-34	Male	~25%
	Female	~20%
35-44	Male	~35%
	Female	~30%
45-54	Male	~45%
	Female	~40%
55-64	Male	~55%
	Female	~50%
65+	Male	~65%
	Female	~60%

Category	Value (Estimated %)
1	85
2	100
3	5
4	88
5	100
6	35
7	85
8	65
9	82
10	65
11	85
12	10
13	85
14	80
15	70

[REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]

A horizontal bar chart consisting of 40 black bars. The bars are arranged vertically, with the longest bar at the top and the shortest bar at the bottom. The lengths of the bars vary significantly, representing a distribution of data. The bars are all black and have a uniform thickness.

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[illegible]

A horizontal bar chart consisting of 30 rows. Each row contains a single blacked-out bar, representing redacted data. The bars vary in length, with the longest bar in the 10th row and the shortest in the 14th row.



Exemption 5 - Deliberative Process Privilege

[REDACTED]

**Darsi Foss, Chief**

Brownfields and Outreach Section  
Bureau for Remediation and Redevelopment  
Wisconsin Department of Natural Resources

(📞) **phone:** (608) 267-6713

(📞) **fax:** (608) 267 - 7646

(✉️) **e-mail:** darsi.foss@dnr.state.wi.us

<http://www.dnr.state.wi.us/org/aw/rr>

05-FOI-00906-11WH-1773

**Scott Hansen /R5/USEPA/US**

03/21/2007 08:38 AM

To Briana Bill

cc

bcc

Subject Re: Comments?

Bri,

Sorry, I forgot to cc you.

Scott



ashland-EPAcmtstoAlt.ScreeningTechMemo-31507.doc  
Briana Bill/R5/USEPA/US

**Briana Bill /R5/USEPA/US**

03/21/2007 08:31 AM

To Scott Hansen/R5/USEPA/US@EPA

cc

Subject Comments?

John told me he thought EPA had sent one set of comments? Could you cc: me? Thx much. B

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1774

"Dunn, James R - DNR"  
<James.Dunn@Wisconsin.gov>

04/23/2007 04:00 PM

To "Robinson, John H - DNR", Scott Hansen, "Nehls-Lowe,  
Henry L - DHFS", Briana Bill, "Bishop, James C - DNR"

cc

bcc

Subject Ashland Daily Press Contact

Exemption 5 - Deliberative Process Privilege

[REDACTED]

*James Dunn*

Hydrogeologist

Remediation & Redevelopment

Wisconsin Department of Natural Resources

810 West Maple Street

Spooner, WI 54801

(☎) phone: (715)635-4049

(☎) fax: (715)635-4105

(✉) e-mail: james.dunn@dnr.state.wi.us

05-FOI-00906-11WH-1775

"Henry Nehls-Lowe"  
<NEHLSHL@dhfs.state.wi.us>

04/24/2007 01:59 PM

To "James C - DNR Bishop", Briana Bill, Scott Hansen, "James R - DNR Dunn", "John H - DNR Robinson"

cc

bcc

Subject Re: Ashland Daily Press Contact

Exemption 5 - Deliberative Process Privilege

[REDACTED]

Henry Nehls-Lowe  
Bureau of Environmental and Occupational Health  
Division of Public Health  
Wisconsin Dept of Health & Family Services  
608-266-3479  
608-267-4853 (fax)  
[Henry.Nehls-Lowe@Wisconsin.gov](mailto:Henry.Nehls-Lowe@Wisconsin.gov)

Visit the Bureau of Environmental Health website at:  
[www.dhfs.state.wi.us/eh](http://www.dhfs.state.wi.us/eh)

\* \* \* \* \*

NOTICE: This E-mail and any attachments may contain confidential information. Use and further disclosure of the information by the recipient must be consistent with applicable laws, regulations and agreements. If you received this E-mail in error, please notify the sender; delete the E-mail; and do not use, disclose or store the information it contains.

>>> "Dunn, James R - DNR" <James.Dunn@Wisconsin.gov> 4/23/2007 4:00:25 PM >>>

[REDACTED]

Hydrogeologist  
Remediation & Redevelopment  
Wisconsin Department of Natural Resources  
810 West Maple Street  
Spooner, WI 54801  
(\*) phone: (715)635-4049  
(\*) fax: (715)635-4105  
(\*) e-mail: james.dunn@dnr.state.wi.us



Lake Superior Levels 97 to 07 chart.pdf

05-FOI-00906-11WH-1776

"Dunn, James R - DNR"  
<James.Dunn@Wisconsin.gov>  
v>

04/24/2007 02:15 PM

To "Nehls-Lowe, Henry L - DHFS", "Bishop, James C - DNR",  
Briana Bill, Scott Hansen, "Robinson, John H - DNR"

cc

bcc

Subject RE: Ashland Daily Press Contact

With this in mind do we need to re-assess our warning signs and placement?

---

**From:** Henry Nehls-Lowe [mailto:NEHLSHL@dhfs.state.wi.us]

**Sent:** Tuesday, April 24, 2007 2:00 PM

**To:** Bishop, James C - DNR; Bill.Briana@epamail.epa.gov;

Hansen.Scott@epamail.epa.gov; Dunn, James R - DNR; Robinson, John H - DNR

**Subject:** Re: Ashland Daily Press Contact

[REDACTED]

Henry Nehls-Lowe  
Bureau of Environmental and Occupational Health  
Division of Public Health  
Wisconsin Dept of Health & Family Services  
608-266-3479  
608-267-4853 (fax)  
[Henry.Nehls-Lowe@Wisconsin.gov](mailto:Henry.Nehls-Lowe@Wisconsin.gov)

Visit the Bureau of Environmental Health website at:

[www.dhfs.state.wi.us/eh](http://www.dhfs.state.wi.us/eh)

\* \* \* \* \*

NOTICE: This E-mail and any attachments may contain confidential information. Use and further disclosure of the information by the recipient must be consistent with applicable laws, regulations and agreements. If you received this E-mail in error, please notify the sender; delete the E-mail; and do not use, disclose or store the information it contains.

>>> "Dunn, James R - DNR" <James.Dunn@Wisconsin.gov> 4/23/2007 4:00:25 PM

>>>

[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

Jamie Dunn  
Hydrogeologist  
Remediation & Redevelopment  
Wisconsin Department of Natural Resources  
810 West Maple Street  
Spooner, WI 54801  
(\*) phone: (715)635-4049  
(\*) fax: (715)635-4105  
(\*) e-mail: james.dunn@dnr.state.wi.us

05-FOI-00906-11WH-1777

"Henry Nehls-Lowe"  
<NEHLSHL@dhfs.state.wi.us>  
>

04/24/2007 03:08 PM

To "James C - DNR Bishop", Briana Bill, Scott Hansen, "James  
R - DNR Dunn", "John H - DNR Robinson"

cc

bcc

Subject RE: Ashland Daily Press Contact

Exemption 5 - Deliberative Process Privilege

[REDACTED]

>>> "Dunn, James R - DNR" <James.Dunn@Wisconsin.gov> 4/24/2007 2:15:48 PM >>>  
With this in mind do we need to re-assess our warning signs and placement?

---

**From:** Henry Nehls-Lowe [mailto:NEHLSHL@dhfs.state.wi.us]  
**Sent:** Tuesday, April 24, 2007 2:00 PM  
**To:** Bishop, James C - DNR; Bill.Briana@epamail.epa.gov;  
Hansen.Scott@epamail.epa.gov; Dunn, James R - DNR; Robinson, John H - DNR  
**Subject:** Re: Ashland Daily Press Contact

[REDACTED]

Henry Nehls-Lowe  
Bureau of Environmental and Occupational Health  
Division of Public Health  
Wisconsin Dept of Health & Family Services  
608-266-3479  
608-267-4853 (fax)  
[Henry.Nehls-Lowe@Wisconsin.gov](mailto:Henry.Nehls-Lowe@Wisconsin.gov)

Visit the Bureau of Environmental Health website at:  
[www.dhfs.state.wi.us/eh](http://www.dhfs.state.wi.us/eh)

\* \* \* \* \*

NOTICE: This E-mail and any attachments may contain confidential information. Use  
and further disclosure of the information by the recipient must be consistent with



[REDACTED]

>>> "Dunn, James R - DNR" <James.Dunn@Wisconsin.gov> 4/23/2007 4:00:25 PM  
>>>

[REDACTED]

Jamie Dunn  
Hydrogeologist  
Remediation & Redevelopment  
Wisconsin Department of Natural Resources  
810 West Maple Street  
Spooner, WI 54801  
(\*) phone: (715)635-4049  
(\*) fax: (715)635-4105  
(\*) e-mail: james.dunn@dnr.state.wi.us



Ashland MGP 1001e.jpg

05-FOI-00906-11WH-1778

**Scott Hansen /R5/USEPA/US**

05/14/2007 02:21 PM

To Briana Bill

cc

bcc

Subject Re: Chad Dally

[REDACTED]

Scott

Briana Bill/R5/USEPA/US

**Briana Bill /R5/USEPA/US**

05/14/2007 02:13 PM

To Scott Hansen/R5/USEPA/US@EPA,  
John.Robinson@dnr.state.wi.us

cc

Subject Chad Dally

Exemption 5 - Deliberative Process Privilege

[REDACTED]

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1779

**Scott Hansen /R5/USEPA/US**

05/15/2007 10:35 AM

To Briana Bill

cc

bcc

Exemption 5 - Deliberative Process Privilege

Subject Re: Chad Dally

Bri,

[REDACTED]

Scott  
Briana Bill/R5/USEPA/US

**Briana Bill /R5/USEPA/US**

05/14/2007 02:13 PM

To Scott Hansen/R5/USEPA/US@EPA,  
John.Robinson@dnr.state.wi.us

cc

Subject Chad Dally

Exemption 5 - Deliberative Process Privilege

[REDACTED]

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1780

"Robinson, John H - DNR"  
<John.Robinson@wisconsin.gov>

05/16/2007 01:01 PM

To "Antonuk, Connie J - DNR", "Gozdzialski, John F - DNR"

cc "Dunn, James R - DNR", Briana Bill, Scott Hansen

bcc

Subject Ashland public informational meeting regarding impacts to ratepayers

Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Please feel free to contact me if you have any questions.

*John Robinson*

Northern Region Team Supervisor  
Bureau of Remediation & Redevelopment  
Wisconsin Department of Natural Resources  
(715) 365-8976

05-FOI-00906-11WH-1781

**"Robinson, John H - DNR"**  
**<John.Robinson@wisconsin.gov>**

05/18/2007 12:42 PM

To "Antonuk, Connie J - DNR", "Celello, Erin - DNR",  
"Gozdzialski, John F - DNR", "Giesfeldt, Mark F - DNR",  
"Shea, Allen K - DNR", "Bishop, James C - DNR", "Steffes,  
Laurel J - DNR"

cc "Dunn, James R - DNR", Briana Bill, Scott Hansen

bcc

Subject Media Contact on Ashland Superfund Site

**Exemption 5 - Deliberative Process Privilege**

Jim Nick from the Wisconsin Radio Network contacted me for general information relating to the Ashland Superfund Site. He had seen the article in the Ashland Daily News relating to the public informational meeting on how the cleanup could affect ratepayers. [REDACTED]

[REDACTED]

05-FOI-00906-11WH-1782

**Scott Hansen /R5/USEPA/US**

06/18/2007 09:23 AM

To john.robinson

cc james.dunn, Briana Bill

bcc

Subject RE: meetings

Exemption 5 - Deliberative Process Privilege

John,

Sorry, I was not in Friday. [REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

Scott

05-FOI-00906-11WH-1783

"Robinson, John H - DNR"  
<John.Robinson@wisconsin.gov>

06/20/2007 08:09 AM

To Scott Hansen

cc "Dunn, James R - DNR", Briana Bill

bcc

Subject RE: meetings

## Exemption 5 - Deliberative Process Privilege

Scott

[REDACTED]

John Robinson  
Northern Region Team Supervisor  
Bureau of Remediation & Redevelopment  
Wisconsin Department of Natural Resources  
(715) 365-8976

-----Original Message-----

From: Hansen.Scott@epamail.epa.gov [mailto:Hansen.Scott@epamail.epa.gov]

Sent: Monday, June 18, 2007 9:24 AM

To: Robinson, John H - DNR

Cc: Dunn, James R - DNR; Bill.Briana@epamail.epa.gov

Subject: RE: meetings

## Exemption 5 - Deliberative Process Privilege

John,

Sorry, I was not in Friday.

[REDACTED]

Scott



\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

[REDACTED]

[REDACTED]

[REDACTED]

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

To John.Robinson  
cc Scott Hansen, James.Dunn  
bcc  
Subject Ashland "schedule"

05-FOI-00906-11WH-1785

"Vaccarello, Cheryl"  
<Cheryl.Vaccarello@ttemi.com>

07/06/2007 08:55 AM

To Briana Bill

cc

bcc

Subject RE: Allied Ad

Okay - I will wait until I hear from you. Once the dates are finalized, we can decide on the dates and the date for the ad to run. Thanks.

Cheryl Vaccarello | Project Manager  
Direct: 312.201.7791 | Personal Fax: 800.435.8656  
cheryl.vaccarello@ttemi.com

Tetra Tech EM Inc.  
1 S. Wacker Drive, 37th Floor | Chicago, IL 60606

PLEASE NOTE: This message, including any attachments, may include privileged, confidential and/or inside information. Any distribution or use of this communication by anyone other than the intended recipient is strictly prohibited and may be unlawful. If you are not the intended recipient, please notify the sender by replying to this message and then delete it from your system.

-----Original Message-----

From: Bill.Briana@epamail.epa.gov [mailto:Bill.Briana@epamail.epa.gov]  
Sent: Friday, July 06, 2007 8:45 AM  
To: Vaccarello, Cheryl  
Subject: Re: Allied Ad

[REDACTED]

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1786

**"Dunn, James R - DNR"**  
**<James.Dunn@Wisconsin.gov>**

07/06/2007 10:26 AM

To: Briana Bill, "Robinson, John H - DNR", Scott Hansen  
cc  
bcc  
Subject: FW: survey story

Jamie Dunn  
Hydrogeologist  
Remediation & Redevelopment Program  
Northern Region - Spooner  
715 635-4049

-----Original Message-----

From: Claire Duquette [mailto:claire.duquette@mx3.com]  
Sent: Friday, July 06, 2007 10:31 AM  
To: Dunn, James R - DNR  
Subject: Re: survey story

It's actually an MS Word doc, but here it is.



ASHWISC\_.DOC

05-FOI-00906-11WH-1787

"Savagian, Andrew F - DNR"  
<Andrew.Savagian@Wisconsin.gov>

07/24/2007 02:02 PM

To Briana Bill  
cc  
bcc  
Subject Ashland Fact Sheet

Here you go.

<<History Fact Sheet Version3 2-05.doc>>

***Andrew Savagian***

*Outreach Specialist - Remediation and Redevelopment (RR) Program*

*WI Department of Natural Resources*

*608-261-6422*

*RR Program info at: <http://dnr.wi.gov/org/aw/rr>*



History Fact Sheet Version3 2-05.doc

05-FOI-00906-11WH-1788

**Scott Hansen /R5/USEPA/US**

08/02/2007 04:26 PM

To Briana Bill

cc

bcc

Subject Re: Summary of BERA and HHRA

Bri,

I cut and paste sections of the BERA & HHRA that summarize the documents. I hope this will help.

Scott



ashland-executivesummaryforBERA&HHRA-8207.doc

05-FOI-00906-11WH-1789

**Craig Melodia /R5/USEPA/US**

08/03/2007 11:28 AM

To "Robinson, John H - DNR"

cc

bcc

Subject Fw: Ashland NSP Lakefront Superfund Site Public  
Informational meeting and August 14th Conference Call

Hi John: Can you please add me to your Ashland group list. Bri keeps forwarding your messages, but it would be easier to get them directly from you. Thanks - Craig

----- Forwarded by Craig Melodia/R5/USEPA/US on 08/03/2007 11:27 AM -----

**Briana Bill /R5/USEPA/US**

08/03/2007 11:13 AM

To Craig Melodia/R5/USEPA/US@EPA

cc

Subject Fw: Ashland NSP Lakefront Superfund Site Public  
Informational meeting and August 14th Conference Call

FYI --

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

----- Forwarded by Briana Bill/R5/USEPA/US on 08/03/2007 11:12 AM -----

**"Robinson, John H - DNR"**  
**<John.Robinson@wisconsin.gov>**

08/03/2007 11:04 AM

To <kbro@northland.edu>, <meloneemontano@hotmail.com>, <rmaday@badriver.com>, <david.d.donovan@xcelenergy.com>, <jane.silberstein@ces.uwex.edu>, <michael.s.bebeau@xcelenergy.com>, <bharnisch@ashlandmmc.com>, <emonroe@coawi.org>, "Maloney, Jessica J - DHFS" <MalonJJ@dhfs.state.wi.us>, Briana Bill/R5/USEPA/US@EPA, Scott Hansen/R5/USEPA/US@EPA, "Dunn, James R - DNR" <James.Dunn@wisconsin.gov>, "Nehls-Lowe, Henry L - DHFS" <NEHLSHL@dhfs.state.wi.us>, <ashchamb@centurytel.net>, <bknapp@coawi.org>, <tom.wojciechowski@ces.uwex.edu>

cc

Subject Ashland NSP Lakefront Superfund Site Public Informational  
meeting and August 14th Conference Call

At our last call on the Ashland/NSP Lakefront Superfund Site we discussed holding a public informational meeting on the Remedial Investigation Report on August 27th. That date was selected based on the Agencies' belief that we would have a final document for presentation to the public by the end of July. Over the past few days EPA, DNR staff and their consultants have been discussing outstanding issues with NSP and their consultants. At this time EPA and DNR are not comfortable that the document will be completed in time to allow for adequate notice and preparation for the meeting on the 27th. Therefore the public information meeting will be postponed and rescheduled after the document has been finalized. We anticipate that the meeting could take place in mid-September.

We had planned for a conference call for 9 a.m. on Tuesday, August 14th to discuss the final details for the meeting. We would like to have that call to come up with a new date, discuss any issues or concerns that you would like covered at the meeting and began planning the second meeting. Additional information relating to the call will be sent out next week. Please let me know if you have any questions.

*John Robinson*

Northern Region Team Supervisor  
Bureau of Remediation & Redevelopment  
Wisconsin Department of Natural Resources  
(715) 365-8976

05-FOI-00906-11WH-1790

"Henry Nehls-Lowe"  
<NEHLSHL@dhfs.state.wi.us  
>

08/13/2007 09:35 AM

To Briana Bill

cc

bcc

Subject Fwd: Comments on Ashland HHRA

>>> Henry Nehls-Lowe 8/9/2007 5:50 PM >>>

Scott,

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Best Regards,

Henry Nehls-Lowe  
Bureau of Environmental and Occupational Health  
Division of Public Health  
Wisconsin Dept of Health & Family Services  
608-266-3479  
608-267-4853 (fax)  
[Henry.Nehls-Lowe@Wisconsin.gov](mailto:Henry.Nehls-Lowe@Wisconsin.gov)

Visit the Bureau of Environmental and Occupational Health website at:





[www.dhfs.wisconsin.gov/eh/](http://www.dhfs.wisconsin.gov/eh/)NSPW\_HHRA\_final\_07.31.07 HNL Edits.doc

05-FOI-00906-11WH-1791

"Dunn, James R - DNR"  
<James.Dunn@Wisconsin.gov>

08/20/2007 03:06 PM

To: Briana Bill

cc

bcc

Subject: FW: Final ASTM

Jamie Dunn  
Hydrogeologist  
Remediation & Redevelopment Program  
Northern Region - Spooner  
715 635-4049

-----Original Message-----

From: Hansen.Scott@epamail.epa.gov [mailto:Hansen.Scott@epamail.epa.gov]

Sent: Friday, August 17, 2007 9:57 AM

To: jerry.c.winslow@xcelenergy.com

Cc: Dunn, James R - DNR; omprakash.patel@westonsolutions.com;  
dtrainor@newfields.com; souliere@badriver.com;

meloneemontano@hotmail.com; Nehls-Lowe, Henry L - DHFS

Subject: RE: Final ASTM

Jerry,

I am sending two copies of the Alt. Screening Tech Memo (ASTM). One is a pdf version that shows the final changes and the second is the final word version with the changes incorporated. The Word version still has some highlighted areas so you will need to get rid of the highlight before sending the final copy.

If you have any questions, please give me a call. I will be sending the RI later this morning. I will likely be sending the BERA and HHRA next week.

Scott

(See attached file:  
ashland-EPAletterfinalAlt.ScreeningTechMemo-81607.doc) (See attached  
file: ashland-finalchangestoAltScreeningTechMemo-81407.doc.zip) (See  
attached file: ashland-finalchangestoASTM-81407.pdf.zip)



**ashland-EPAletterfinalAlt.ScreeningTechMemo-81607.doc**

\*\*\*\*\* ATTACHMENT NOT DELIVERED \*\*\*\*\*

This Email message contained an attachment named  
ashland-finalchangestoAltScreeningTechMemo-81407.doc.zip,  
ashland-finalchangestoASTM-81407.pdf.zip  
which may be a computer program. This attached computer program could  
contain a computer virus which could cause harm to EPA's computers,  
network, and data. The attachment has been deleted.

This was done to limit the distribution of computer viruses introduced into the EPA network. EPA is deleting all computer program attachments sent from the Internet into the agency via Email.

If the message sender is known and the attachment was legitimate, you should contact the sender and request that they rename the file name extension and resend the Email with the renamed attachment. After receiving the revised Email, containing the renamed attachment, you can rename the file extension to its correct name.

For further information, please contact the EPA Call Center at (866) 411-4EPA (4372). The TDD number is (866) 489-4900.

\*\*\*\*\* ATTACHMENT NOT DELIVERED \*\*\*\*\*

\*\*\*\*\* ATTACHMENT NOT DELIVERED \*\*\*\*\*

This Email message contained an attachment named  
ashland-finalchangestoAltScreeningTechMemo-81407.doc.zip,  
ashland-finalchangestoASTM-81407.pdf.zip  
which may be a computer program. This attached computer program could contain a computer virus which could cause harm to EPA's computers, network, and data. The attachment has been deleted.

This was done to limit the distribution of computer viruses introduced into the EPA network. EPA is deleting all computer program attachments sent from the Internet into the agency via Email.

If the message sender is known and the attachment was legitimate, you should contact the sender and request that they rename the file name extension and resend the Email with the renamed attachment. After receiving the revised Email, containing the renamed attachment, you can rename the file extension to its correct name.

For further information, please contact the EPA Call Center at (866) 411-4EPA (4372). The TDD number is (866) 489-4900.

\*\*\*\*\* ATTACHMENT NOT DELIVERED \*\*\*\*\*

05-FOI-00906-11WH-1792

**Briana Bill /R5/USEPA/US**

08/21/2007 01:41 PM

To Scott Hansen

cc James.Dunn, John.Robinson

bcc

Subject FINAL RI Format

Exemption 5 - Deliberative Process Privilege

[REDACTED]



pdf-white-paper-final-draft-plus-appendices.pdf

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1793

"Henry Nehls -Lowe"  
<NEHLSHL@dhfs.state.wi.us>

08/23/2007 08:18 AM

To: Briana Bill  
cc  
bcc  
Subject: Re: WWTP

Bri,

[REDACTED]

Anyway, the 2003 health consultation on the redevelopment of the WWTP (<http://dhfs.wisconsin.gov/eh/PHA/HC/AshlandHCWWTPReuse111203.pdf>) makes the following conclusion and recommendation about the security issue:

[REDACTED]


[REDACTED]

[REDACTED]

Henry

>>> <Bill.Briana@epamail.epa.gov> 8/23/2007 7:16:58 AM >>>

[REDACTED]



Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
[bill.briana@epa.gov](mailto:bill.briana@epa.gov)

05-FOI-00906-11WH-1794

"Henry Nehls-Lowe"  
<NEHLSHL@dhfs.state.wi.us  
>

08/23/2007 08:23 AM

To Briana Bill

cc

bcc

Subject Re: Here's another t hing

Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]

>>> <Bill.Briana@epamail.epa.gov> 8/23/2007 8:00:37 AM >>>

[REDACTED]

[REDACTED]

[REDACTED]

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1795

"Dunn, James R - DNR"  
<James.Dunn@Wisconsin.gov>

08/23/2007 10:01 AM

To: Briana Bill  
cc: Scott Hansen, "Robinson, John H - DNR"  
bcc:  
Subject:

data gaps

---

Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]



[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

05-FOI-00906-11WH-1796

**Briana Bill/R5/USEPA/US**

08/23/2007 12:36 PM

To John.Robinson, James.Dunn, nehlshl, Scott Hansen

cc

bcc

Subject First cut, Ashland RI fact sheet

Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED] i



Fact Sheet RI v2.doc



RIFS Workplan fig 6.pdf



airfinal2 copy.jpg

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1797

**Briana Bill /R5/USEPA/US**

08/23/2007 12:39 PM

To John.Robinson

cc

bcc

Subject Ashland To-Dos

Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Thx!!!

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1798

"Henry Nehls-Lowe"  
<NEHLSHL@dhfs.state.wi.us>

08/27/2007 01:40 PM

To Briana Bill

cc

bcc

Subject Re: First cut, Ashland RI fact sheet

Exemption 5 - Deliberative Process Privilege

Bri,

[REDACTED]

>>> <Bill.Briana@epamail.epa.gov> 8/23/2007 12:36:21 PM >>>

[REDACTED]

[REDACTED]

(See attached file: Fact Sheet RI v2.doc)(See attached file: RIFS  
Workplan fig 6.pdf)(See attached file: airfinal2 copy.jpg)

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155



bill.briana@epa.gov

Fact Sheet RI v2 HNL.doc



Ashland MGP 1001e.jpg



Ashland MGP 1001d.jpg

05-FOI-00906-11WH-1799

**Patricia  
Krause/R5/USEPA/US**  
08/28/2007 01:23 PM

To Briana Bill  
cc  
bcc

Subject Re: Fw: First cut, Ashland RI fact sheet

Exemption 5 - Deliberative Process Privilege

Hi Bri

[REDACTED]



Fact Sheet RI v2.doc  
Patti Krause  
U.S. EPA Region 5  
PH: (312) 886-9506  
FAX: (312) 353-1155  
krause.patricia@epa.gov  
Briana Bill/R5/USEPA/US

**Briana Bill/R5/USEPA/US**  
08/23/2007 02:33 PM

To Patricia Krause/R5/USEPA/US@EPA  
cc

Subject Fw: First cut, Ashland RI fact sheet

Here's the fact sheet and give me your thoughts . . . Thx!! B

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

----- Forwarded by Briana Bill/R5/USEPA/US on 08/23/2007 02:32 PM -----

**Briana Bill/R5/USEPA/US**  
08/23/2007 12:36 PM

To John Robinson, Jamie Dunn, Henry Nehls-Lowe, scott  
hansen  
cc

Subject First cut, Ashland RI fact sheet

Exemption 5 - Deliberative Process Privilege

[REDACTED]

[REDACTED]



Fact Sheet RI v2.doc RIFS Workplan fig 6.pdf airfinal2 copy.jpg

Bri Bill  
Community Involvement Coordinator  
U.S. EPA - Office of Public Affairs  
77 W. Jackson Blvd. (P-19J)  
Chicago, IL 60604  
(312) 353-6646  
fax (312) 353-1155  
bill.briana@epa.gov

05-FOI-00906-11WH-1800

**Craig Melodia /R5/USEPA/US**

08/30/2007 03:39 PM

To Deborah Garber

cc

bcc

Subject Ashland Site Schedule

Exemption 5 - Deliberative Process Privilege

[REDACTED]

Thanks,

Craig